

MINUTES OF THE MEETING JUNE 26, 2023

PRESIDENT SHERER: Good evening ladies and gentlemen, and welcome to Canton City Council. If everyone could please turn your cell phones to vibrate. With a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Madam Clerk.

ROLL CALL TAKEN BY CLERK WOOD:

12 COUNCIL MEMBERS PRESENT: (WILLIAM SMUCKLER, JAMES BABCOCK, LOUIS GIAVASIS, GREG HAWK, BRENDA KIMBROUGH, JASON SCAGLIONE, CHRIS SMITH, ROBERT FISHER, KEVIN HALL, JOHN MARIOL, PETER FERGUSON & FRANK MORRIS)

TWELVE COUNCIL MEMBERS PRESENT.

CLERK WOOD: Twelve present, Mr. President.

PRESIDENT SHERER: Tonight's invocation will be given by Ward 2 Council Member, Brenda Kimbrough. If you would all please stand and remain standing for the Pledge of Allegiance, please.

The regular meeting of Canton City Council was held on June 26, 2023 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, Jill Wood. The invocation was given by Ward 2 Council Member, Brenda Kimbrough. The Pledge of Allegiance was led by President Sherer.

PRESIDENT SHERER: Thank you, Member Kimbrough.

AGENDA CORRECTIONS AND CHANGES

PRESIDENT SHERER: We are now under Agenda Corrections and Changes. Leader.

MEMBER SMUCKLER: Mr. President... Mr. President, I move Rule 22A be suspended to add second readings of Ordinances 24 & 25 to this evening's agenda.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add second readings to Ordinances 24... & 25 to this evening's agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 24 & 25 are a legal part of your agenda.

PUBLIC HEARINGS

PRESIDENT SHERER: We are now under Public Hearings and we have no Public Hearings for this evening.

OLD BUSINESS

PRESIDENT SHERER: We are now under Old Business and there is no Old Business for this evening.

MINUTES OF THE MEETING JUNE 26, 2023**PUBLIC SPEAKS**

PRESIDENT SHERER: We are now under Public Speaks and we have three speakers for this evening. I would like to remind our speakers that you do get three minutes under Public Speaks. And our first speaker is Miss Kimberly Bell. Miss Bell can you please state your name and residential address, please.

KIMBERLY BELL: Yes, Kimberly Bell...1733 Morris Ave. (*Inaudible*) Anyway, how do we go about impeaching the Mayor? I mean I...I...I...see posts on Facebook with the children of Canton's (*inaudible*) and it breaks my heart. What they be saying and looking like. My friend of mine said don't be going (*inaudible*). It's nothing that (*inaudible*). We need to fire him. And how do I go about trying to get him fired...get him fired. Not try, get him fired. Like I told you guys before, I said there was going to be two more shootings. Low and behold there was one more. No, it was actually another one, but they shot him with a pellet gun (*inaudible*). I told you guys there would be two more before he left the administration. Because he doesn't care, or th...he...he...the Mayor doesn't pay attention to his Police Department, like I would have, had I been the Mayor. So, I sent flash drives to all the judges of the shooting of James Williams. And the Prosecutor Jason, I sent flash drives to every one of them. I think I bought like fifty. I'm still sending some to Washington D.C. and to any reporter or journalist that will listen to me...about...this misconduct of this Canton Police Department. and why there is only a handful of African American officers on this force. And why is it that these police officers are shooting people, and not held accountable for it. I don't know if you guys have had enough, like I said, I seen it on Facebook (*inaudible*). The world saw the same video, as we all saw. The guns being shot up in the air. And those...the...the vision of those kids that saw their father. The last vision of their father was full of bullet holes. And it breaks my heart to see what those kids are going through. And saying...with the emotions and too much dealing with it. I don't know if they ever had counseling. None of y'all asked them...asked Marquetta or...or contacted Marquetta to see if the children were fine or anything, but he needs to go.

PRESIDENT SHERER: Thank you, Miss Bell. Before I ask for our next speaker to come up, I'm going to...the Clerk is going to try to adjust the volume.

CLERK WOOD: I'll just to turn the mic off.

PRESIDENT SHERER: Ok, well that will work too. Alright our next speaker is Lois Ellis. Ms. Ellis can you please state your name and residential address, please.

