

**MINUTES OF THE MEETING DECEMBER 12, 2022**

PRESIDENT SHERER: Good evening ladies and gentlemen, and welcome to Canton City Council. If everyone could please turn your cell phones to vibrate. With a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Madam Clerk.

*ROLL CALL TAKEN BY CLERK WOOD:*

12 COUNCIL MEMBERS PRESENT: (WILLIAM SMUCKLER, JAMES BABCOCK, LOUIS GIAVASIS, GREG HAWK, BRENDA KIMBROUGH, JASON SCAGLIONE, CHRIS SMITH, ROBERT FISHER, KEVIN HALL, JOHN MARIOL, PETER FERGUSON & FRANK MORRIS)

TWELVE COUNCIL MEMBERS PRESENT.

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: Thank you, Madam Clerk. Tonight's invocation will be given by Ward 4 Council Member, Chris Smith. If ...you would all please stand and remain standing for The Pledge of Allegiance, please.

*The regular meeting of Canton City Council was held on December 12, 2022 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, Jill M. Wood. The invocation was given by Ward 4 Council Member, Chris Smith. The Pledge of Allegiance was led by President Sherer.*

PRESIDENT SHERER: Thank you, Member Smith.

**AGENDA CORRECTIONS AND CHANGES**

PRESIDENT SHERER: We are now under Agenda Corrections and Changes. Leader.

MEMBER SMUCKLER: Mr. President I move Rule 22A be suspended to add second readings of Ordinances 16 through 18 to this evening's agenda.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add second readings to Ordinances 16 through 18 to this evening's agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 16 through 18 are a legal part of your agenda.

**PUBLIC HEARINGS**

PRESIDENT SHERER: We are now under Public Hearings and we have no Public Hearings for this evening.

**OLD BUSINESS**

PRESIDENT SHERER: We are now under Old Business and there is no Old Business for this evening.

**MINUTES OF THE MEETING DECEMBER 12, 2022****PUBLIC SPEAKS**

PRESIDENT SHERER: We are now under Public Speaks and we have one speaker for tonight and it is Mr....David...Kerestes

DAVID KERESTES: Yes sir.

PRESIDENT SHERER: Hopefully I got that right.

DAVID KERESTES: Yes sir.

PRESIDENT SHERER: Mr.Kerestes can you please state your name and residential address please?

DAVID KERESTES: My name is David James Kerestes I live at 1019 25<sup>th</sup> St NW Canton, Ohio 44709.

PRESIDENT SHERER: You have the floor.

DAVID KERESTES: Um... I'm here tonight because I moved into a home through Stark Meteropolation Housing,...uh about the third week of November, telling me I needed to hurry up and get in there and it was ready and it might disappear real quick. About this time, no one even came to claim the third bedroom. The problem that I have is, when I moved in every window was filthy. There was nothing clean, there was grease all over the place and nobody cleaned the carpets. Rubble all over. These people are getting...are getting state funded money and I'm...just...in awe that there was nothing done. Windows not working, outlets broken. And I'm looking at a two-faced outlet with a two prong. It goes through ah...ah...rem board into a three phase wiring system over the two lights to a switch over to the GF5 box. Looking like a fire to me. Um...so I called the Building Department checking into...uh...building permits for the kitchen, bathroom, electrical furnace, roof and there's none. They're not pulling permits. They're on state funded money not cleaning anything before people of depression and uh...lower mentality move in...uh...so I'm flabbergasted at that. So when I mentioned that to the gentlemen here, he sends out the Building Inspector, a guy named Rick, at 9 o'clock in the morning. Before the next day...um...I have a notice of termination. The only one I told anything to was this gentleman over here and the Building Department. Now A Plus Properties knows what I'm doing and ratting them out and I get this on my door. So I'm wondering how they found out I was even talking to anybody. So now that they know, they might as well know that they're failing to pay proper property assessment tax under the auditor. They chased me out and tried to have me arrested when I tried to turn other people in on these matters. Exactly what I am speaking of here right now. Ok, now I used to be a contractor. It's an unfair marketing advantage when people don't have to pull permits and things of that nature, nor clean up apartments before I move in. Uh...but at this time the criteria of the city codes uh...Rick comes out and he tells me that there is a railing system there but quite frankly, the railing system is inadequate. It's 3 quarter inch to beam. The requirement is an inch and a half, so you'll have something to grab a hold of. I don't even know if he knows his job. Then he didn't write down any of the other violations nor did he look into the electrical hazard. Um... so quite frankly at this time I'm looking at this letter right here that says this notary was presented this termination on my lease on the first. But I never lived there because I'm over at the Refuge of Hope until the 25<sup>th</sup>.

