

MINUTES OF THE MEETING JUNE 7, 2021

PRESIDENT SHERER: Good evening ladies and gentlemen and welcome to Canton City Council. With a... with a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Mr. Clerk.

9 COUNCIL MEMBERS PRESENT: (WILLIAM SMUCKLER, JAMES BABCOCK, GREG HAWK, BRENDA KIMBROUGH, JASON SCAGLIONE, ROBERT FISHER, KEVIN HALL, JOHN MARIOL & PETER FERGUSON) (*Note: Member Hawk and Member Hall are present, but not in the Chamber at the time of the Roll Call*)

(Pause)

CLERK DOUGHERTY: Hawk.

MEMBER HAWK: Here.

(Pause)

MEMBER HALL: Here.

CLERK DOUGHERTY: You have to sit down first, please. Hall.

MEMBER HALL: Here.

NINE COUNCIL MEMBERS PRESENT: (MEMBERS SCHULMAN, SMITH AND MORRIS ABSENT) (*Note: Member Smith appears immediately following the reading of Informal Resolution #16*)

CLERK DOUGHERTY: Nine present, three absent, Mr. President.

EXCUSING MEMBERS

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we excuse Member Schulman, Member Morris and Member Smith from tonight's meeting.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to excuse Member Schulman, Member Smith and Member Morris from this evening's meeting. Are there any remarks? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

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PRESIDENT SHERER: The motion carries and Member Schulman, Member Smith and Member Morris are excused from this evening's meeting. Tonight's invocation will be given by Ward 1 Council Member, Greg Hawk. If you would all please stand and remain standing for the Pledge of Allegiance.

The regular meeting of Canton City Council was held on June 7, 2021 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, David R. Dougherty. The invocation was given by Ward 1 Council Member, Greg Hawk. The Pledge of Allegiance was led by President Sherer.

PRESIDENT SHERER: Thank you, Member Hawk. And I- it's refreshing to not hear the echo when you're saying the Pledge.

AGENDA CORRECTIONS AND CHANGES

PRESIDENT SHERER: We are now under Agenda Corrections and Changes, Leader.

MEMBER SMUCKLER: Mr. President, I move we suspend Rule 22A and add 2nd Readings of Ordinances 5 through 12 to this evening's agenda.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add 2nd Readings to Ordinances 5 through 12 to this evening's Agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 5 through 12 are a legal part of your agenda.

PUBLIC HEARINGS

PRESIDENT SHERER: We are now under Public Hearings and we have four for this evening. Mr. Clerk, will you please announce the first Public Hearing.

CLERK DOUGHERTY: AN ORDINANCE AMENDING CHAPTER 1131, DEFINITIONS OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (MOBILE & MODULAR HOME)

PRESIDENT SHERER: Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. I must repeat...Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. Seeing no one step forward, the Chair declares the Public Hearing over in regards to this matter. The matter now rests in the hands of Council. The Ordinance will follow later this evening. Mr. Clerk, Public Hearing #2, please.

CLERK DOUGHERTY: AN ORDINANCE AMENDING CHAPTER 1137, BULK AND AREA REQUIREMENTS – RESIDENTIAL ZONING DISTRICTS OF PART ELEVEN PLANNING AND ZONING

MINUTES OF THE MEETING JUNE 7, 2021**CODE OF THE CODIFIED ORDINANCES (CLARIFY TABLE OF PERMITTED BULK AND AREA REQUIREMENTS)**

PRESIDENT SHERER: Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. I must repeat...Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. Seeing no one step forward, the Chair declares the Public Hearing over in regards to this matter. The matter now rests in the hands of Council. The Ordinance will follow later this evening. Mr. Clerk, Public Hearing #3, please.

CLERK DOUGHERTY: AN ORDINANCE AMENDING CHAPTER 1146, BULK AND AREA REQUIREMENTS – BUSINESS AND INDUSTRIAL DISTRICTS OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (CLARIFY TABLE OF PERMITTED BULK AND AREA REQUIREMENTS FOR BUSINESS & INDUSTRIAL DISTRICTS)

PRESIDENT SHERER: Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. I must repeat...Is there anyone in the audience wishing to spic... speak for or against this Ordinance, please step forward. Seeing no one step forward, the Chair declares the Public Hearing over in regards to this matter. The matter now rests in the hands of Council. The Ordinance will follow later this evening. Mr. Clerk, Public Hearing #4.