LOIS ELLIS: My name is Lois Ellis and I live at 1116 3rd St NE (*inaudible*). And I'm here to make a public announcements. Hope Whispers Community Organization will be applying for the (*inaudible*) Environmental Job Training Grant. And it came out in May. Uh...one of the requirements was for me to put it in a newspaper, have a meeting, or come to council, so I choose you guys.

PRESIDENT SHERER: Okay.

LOIS ELLIS: So...um...we will be...um...having HAZMET, the Walker, the 1040...uh... OSHA is going to do the requirements for the training. And many other (*inaudible*) to add to it. So I will be...uh...seeking help were I can get it. And I will appreciate it so...uh... I'm just in the process of applying for it by making announcements. (*Inaudible*). Thank you.

PRESIDENT SHERER: Thank you, Ms. Ellis. And our last speaker for the night is Ms. Julie Hunter. And Ju...Ms. Hunter, I believe you... turn the mic off so you might just have to just speak...speak up a little bit.

JULIE HUNTER: Okay.

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PRESIDENT SHERER: Please sta...please state your name and residential address please.

JULIE HUNTER: Julie Hunter 2618 12th St NW Canton, OH (*inaudible*).

PRESIDENT SHERER: Thank you.

JULIE HUNTER: And I'm here to address...uh...problems with the Medical Centers, that are funded by Canton City. (*Inaudible*) There's a lot of problems, not...nobody seems to know that it's an Americans With Disabilities Act. I can tell you that. I'm here to advocate for myself and others because we truly us (*inaudible*). For things like case management, counselors, and medications so that can...give them (*inaudible*) for seven years. And I've been mocked...uh...mentally abused, mistreated at the very place that we go to try to get help. Uh... there are no patient advocates that want to take complaints when your rights have been violated. And no one knows there's a Disability Act. When you try to help patient advocate, I been told that's only for employment, under the Employment Law. So people's rights are being violated constantly. And most (*inaudible*) aren't being trained. The Case Managers and some of them are fantastic, aren't given the resources for foodbanks, for housing. They're given nothing. When ther...when they're hired they're told you need help people go to foodbanks but they're not given a list of any foodbanks. They're not given any information on how to help someone sign up for Section 8 and different types of housing available. It's just not given to them. I have a wonderful Case Manager right now, that transports me for food. His name is Tim Coleman. And... I tell Tim, to help other clients because, there's just resources that weren't given to him. It's not that he doesn't want to learn or want to help more, but this is stuff he doesn't have. He is very unaware of the American Disabilities Act either. So...uh...these are just things I think the City should look into too because I know I'm not the only one that has been so traumatized by mental health centers. That it has caused me to stop (*inaudible*). To be that upset and that pushed aside and (*inaudible*) weeks. It took like five weeks to get me to someone that could take me to a foodbank. Five weeks after I had a case manager and I was told that it shouldn't be that important because they were helping the housing side. I said I still need to eat you know. Within five weeks of the services I'd been given, that you'd think would be provided. And I'm sure probably none of you are aware of this at all, because you rarely would see someone like me come and...and speak publicly and stand up for herself and others because (*inaudible*). But I do need to be here today. This is very important, because if I don't speak up, I'm afraid no one will. And (*inaudible*) in the same way that I have. Thank you.

PRESIDENT SHERER: Thank you... thank you for coming this evening Ms. Hunter.

JULIE HUNTER: Thank you.

PRESIDENT SHERER: Thank you.

COMMUNICATIONS

PRESIDENT SHERER: We are now under Communications. Let the journal show that all Communications are received as read.

NOTE: ALL COMMUNICATIONS, WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY, IN THE COUNCIL OFFICE WITH THE AGENDA ITEMS FILE DATED JUNE 26, 2023.