PRESIDENT SHERER: Could you please...uh...bring your remarks to a close please.

DAVID KERESTES: Oh I'm sorry.

PRESIDENT SHERER: No, you're good.

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DAVID KERESTES: So...uh...I didn't know if my three minutes was up.

PRESIDENT SHERER: No they are...they are...so...but.

DAVID KERESTES: Ok well...ok...anyway...the wheels of justice move slowly, but you got a lot of thieves around here.

PRESIDENT SHERER: I would encourage you to stick around after the meeting. Mr...*(inaudible)* alright.

DAVID KERESTES: Thank you.

PRESIDENT SHERER: Thank you. We are now under Informal Res...well actually...Leader.

MEMBER SMUCKLER: Mr. Law Director would you please frame a motion that I can so move to go into executive session.

LAW DIRECTOR REESE: At this time, we make a motion to discuss the collective bargaining issues. I would ask that Members of Council, the Mayor and his...uh...staff, the Treasure, the Auditor, or the Representatives of the Law Department, and my staff to go discuss this issue.

MEMBER SMUCKLER: I so move.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: Motions been made in second to go into Executive Session. Are there any remarks?...Madam Clerk, roll call vote please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: You are now in Executive Session.

*(Council went into Executive Session)*

**INFORMAL RESOLUTIONS**

PRESIDENT SHERER: We are now under Informal Resolutions and we have three for this evening. Madam Clerk, would you please read Informal Resolution #1, by title.

1. PERSONNEL COMMITTEE: CONFIRM THE REAPPOINTMENT OF MR. DONN ANGUS TO STARK COUNTY REGIONAL PLANNING COMMISSION COMMENCING 1/1/23 TO 12/31/24. - ADOPTED

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #1.

MEMBER BABCOCK: Second.

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PRESIDENT SHERER: It's been moved and seconded to adopt Informal Resolution #1. Are there any remarks? ...Hearing none, by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #1 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, the motion carries and Informal Resolution #1 is adopted. Informal Resolution #2, please.

2. PERSONNEL COMMITTEE: CONFIR THE REAPPOINTMENT OF MR. CHRIS HARDESTY TO STARK COUNTY REGIONAL PLANNING COMMISSION COMMENCING 12/12/23 TO 12/31/23.  
- ADOPTED

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #2.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Informal Resolution #2. Are there any remarks? ...Hearing none, by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #2 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, and the... life sentence is carried out right? (*Laughs*)

PRESIDENT SHERER: Oh the next one...so they ayes have it and the motion carries and Informal Resolution #2 is adopted. Informal Resolution #3, please.

3. PERSONNEL COMMITTEE: CONFIRMING THE REAPPOINTMENT OF MR. CHRIS HARDESTY TO STARK COUNTY LAND REUTILIZATION BANK COMMENCING 12/12/22 WITH NO EXPIRATION DATE. – ADOPTED

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #3.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Informal Resolution #3. Are there any remarks?

MEMBER HALL: Mr. Hardesty

CHRIS HARDESTY: Yes sir.

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MEMBER HALL: So as you sit on this board, I've had some bad experiences dealing with the Land Bank and I hope you can help where we have residents that have inquired about property...and...dealing with that Land Bank is not been good with them. So I hope when you get on there you can...uh...help keep us informed and...help us navigate through it and help...help some...and get some of these properties...be...uh...so they're just not sitting. People have ideas for property and it's a fight to get them off of this...out of this Land Bank.

CHRIS HARDESTY: I will do my best.

MEMBER HALL: (*Inaudible*)

PRESIDENT SHERER: Thank you Member Hall. Are there any additional remarks?...Hearing none, by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #3 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, the motion carries and Informal Resolution #3 is adopted.

**COMMUNICATIONS**

PRESIDENT SHERER: We are now under...Commun...we are now under Communications. Let the journal show that all Communications are received as read.

***NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY, IN THE COUNCIL OFFICE WITH THE AGENDA ITEMS FILE DATED DECEMBER 12, 2022.***

4. AMEND APPROP O#68/2022 (\$30,000.00 SUPP APPROP TO FIRE ADMIN); EMERGENCY. - FINANCE DIRECTOR CROUSE
5. AUTH REAPPT OF MICHAEL HEARD, JOE HUNTER AND MICHAEL REX TO BD OF BLDG APPEALS COMMENCING 1/1/23 TO 12/31/25. - MAYOR BERNABEI
6. AUTH REAPPT OF MS. JILL PFEIFFER-WARD TO TREE COMMISSION COMMENCING 1/1/23 TO 12/31/24. - MAYOR BERNABEI
7. REQ EXECUTIVE SESSION TO DISCUSS COLLECTIVE BARGAINING AT COUNCIL COMMITTEE MEETINGS 12/12/22. - MAYOR BERNABEI
8. AUTH CONTRACT FOR PERRY HEIGHTS WATER MAIN REPLACEMENT PROJ - PHASE 2 DESIGN; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
9. AUTH CONTRACT FOR CROYDON DR NW AREA AND BROOKPARK CIR NW WATER MAIN REPLACEMENT PROJ - DESIGN; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
10. AUTH CONTRACT FOR GROSS AVE NE AREA WATER MAIN REPLACEMENT PROJ - DESIGN; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
11. AUTH SALE OF CITY OWNED PERSONAL PROPERTY THRU 2023 INTERNET AUCTIONS CONDUCTED BY GOVDEALS (LIQUIDITY SERVICES OPERATION LLC); EMERGENCY. - SERVICE DIRECTOR HIGHMAN

**MINUTES OF THE MEETING DECEMBER 12, 2022****ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING**

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Madam Clerk, would you please begin with Ordinance #12.

***NOTE: PRESIDENT SHERER CALLED UPON CLERK WOOD TO READ ORDINANCES #12 THROUGH #15 FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:***

- O#12. AN ORDINANCE CREATING A DESIGNATED OUTDOOR REFRESHMENT AREA AND ESTABLISHING REQUIREMENTS TO ESURE PUBLIC HEALTH AND SAFETY WITHIN SUCH AREA; AND DECLARING THE SAME TO BE AN EMERGENCY  
**PUB HRG 1/9/23 @ 7:00 PM**  
Referred to Community& Economic Development and Judiciary Committees
- O#13. AN ORDINANCE AMENDING ORIDNANCE NO 100/2011, AS AMENDED, TO ESTABLISH THE ATTACHED EXHIBIT AS THE CLASSIFICATION PLAN FOR THE AUDITORS OFFICE MANAGEMENT AND NON-BARGAINING PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY  
Referred to Personnel Committee
- O#14. AN ORDINANCE AUTHORIZING A WAGE INCREASE OF 3% FOR MANAGEMENT AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY AS OF JANUARY 1, 2023; AND DECLARING THE SAME TO BE AN EMERGENCY  
Referred to Personnel Committees
- O#15. AN AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR THE SALE OF CITY OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES AND TO ENTER INTO ALL CONTRACTS NECESSARY TO FACILITATE SAID SALES; AND DECLARING THE SAME TO BE AN EMERGENCY  
Referred to Community and Economic Development Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING**

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Madam Clerk, would you please begin with Ordinance #16.

***NOTE: PRESIDENT SHERER CALLED UPON CLERK WOOD TO READ ORDINANCES #16 THROUGH #18 FOR THEIR SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS: (O#17 ADOPTED; O#18 ADOPTED AS AMENDED)***

- O#16. (2<sup>ND</sup> RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH AVO BEHAVIORAL HEALTH AND WELLNESS FOR SERVICES TO INCREASE THE MENTAL HEALTH AND WELLNESS OF OUR POLICE OFFICERS IN AN AMOUNT NOT TO EXCEED \$124,000.00; AND DECLARING THE SAME TO BE AN EMERGENCY

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O#17. (2<sup>ND</sup> RDG) **ADOPTED AS ORDINANCE NO. 289/2022** AN ORDINANCE AMENDING ORDINANCE NO. 190/2021 REGARDING THE FUNDING AGREEMENT WITH THE CANTON COMMUNITY IMPROVEMENT CORPORATION (“CCIC”) TO INCLUDE THE USE OF MAKING LOANS OR GRANTS FOR THE DEVELOPMENT OF MULTIFAMILY HOUSING OPTIONS, INCLUDING AFFORDABLE, SENIOR, MARKET RATE AND MIXED-USE DEVELOPMENTS AS PART OF THE SHORB NEIGHBORHOOD MASTER PLAN AND REDEVELOPMENT STRATEGY; AND DECLARING THE SAME TO BE AN EMERGENCY