CLERK DOUGHERTY: AN ORDINANCE AMENDING CHAPTER 1131, DEFINITIONS AND CHAPTER 1148, SPECIAL PROVISIONS FOR BUSINESS AND INDUSTRIAL USES OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (MOBILE FOOD VENDING, MOBILE FOOD VENDING UNIT (TRUCK) & MOBILE FOOD VENDORS)

PRESIDENT SHERER: Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. I must repeat...Is there anyone in the audience wishing to speak for or against this Ordinance, please step forward. Seeing no one step forward, the Chair declares the Public Hearing over in regards to this matter. The matter will now rest in the hands of Council and the Ordinance will follow later this evening.

OLD BUSINESS

PRESIDENT SHERER: We are now under Old Business, and there is no Old Business for this evening.

PUBLIC SPEAKS

PRESIDENT SHERER: We are now under Public Speaks and we do have one speaker for tonight, Miss Kimberly Bell, and I do not see her here this evening, so we will move on.

INFORMAL RESOLUTIONS

PRESIDENT SHERER: We are now under Informal Resolutions... (*noise from the microphone*). We are now under Informal Resolutions and we have two for this evening. Mr. Clerk, would you please read Informal Resolution number... Resolution #16 by title.

16. COUNCIL-AS-A-WHOLE: RECOGNIZING JOSEPH L. CRONE FOR HIS DEDICATION AND TIRELESS EFFORTS TO THE TRAINING PROGRAM AND IRONWORKERS LOCAL 550. – ADOPTED

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PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #16.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Informal Resolution #16. Are there any remarks? I would like the... at least make a quick remark. I would like to thank Council-as-a-Whole for doing this Resolution for Mr. Joe Crone. Even though I couldn't attend, and I want to... I'd like to thank the Majority Leader and the Council Members that were in attendance. I... I think it was well represented, and I just can't thank you enough, so... Are there any additional remarks?

MEMBER SMUCKLER: Mr. President.

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Uh, I'd like it read into the Minutes. It's a very short Resolution and it's very meaningful. I know Joe was in tears there that day and... uh, I think it ought to be read into the Minutes.

CLERK DOUGHERTY: An Informal Resolution respectfully submitted by Council-as-a-Whole on this 7th day of June, 2021. **WHEREAS**, Joseph L. Crone began his career with Ironworkers Local 550 in 1962. After completing his apprenticeship, he became a journeyman in January 1964. Joe's work ethic, caring ways and devotion to both the local union and the trade, propelled him to become Apprenticeship Coordinator in 1974; and **WHEREAS**, Joe has unselfishly given himself to the establishment of journeyman retraining classes by developing courses that allow our journeymen to acquire the knowledge needed to stay abreast of changing technologies; and **WHEREAS**, Joe's skills as an ironworker and building tradesman contributed to him being honored with the East Central Ohio Building and Construction Trades Council's "Outstanding Apprentice Coordinator" in 1994; and **WHEREAS**, Joe married his loving wife, Sue, on October 20, 1962, and is the father of three children, Lisa (husband Tim), Victoria, (husband Tom), and Jennifer (fiancé Steve). He is also the very proud grandfather of Noah, Cassidy, Neal, Joseph and Megan. **Now Therefore be it Resolved** that we, the Members of Canton City Council, do hereby go on record recognizing and congratulating **Joseph L. Crone** for his dedication and tireless efforts to the training program and Ironworkers Local 550. Not only has the Union benefited, but the entire labor movement and the city of Canton is better today because of your efforts.

PRESIDENT SHERER: Thank you, Clerk Dougherty. Are there any additional remarks?

MEMBER SMUCKLER: Yes. Before we vote, I would like to please have Member Smith recognized as being here this evening.

PRESIDENT SHERER: Member Smith, welcome.

MEMBER SMITH: Thank you.