1. Statement of Cash Position dated 5/13/23. – Auditor Mallonn
2. Rpt of deposits and pay-ins to Ambulance Lock Box for May, 2023. – Chief Bennett

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3. Req adoption of City of Canton Alternative Tax Budget for fiscal yr ending 12/31/24; emergency. – Finance Director Course
4. Req to amend Approp O#51/2023 (Supp Approp for FY23 STI Presentation grant program). – Health Commissioner Adams
5. Req new D2 permit of El Fogon Carribbean Grill, 918 Cherry Ave NE Ward 2. – Liquor Control Div (OH)
6. Req trf of D5J permit to HOF Village Concessions LLC from AVI Foodsystems Inc., 2101 Champions Gateway NW & Patio, Ward 7. – Liquor Control Div (OH)
7. Req trf of D1, D3 permit to HOF Village Concessions LLC Sports Complex & Concession Stand from AVI Food Systems Inc. Sports Complex & Concessions Stand, 2450 17th ST NW, Ward 7. – Liquor Control Div (OH)
8. Req replat of part of Out Lots 669, 670, and 671, Parcel #284382, Ward 3 for United Assoc of Plumbers. Pipefitters and Refrigeration Local 91. – Planning Commission
9. Req Zoning and Planning code Text Amendments – Ch. 1188 – Wall Murals. – Planning Commission
10. Req Zoning and Planning Code Text Amendments – Ch. 1131 – Definitions, Ch. 1198.13 – Special Criteria for RV Parks and Ch. 1147 – Permitted Uses Business and Industrial Zoning Districts. – Planning Commission
11. Auth agrmt and accept grant funds from Office of Criminal Justice Servs, Office of Law Enforcement Recruitment Fund; req amend Approp O#51/2023; emergency (sup approp to Police Admin – Other). – Safety Director Perry
12. Req to amend Dept of Human Resources Dept Classification Plan for Mgmt and Non-Bargaining Unit personnel; emergency (Training Coordinator). – Safety Director Perry
13. Auth starting salary of \$70,000.00 for Water Dept Fiscal Mgr hire, Brandon Kerr; emergency. – Service Director Highman
14. Auth agrmt to settle pending claim/lawsuit, WRF Phosphorus/Total Nitrogen Proj, Contract No. 26; emergency. – Service Director Highman
15. Auth all necessary contracts and agrmts for 15th St SE and Allen Ave SE Railroad Crossing Proj, GP 1390; emergency. – Service Director Highman
16. Auth purch of one (1) track-mounted excavator and one (1) trailer-mounted trailer for Collection Systems Dept; emergency. – Service Director Highman
17. Rp of parking meter revenue for 5/31/23. – Treasurer Perez
18. Rpts of Bank Rec and Outstanding Investments as of 5/31/23

ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Madam Clerk, would you please begin with Ordinance #19.

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NOTE: PRESIDENT SHERER CALLED UPON CLERK WOOD TO READ ORDINANCES #19 THROUGH #23 FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- O#19. (1ST RDG) AN ORDINANCE AMENDING ORDINANCE NO. 40/2000, AS AMENDED THE CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND AMENDING ORDINANCE NO. 100/2022, AS AMENDED THE CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Personnel Committee
- O#20. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SAFETY TO ACCEPT THE 2022 PRISONER EXTRADITION REIMBURSEMENT FUND GRANT IN THE AMOUNT OF \$1,528.32; AMENDING APPROPRIATION ORDINANCE NO. 51/2023; AND DECLARING THE SAME TO BE AN EMERGENCY (\$1,528.32 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER)
Referred to Finance Committee
- O#21. (1ST RDG) **ADOPTED AS ORDINANCE NO. 89/2023** AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 51/2023; AND DECLARING THE SAME TO BE AN EMERGENCY (\$40,000.00 SUPP APPROP FR UNAPPROP BAL OF 7601 HEALTH FUND OPHI TO 7601 308001 HEALTH OPHI – 700 OTHER DIRECT COSTS)
Referred to Finance Committee
- O#22. (1ST RDG) **ADOPTED AS ORDINANCE NO. 90/2023** AN ORDINANCE AUTHORIZING THE HIRING OF MR. BRANDON KERR AS THE FISCAL MANAGER WITHIN THE WATER DEPARTMENT AT AN ANNUAL SALARY OF \$70,000; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Personnel Committee
- O#23. (1ST RDG) **ADOPTED AS ORDINANCE NO. 91/2023** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AGREEMENT TO SETTLE A PENDING CLAIM/LAWSUIT REGARDING THE WATER RECLAMATION FACILITY PHOSPHORUS/TOTAL NITROGEN PROJECT, CONTRACT NO. 26 AND ENTER INTO ALL AGREEMENTS NECESSARY TO COMPLY WITH THE TERMS OF THE SETTLEMENT AGREEMENT; AUTHORIZING THE AUDITOR TO RECEIVE ALL FUNDS RESULTING FROM THIS SETTLEMENT AGREEMENT; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Finance Committee

PRESIDENT SHERER: At this time, the Chair would declare an in-house recess for the Finance and Personnel Committees to meet in regards to Ordinances 21 through 23 on your agenda this evening. You are now in recess.