O#18. (2<sup>ND</sup> RDG) **ADOPTED AS ORDINANCE NO. 290/2022** AN ORDINANCE ADOPTING TEMPORARY APPROPRIATIONS FOR THE OPERATING AND CAPITAL EXPENDITURES OF THE CITY OF CANTON, OHIO, FOR FISCAL YEAR 2023; AND DECLARING THE SAME TO BE AN EMERGENCY

CLERK WOOD: Mr. President.

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we suspend Statutory Rules on Ordinances 17 and 18.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It’s been moved and seconded to suspend the Statutory Rules on Ordinances 17 and 18. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: The motion carries. You’ve heard the three readings, Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #17.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It’s been moved and seconded that you adopt Ordinance #17. Are there any remarks under this Ordinance? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

**#17 ADOPTED AS ORDINANCE NO. 289/2022**

PRESIDENT SHERER: The motion carries and Ordinance #17 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #18.

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MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #18. Are there any remarks under this Ordinance? Leader.

MEMBER SMUCKLER: Mr. President, I move we amend Ordinance #18 per the copies that all Council Members have in front of them.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to amend Ordinance #18 per the copy before each of you. Are there any remarks? ...Hearing none by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

AMENDMENT PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it. The motion carries. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #18, as amended.

MEMBER BABCOCK: Second

**AMENDMENT**

*Pursuant to Rule 36, I move to amend Agenda Item No. 18 by the substitution of the attached amended Exhibit A for the original pending Exhibit A.*

PRESIDENT SHERER: It's been moved & seconded to adopt Ordinance #18, as amended. Are there any remarks under this Ordinance as amended? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

**#18 ADOPTED AS AMENDED AS ORDINANCE NO. 290/2022**

PRESIDENT SHERER: The motion carries, and Ordinance #18, as amended, has been adopted.

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING**

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Third, Final Reading and Vote. Madam Clerk, would you please begin with Ordinance #19.

***NOTE: PRESIDENT SHERER CALLED UPON CLERK WOOD TO READ ORDINANCES O#19 AND O#20 FOR THEIR THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:***

O#19. (3<sup>RD</sup> RDG) **ADOPTED AS ORDINANCE NO. 291/2022** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO APPLY FOR, ENTER INTO AN AGREEMENT FOR AND RECEIVE FAIR HOUSING SPECIAL ENFORCEMENT AND PARTNERSHIP FUNDS FROM THE DEPARTMENT OF



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HOUSING AND URBAN DEVELOPMENT; AUTHORIZES THE AUDITOR TO ESTABLISH THE 2240 2022 FAIR HOUSING SPECIAL ENFORCEMENT EFFORT GRANT FUND AND TO RENAME THE 2235 BROWNFIELD JOB TRAINING GRANT FUND TO 2235 2022 FAIR HOUSING PARTNERSHIP GRANT FUND; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #19.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #19. Are there any remarks? ... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

**#19 ADOPTED AS ORDINANCE NO. 291/2022**

PRESIDENT SHERER: Motion carries and Ordinance #19 is adopted. Ordinance #20, please.

O#20. (3<sup>rd</sup> RDG) **ADOPTED AS ORDINANCE NO. 292/2022** AN ORDINANCE AUTHORIZING THE MAYOR, DIRECTOR OF PUBLIC SERVICE, OR THEIR DESIGNEE TO: ESTABLISH THE FAIR MARKET VALUE (FMV) OF ALL PARCELS, BEING PERMANENT TAKES, AS OUTLINED IN EXHIBIT; NEGOTIATE WITH PROPERTY OWNERS FOR THE PURCHASE/ACQUISITION OF THEIR PARCELS UTILIZING FAIR MARKET VALUE AS THE BASIS OF SAID NEGOTIATIONS AND TO ENTER INTO AGREEMENTS FOR THE PURCHASE OF AND ACCEPT TITLE TO SAID PARCELS; DECALRING THE INTENT OF THE CITY OF CANTON TO APPROPRIATE THE ESTATES AND/OR INTERESTS A IN FURTHERANCE OF THE 4<sup>TH</sup> STREET SE SEWER REPLACEMENT PROJECT G.P. 1338; AUTHORIZING THE MAYOR, DIRECTOR OF PUBLIC SERVICE , OR THEIR DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAMES, PARCEL NUMBERS, AND OTHER NUMERICAL DESCRIPTIVE OR TYPOGRAPHICAL ERRORS; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #20.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #20. Are there any remarks under this Ordinance? ... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

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CLERK WOOD: Twelve yeas, Mr. President.