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PRESIDENT SHERER: If there's no additional remarks, by voice vote all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #16 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, the motion carries and Informal Resolution #16 is adopted. Informal Resolution #17, please.

17. COUNCIL-AS-A-WHOLE: RECOGNIZING JUNE AS PROSTATE CANCER AWARENESS MONTH. – ADOPTED

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #17.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Informal Resolution #17. Are there any remarks? ...Hearing none, by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #17 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, the motion carries and Informal Resolution #17 is adopted.

COMMUNICATIONS

PRESIDENT SHERER: We are now under Communications. Let the journal show that all Communications are received as read.

NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY IN THE COUNCIL OFFICE.

179. AGENT FOR PETITIONER WILLIAMS: COPY OF ANNEXATION PETITION DOCS FILED WITH STARK COUNTY COMMISSIONER FOR THE REGENT AVENUE NE – CANTON SERVICE CENTER ANNEXATION. – RECEIVED & FILED

180. AUDITOR MALLONN: STATEMENT OF CASH POSITION AS OF 5/28/21. – RECEIVED & FILED

181. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERTIFICATE DATED 5/28/21. – RECEIVED & FILED

182. COURT ADMIN KOCHERA: AUTH MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHABILITATION & CORRECTION (ODR&C) FOR RECEIPT AND APPROP OF FY 2022-2023 COMMUNITY CORRECTIONS ACT (CCA) GRANT IN AMT OF \$341,208.00 COMMENCING 7/1/21 THRU 6/30/23 (FUNDING FOR 3 FULL-TIME PROBATION OFFICERS & OPERATIONAL FUNDING FOR PROBATION DEPT.). – FINANCE COMMITTEE

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183. COURT ADMIN KOCHERA: AUTH MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT. OF MENTAL HEALTH & ADDICTION SERVS (ODMHAS) FOR RECEIPT OF FY2021 SPECIALIZED DOCKET SUBSIDY-ADDENDUM GRANT IN AMT OF \$40,000.00 FOR PERIOD COMMENCING IMMEDIATELY THRU 9/30/21; (\$40,000.00 SUPP APPROP FR UNAPPROP BAL #701001-2797 SPECIALIZED DOCKET GRANT FUND #2797 TO APPROP BAL # 701001 – 2797 PERSONNEL SPECIALIZED DOCKET GRANT FUND). – FINANCE COMMITTEE
184. HEALTH COMMISSIONER ADAMS: AMEND APPROP O#49/2021 (\$14,000.00 SUPP APPROP FR 2351.301001 FOOD PROTECTION PROGRAM – 600 PAYROLL TO 2351.301001 FOOD PROTECTION PROGRAM – 700 OTHER). – FINANCE COMMITTEE
185. LIQUOR CONTROL DIV (OHIO): REQ TRF C1 C2 PERMIT (#9080146) FR MORAN FOODS LLC DBA SAVE A LOT 612-5834 TO TUSC MARKET INC, SAVE A LOT FOOD STORES DBA SAVE A LOT 612-5834 @ 906 W. TUSCARAWAS ST. – RECEIVED & FILED
186. LIQUOR CONTROL DIV (OHIO): REQ TRF C1 C2 PERMIT (#1230146) FR MORAN FOODS LLC DBA SAVE A LOT 627-5848 TO CANTON EAST MARKET INC DBA SAVE A LOT 627-5848 @ 2905 MAHONING RD NE. – RECEIVED & FILED
187. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT FOR PROJ; AUTH MAYOR AND/OR SERV DIR TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS FOR PROJ; AMEND O#49/2021 (\$462,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 206323 VIOLA ESTATES SANITARY SEWER PROJECT, GP 1336 (OTHER); AUTH AND DIRECT AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON COD ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT FOR PROJ; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
188. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT FOR PROJ; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO WORK LICENSE/EASEMENT AGMT WITH WHEELING & LAKE ERIE RAILWAY COMPANY TO FACILITATE PROJ; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AUTH AND DIRECT AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON COD ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT FOR PROJ; AMEND O#49/2021 (\$200,000.00 INTRA-FUND TRF FR 5410 202010 ENGINEER – DAILY OPERATIONS (OTHER) TO 5410 206318 BURNHAM HILLS SAN SWR PROJ 1220 (OTHER); EMERGENCY. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
189. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR PARKRIDGE