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(COUNCIL RECESSED AT 7: 15 PM FOR THE FINANCE AND PERSONNEL COMMITTEES TO MEET IN REGARDS TO O#21 THROUGH O#23; RECONVENED AT 7:42 PM)

PRESIDENT SHERER: Leader, you have the floor.

MEMBER SMUCKLER: Okay, Mr. President, I move we suspend Rule 22A to place Ordinances 11 through 23 back on this evening's agenda. Didn't I say the 21?

PRESIDENT SHERER: Yes, 21 through 23.

MEMBER SMUCKLER: 21 through 23.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to place Ordinances 21 through 23 back on this evening's agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 21 through 23 are a legal part of your agenda. Leader.

MEMBER SMUCKLER: Mr. President...Mr. President I move we suspend the Statutory Rules of Ordinances 21 through 23.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend the Statutory Rules on Ordinances 21 through 23. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: You've heard the three readings. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #21.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #21. Are there any remarks under this Ordinance? ... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

#21 ADOPTED AS ORDINANCE NO. 89/2023

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PRESIDENT SHERER: The motion carries and Ordinance #21 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #22.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #22. Are there any remarks under this Ordinance? ... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

#22 ADOPTED AS ORDINANCE NO. 90/2023

PRESIDENT SHERER: The motion carries and Ordinance #22 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #23.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #23. Are there any remarks under this Ordinance? ... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 11 YEAS, 1 ABSTENTION
(MEMBER HALL ABSTAINED)

CLERK WOOD: Eleven yeas, one abstention, Mr. President.

#23 ADOPTED AS ORDINANCE NO. 91/2023

PRESIDENT SHERER: The motion carries and Ordinance #23 has been adopted.

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Madam Clerk, would you please begin with... you good?

CLERK WOOD: (*Inaudible*)

PRESIDENT SHERER: So we are now under Ordinances and Formal Resolutions for their Second Reading. Madam Clerk, would you please begin with Ordinance #24.

NOTE: PRESIDENT SHERER CALLED UPON CLERK WOOD TO READ ORDINANCES #24 AND #25 FOR THEIR SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS):

O#24. (2ND RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO AGREEMENT FOR AND ACCEPT THE 2023 WALMART LOCAL COMMUNITY GRANT IN THE AMOUNT OF \$3,000.00 FOR THE CANTON POLICE DEPARTMENT; AMENDING APPROPRIATION ORDINANCE NO. 51/2023; AND DECLARING THE SAME TO BE AN

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EMERGENCY (\$3,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN – OTHER)

O#25. (2nd RDG) AN ORDINANCE AUTHORIZING THE MAYOR OF DIRECTOR OF PUBLIC SERVICE TO ENTER A ONE (1) YEAR CONTRACT WITH THE OPTION OF TWO (2) ONE (1) YEAR EXTENSIONS WITH STARK METROPOLITAN HOUSING AUTHORITY FOR VEHICLE MAINTENANCE AND FUEL SERVICES; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Third, Final Reading and Vote. Madam Clerk, would you please begin with Ordinance #26, please.

NOTE: PRESIDENT SHERER CALLED UPON CLERK PRO TEM WENSEL TO READ ORDINANCE #26 FOR ITS THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

O#26. (3rd RDG) **ADOPTED AS AMENDED AS ORDINANCE NO. 92/2023** AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 51/2023; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #26.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #26. Are there any remarks. Leader.

MEMBER SMUCKLER: Mr. President, I move that we amend Ordinance #26 by the amendment before every member of City Council.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to amend Ordinance #26 per the copy before each of you. Are there any remarks?

MEMBER MORRIS: Mr. President.

PRESIDENT SHERER: Member Morris.

MEMBER MORRIS: I don't know what the amendment is, because I do not have anything before me.

FINANCE DIRECTOR CROUSE: Mr. President.