**#20 ADOPTED AS ORDINANCE NO. 292/2022**

PRESIDENT SHERER: Motion carries and Ordinance #20 is adopted.

**ANNOUNCEMENT OF COMMITTEE MEETINGS**

PRESIDENT SHERER: We are now under Announcement of Committee Meetings. Our next meeting date will be Monday, December 19<sup>th</sup> and Committee will start at 6:30 p.m.

MEMEBR GIAVASIS: Mr. President...uh...Judiciary Committee will be (*inaudible*) at 6:15 PM...6:30 I'm sorry.

PRESIDENT SHERER: Thank you Member Giavasis.

MEMBER BABCOCK: Mr. President.

PRESIDENT SHERER: Member Babcock.

MEMBER BABCOCK: Personnel will meet, same time, same place.

PRESIDENT SHERER: Thank you Member Babcock.

CLERK WOOD: Member Hall.

PRESIDENT SHERER: Member Hall.

CLERK WOOD: Call your committee, 6:30 PM.

MEMBER HALL: Sorry about that. Community & Economic Development, 6:30.

PRESIDENT SHERER: Thank you Member Hall.

**MISCELLANEOUS BUSINESS**

PRESIDENT SHERER: We are now under Miscellaneous Business. Is there any Miscellaneous Business for this evening?

MEMBER SMITH: Yes Mr. President.

PRESIDENT SHERER: Member Smith.

MEMBER SMITH: I'd like to...uh... refreshin' everybody's mind about the Christmas...uh...Unforgettable Christmas Party that's going to be held at the Southeast Community Center. That's going to be Saturday from 12 to 3 and...uh...we need volunteers to help. Bill Smuckler...uh...I'm sorry...Majority Leader Smuckler you always come through and the Mayor and so forth. So I would like to see all of y'all down there to support and help on Saturday. And we are still accepting donations also. Oh Babby...oh...I can't forget Babby.

MEMBER SMUCKLER: What is wrong with you?

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MEMBER SMITH: Oh...I can't forget Babby. I'm not going to forget Babby. Babby this is a personal invite for you. So I know you'll be there. (*Inaudible*) (*Laughter*)

MEMBER SMITH: So I would like to have all of you all come support and help with the kids. Thank you. You know what I really wanted to introduce them to...uh...I have a flyer here. Trippie Red. He gave away... Thanksgiving, I think it was like 1800 turkeys. He's also from Canton, Ohio. He is a rapper, a renowned rapper and he has really grown. He's also...uh...donating towards the giveaway and also Walt Williams of the O'Jays is also going to be there to give out some things also. Yes...

MEMBER SMUCKLER: Oh, I was just wondering if Member Babcock was going to be rapping with Trippie Red. (*Laughter*)

MEMBER SMITH: No, Babby, just come as James Babcock, that'll be fine.

PRESIDENT SHERER: Thank you Member...thank you Member...

MEMBER SMITH: The time is, I'm sorry from 12 to 9. I mean 12 to 3. I'm sorry...12 to 3. I know that's a heck of a party.

CLERK WOOD: Thank you.

MEMBER SMITH: We can do it like that, but not Saturday.

PRESIDENT SHERER: Thank you Member Smith. Leader.

MEMBER SMUCKLER: Mr. President.

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Does somebody have something else? I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Madam Clerk, roll call vote, please.

NO REMARKS

ROLL CALL 12 YEAS, 0 NAYS

CLERK WOOD: Twelve yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. Thank you for coming this evening. (*Gavel falls*)

ADJOURNMENT TIME: 8:10 PM

ATTEST: 12/13/2022  
JILL M. WOOD  
CLERK OF COUNCIL

APPROVED:  
WILLIAM SHERER  
PRESIDENT