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CIRCLE NW WATER MAIN EXTENSION PROJ; AMEND APPROP O#49/2021 (\$260,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207076 PARKRIDGE CIRCLE NW WATER MAIN EXTENSION PROJECT – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES

190. TREASURER PEREZ: ADOPT AND IMPLEMENT AMENDMENTS TO CHAPTER 155 OF COD ORD OF CANTON TO ENSURE CITY ALLOWS ITSELF EVERY INVESTMENT AND DEPOSIT OPPORTUNITY PROVIDED IN ORC CHAP 135 UNIFORM DEPOSITORY ACT; EMERGENCY. – JUDICIARY COMMITTEE

ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Mr. Clerk, would you please begin with Ordinance #1.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #1 THROUGH #4 FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- O#1. (1ST RDG) AN ORDINANCE APPROVING AND ACCEPTING THE REPLAT OF LOTS 22884 – 22886 AND PART OF LOT 22887; AND DECLARING THE SAME TO BE AN EMERGENCY (PARCELS 208807, 208806 & 209039 @ 400 BLOCK OF CRESTMONT AVE SE, WARD 4, FOR HABITAT FOR HUMANITY
Referred to Public Safety & Thoroughfares Committee
- O#2. (1ST RDG) AN ORDINANCE APPROVING AND ACCEPTING THE REPLAT OF OUTLOT 984; AND DECLARING THE SAME TO BE AN EMERGENCY (PARCEL 246349 @ 3510 W. TUSC, WARD 3, FOR ALTMAN BUCKEYE COMPANY II PARTNERSHIP)
Referred to Public Safety & Thoroughfares Committee
- O#3. (1ST RDG) AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE HOF VILLAGE #7 ANNEXATION AREA CONTAINING APPROXIMATELY 0.138 ACRES, MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 7 OF THE CITY; ZONING SAID TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); AND DECLARING THE SAME TO BE AN EMERGENCY
PUB HRG 7/12/21 @ 7:00 PM
Referred to Annexation Committee
- O#4. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ADVERTISE AND RECEIVE BIDS FOR A CONSTRUCTION CONTRACT, AWARD AND EXECUTE A CONSTRUCTION CONTRACT AND PROFESSIONAL SERVICES CONTRACT FOR CONSTRUCTION ENGINEERING SERVICES AND RECEIVE GRANT FUNDS IN THE AMOUNT OF \$1,500,000,00 FOR THE CANTON SOUTH WATERLINE EXTENSION – PHASE 2 PROJECT;

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AUTHORIZING THE AUDITOR TO CREATE THE 5246 CANTON SOUTH WATERLINE EXTENSION – PHASE 2 PROJECT FUND; AND DECLARING THE SAME TO BE AN EMERGENCY

Referred to Finance and Environmental & Public Utilities Committees

CLERK DOUGHERTY: Mr. President.

ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Mr. Clerk, would you please begin with Ordinance #5.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #5 THROUGH #12 FOR THEIR SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS: (ORDINANCES #11 AND #12 ADOPTED)

- O#5 (2ND RDG) AN ORDINANCE AMENDING ORDINANCE NOS. 262/2015 AND 145/2017 TO INCLUDE CERTAIN PROPERTY OF THE HALL OF FAME VILLAGE PROJECT SITE AS “EXISTING PROPERTY” IN THE AREA COVERED BY THE TAX INCREMENT FINANCING PROVISIONS OF OHIO REVISED CODE SECTION 5709.40, EXEMPTING THE IMPROVEMENTS TO SAID “PROPERTY” FROM TAXATION DURING THE TERM OF THAT CERTAIN COMPENSATION AGREEMENT AUTHORIZED BY ORDINANCE NOS. 262/2015 AND 145/2017 (COLLECTIVELY, THE “COMPENSATION AGREEMENT”), AND DECLARING AN EMERGENCY
- O#6. (2ND RDG) AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ACCEPT GRANT FUNDS FROM HARTFORD FINANCIAL SERVICES; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$35,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 103001 FIRE ADMIN – OTHER)
- O#7. (2ND RDG) AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$99,615.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT – OTHER; \$99,615.00 SUPP APPROP FR UNAPPROP BAL OF 7601 HEALTH FUND TO 7601 301001 HEALTH ADMIN – OTHER; \$99,615.00 INTER-FUND TRF FR 1001 GENERAL OPERATING FUND TO 7601 HEALTH FUND)
- O#8. (2ND RDG) AN ORDINANCE AMENDING CHAPTER 749, ITINERANT RETAILERS OF PART SEVEN BUSINESS REGULATION CODE