PRESIDENT SHERER: Finance Director.

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FINANCE DIRECTOR CROUSE: The...uh... the amendment to this Ordinance is as follows. Uh...in addition to the four items that were listed on the original Ordinance, we have seven amended items. The first four I talked...the first six I actually talked about when I presented in second reading, but I'll go over that as well and make sure everybody's aware of what they are. Uh...we're adding appropriations for Fund 6018 this is the Vehicle Insurance Fund and this is...this fund is used to repair city vehicles when they become in accidents, etc. There have been a number of vehicles that have been hit by other people...and...uh...even though we get reimbursements of those repairs, we still need to get appropriations to be able to pay for the bills to do that. The second...uh...piece (*inaudible*) is for the Guardrail...Guardrail Attenuator Replacement Fund. This fund is used to replace damaged guardrails when people get into accidents. And we've had a number of guardrails that have been hit this year. And that is also reimbursed by insurance. When people hit them, we go after their insurance and we're reimbursed. So, we're asking for \$85,000.00 in appropriations for that fund. The next three are appropriations asked for the Law Department. Uh...not the Law Department, the Judges. First is the \$22,000.00 for Fund 2424 which is our Legal Research Fund. The second is for \$48,000.00 for Fund 2762 which is their Indigent Treatment Fund. And the third is for \$20,000.00 for their Fund 2766 Municipal Probation Fund. The next item on the this is...uh...for Fund 2804, it's a grant we received from the Ohio...or...Office of Criminal Justice and it's for Violence Reduction Staffing. This one's...uh...approved at the end of 2022 with Ordinance 266/2022. Uh...the amount was for \$74,760.00. And since the official appropriations were put in place in 2022, they were not able to PO the amount...uh... in 2022. And so there were no appropriations put forth in 2023. So, we need to appropriate \$74,760.00...uh...for that fund. In addition to the \$74,760.00 in appropriations, we also need to advance... that same amount into our...into that General Fund. And then we need to create appropriations that let us repay the General Fund back \$74,760.00. And then the final... uh... change to this Ordinance, is the Capital Fund. It's an appropriation transfer in the amount is \$30,672.84...uh...for the Engineering Department. It is basically moving those funds between two line items in their...uh...engineering stuff. That's all the...that's all I found on this one.

PRESIDENT SHERER: Are there any additional remarks? Okay ...Hearing none by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

AMENDMENT PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it. The motion carries. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #26, as amended.

MEMBER BABCOCK: Second.

AMENDMENT

Pursuant to Rule 36, I move to amend Agenda Item No. 26 by the substitution of the attached amended ordinance for the original pending ordinance.

PRESIDENT SHERER: It's been moved & seconded to adopt Ordinance #26, as amended. Are there any remarks under this Ordinance as amended? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

#26 ADOPTED AS AMENDED AS ORDINANCE NO. 92/2023

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PRESIDENT SHERER: The motion carries and Ordinance #26 as amended has been adopted. Leader.

ANNOUNCEMENT OF COMMITTEE MEETINGS

PRESIDENT SHERER: We are now under Announcement of Committee Meetings. Our next meeting date will be Monday, July 10, and Committee starts at 6:15 PM. We are having a presentation by Ann Graffice and Mike Crawford and the Hall of Fame Village.

MEMBER HAWK: Mr. President.

PRESIDENT SHERER: Member Hawk.

MEMBER HAWK: Finance Committee will meet July 10th at 6:15 PM.

PRESIDENT SHERER: Thank... thank you, Member Hawk.

MEMBER BABCOCK: Mr. President.

PRESIDENT SHERER: Member Babcock.

MEMBER BABCOCK: Personnel Committee will meet same time, same place.

PRESIDENT SHERER: Thank you, Member Babcock.

MISCELLANEOUS BUSINESS

PRESIDENT SHERER: We are now under Miscellaneous Business. Is there any Miscellaneous Business for this evening? Leader.

MEMBER SMUCKLER: Mr. President, I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Madam Clerk, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. Thank you for coming this evening. (*Gavel falls*)

ADJOURNMENT TIME: 7:54 PM

ATTEST: June 26, 2023
JILL M. WOOD
CLERK OF COUNCIL

APPROVED:
WILLIAM SHERER
PRESIDENT