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- O#9. (2ND RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 100/2011, AS AMENDED, THE CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (2 VICTIM ADVOCATE POSITIONS FOR POLICE DEPT)
- O#10. (2ND RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 100/2011, AS AMENDED, THE CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (RENAME BENEFITS ADMIN TO HEALTH BENEFITS MANAGER)
- O#11. (2ND RDG) **ADOPTED AS ORDINANCE NO. 107/2021** AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$110,000.00 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME FUND TO 2214 506003 VIENNA WOODS REPAYMENT FUND – OTHER)
- O#12. (2ND RDG) **ADOPTED AS ORDINANCE NO. 108/2021** AN ORDINANCE AUTHORIZING ALL FUNDS BUDGETED IN THE 7508 JACKSON-CANTON JEDD CLEARING FUND TO BE BUDGETED AT THE FUND LEVEL; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$1,200,000.00 SUPP APPROP FR UNAPPROP BAL OF 7508 JACKSON-CANTON CLEARING FUND TO 7508 JACKSON-CANTON JEDD-OTHER)

CLERK DOUGHERTY: Mr. President.

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we suspend Statutory Rules on Ordinances #11 and 12.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend the Statutory Rules on Ordinances 11 and 12. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: The motion carries. You've heard the three readings, Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #11.

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MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #11. Are there any remarks? Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#11 ADOPTED AS ORDINANCE NO. 107/2021

PRESIDENT SHERER: The motion carries and Ordinance #11 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #12.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #12. Are there any remarks under this Ordinance? Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#12 ADOPTED AS ORDINANCE NO. 108/2021

PRESIDENT SHERER: The motion carries and Ordinance #12 has been adopted.

ORDINANCES AND FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

PRESIDENT SHERER: We are now under Ordinance and Formal Resolutions for their Third/Final Reading and Vote. Mr. Clerk, would you please begin with Ordinance #13.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCE #13 THROUGH ORDINANCE #23 FOR THEIR THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

O#13. (3RD RDG) **ADOPTED AS ORDINANCE NO. 109/2021** AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$449.90 SUPP APPROP FR 2221 STK/TUSC WORK FORCE DEV BD FUND TO 2221 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER) (SUMMER YOUTH EMPLOYMENT AND CASE MGMT SERVS)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #13.

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MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #13. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#13 ADOPTED AS ORDINANCE NO. 109/2021

PRESIDENT SHERER: Motion carries and Ordinance #13 is adopted. Ordinance #14, please.

O#14. (3RD RDG) **ADOPTED AS ORDINANCE NO. 110/2021** AN ORDINANCE APPROVING AND ACCEPTING THE REPLAT OF LOTS 405 AND 406; AND DECLARING THE SAME TO BE AN EMERGENCY (PARCELS 207976, 224462, 238885 & 248021 FOR JOHN S. LAUGHLIN, JR. @ 606 MCKINLEY AVE SW, WARD 4)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #14.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #14. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#14 ADOPTED AS ORDINANCE NO. 110/2021

PRESIDENT SHERER: Motion carries and Ordinance #14 is adopted. Ordinance #15, please.

O#15. (3RD RDG) **ADOPTED AS ORDINANCE NO. 111/2021** AN ORDINANCE AMENDING CHAPTER 1131, DEFINITIONS OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (MOBILE HOME & MODULAR HOME
PUB HRG 6/7/21 @ 7:00 PM)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move that we adopt Ordinance #15.

MEMBER BABCOCK: Second.

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PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #15. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#15 ADOPTED AS ORDINANCE NO. 111/2021

PRESIDENT SHERER: Motion carries and Ordinance #15 is adopted. Ordinance #16, please.

O#16. (3RD RDG) **ADOPTED AS ORDINANCE NO. 112/2021** AN ORDINANCE AMENDING CHAPTER 1137, BULK AND AREA REQUIREMENTS – RESIDENTIAL ZONING DISTRICTS OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (CLARIFY TABLE OF PERMITTED BULK & AREA REQUIREMENTS – RESIDENTIAL ZONING DISTRICT)

PUB HRG 6/7/21 @ 7:01 PM

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #16.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #16. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#16 ADOPTED AS ORDINANCE NO. 112/2021

PRESIDENT SHERER: Motion carries and Ordinance #16 is adopted. Ordinance #17, please.

O#17. (3RD RDG) **ADOPTED AS ORDINANCE NO. 113/2021** AN ORDINANCE AMENDING CHAPTER 1146, BULK AND AREA REQUIREMENTS – BUSINESS AND INDUSTRIAL DISTRICTS OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (CLARIFY TABLE OF PERMITTED BULK AND AREA REQUIREMENTS FOR BUSINESS & INDUSTRIAL DISTRICTS)

PUB HRG 6/7/21 @ 7:02 PM

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #17.

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MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #17. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#17 ADOPTED AS ORDINANCE NO. 113/2021

PRESIDENT SHERER: Motion carries and Ordinance #17 is adopted. Ordinance #18, please.

O#18. (3RD RDG) **ADOPTED AS ORDINANCE NO. 114/2021** AN ORDINANCE AMENDING CHAPTER 1131, DEFINITIONS AND CHAPTER 1148, SPECIAL PROVISIONS FOR BUSINESS AND INDUSTRIAL USES OF PART ELEVEN PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES (MOBILE FOOD VENDING, MOBILE FOOD VENDING UNIT (TRUCK) & MOBILE FOOD VENDORS)

PUB HRG 6/7/21 @ 7:03 PM

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #18.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #18. Are there any remarks?

MEMBER SMUCKLER: Mr. President.

MAYOR BERNABEI: Mr. President.

PRESIDENT SHERER: Mayor.

MEMBER SMUCKLER: Take it away, Mayor.

MAYOR BERNABEI: Take it away? Uh, I just wanted to clarify for Council and for the questions that were asked by the Majority Leader in the earlier discussion on the second reading of #8. Um, 18 really is a substantive version of... of the requirements or the very detailed requirements for food vending trucks, and the question was asked about food and debris. Uh, mobile food vendors must keep the area within 15 feet of their mobile food vending unit free from all litter and debris arising from their operations, including the litter which arises from actions of customers and disposing of wrapping or packaging materials on food and/or merchandise sold by the vendor. They must also provide receptacles for trash and litter and recycling within 15 feet of their location during their operations... during their hours of operation. Um, while operating they must also maintain these receptacles in a manner that prevents waste from overflowing. They are also responsible for removing all

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waste generated by the internal resa... operations of their vending unit, including all packaging, containers, grease, paper or other litter. Such waste shall not be placed in public trash receptacles, city streets or drains, except those designated by the City for that use.

PRESIDENT SHERER: Thank you, Mayor Bernabei. Leader.

MEMBER SMUCKLER: Yeah, Mr. President. Um, even though it was a fabulous night on Friday night, we sort of bent a little bit on this, and I know the Mayor has promised that we're gonna get back on track for this. We had a lot of people downtown Friday night, we had a lot of people at the concert Friday night and we did have some food vendor trucks down there. And I can tell you that the public was looking for receptacles cause they approached me, "where should I put this?" So, even though we just fell down a little bit, it was still a fabulous night down there and I'm sure the Mayor was out the next morning cleaning everything up.

PRESIDENT SHERER: Are there any additional remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#18 ADOPTED AS ORDINANCE NO. 114/2021

PRESIDENT SHERER: Motion carries and Ordinance #18 is adopted. Ordinance #19, please.

O#19. (3RD RDG) **ADOPTED AS ORDINANCE NO. 115/2021** AN ORDINANCE APPROVING A CANTON CITY WATER MAIN EXTENSION TO SARATOGA HILLS ALLOTMENT; AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO ANY AGREEMENTS NECESSARY FOR THE EXTENSION OF SAID WATER MAIN; AND DECLARING THE SAME TO BE AN EMERGENCY (PLAIN TWP)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #19.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #19. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#19 ADOPTED AS ORDINANCE NO. 115/2021

PRESIDENT SHERER: Motion carries and Ordinance #19 is adopted. Ordinance #20, please.

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O#20. (3RD RDG) **ADOPTED AS ORDINANCE NO. 116/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE A CONSTRUCTION CONTRACT; EXECUTE A PROFESSIONAL SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT SERVICES; AND RECEIVE GRANT FUNDS IN THE AMOUNT OF \$750,000.00 AND A ZERO PERCENT INTEREST LOAN IN THE AMOUNT OF \$750,000.00 FOR THE EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT; AUTHORIZING THE AUDITOR TO PAY ALL MORAL OBLIGATIONS FOR RELATED PROJECT CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY THE BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORDINANCE 105.14; AUTHORIZING THE AUDITOR TO ESTABLISH THE 5244 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT FUND; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5244 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT FUND TO 5244 207051 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT – OTHER; \$700,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207051 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT – OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #20.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #20. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#20 ADOPTED AS ORDINANCE NO. 116/2021

PRESIDENT SHERER: Motion carries and Ordinance #20 is adopted. Ordinance #21, please.

O#21. (3RD RDG) **ADOPTED AS ORDINANCE NO. 117/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE A CONSTRUCTION CONTRACT; EXECUTE A PROFESSIONAL SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT SERVICES; AND RECEIVE GRANT FUNDS IN THE AMOUNT OF \$600,000.00 AND A ZERO PERCENT INTEREST LOAN IN THE AMOUNT OF \$900,000.00 FOR THE EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJECT; AUTHORIZING THE AUDITOR TO PAY ALL MORAL OBLIGATIONS FOR

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RELATED PROJECT CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY THE BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORDINANCE 105.14; AUTHORIZING THE AUDITOR TO ESTABLISH THE 5245 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJECT FUND; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5245 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJECT FUND TO 5245 207061 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJECT – OTHER; \$1,100,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207061 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJECT – OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #21.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #21. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#21 ADOPTED AS ORDINANCE NO. 117/2021

PRESIDENT SHERER: Motion carries and Ordinance #21 is adopted. Ordinance #22, please.

O#22. (3RD RDG) **ADOPTED AS ORDINANCE NO. 118/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH CTI ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$172,368.79 FOR DESIGN OF THE 4TH STREET SE SEWER REPLACEMENT PROJECT, GP 1338; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$175,000.00 INTRA-FUND APPROP TRF FR 5410 206006 COLLECTION SYSTEMS DEPARTMENT – OTHER TO 5410 206326 4TH STREET SE SEWER REPLACEMENT PROJECT, GP 1338 – OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #22.

MEMBER BABCOCK: Second.

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PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #22. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#22 ADOPTED AS ORDINANCE NO. 118/2021

PRESIDENT SHERER: Motion carries and Ordinance #22 is adopted. Ordinance #23, please.

O#23. (3RD RDG) **ADOPTED AS ORDINANCE NO. 119/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT FOR THE DESIGN OF THE COLLECTION SYSTEMS DEPARTMENT ADMINISTRATION BUILDING MODIFICATIONS, GP 1255 (DESIGN); AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$97,800.00 INTRA-FUND APPROP TRF FR 5410 206006 COLLECTION SYSTEMS DEPARTMENT – OTHER TO 5410 206324 CSD ADMINISTRATION BUILDING MODIFICATIONS, GP 1255- OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #23.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #23. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#23 ADOPTED AS ORDINANCE NO. 119/2021

PRESIDENT SHERER: Motion carries and Ordinance #23 is adopted.

ANNOUNCEMENT OF COMMITTEE MEETINGS

PRESIDENT SHERER: We are now under announcement of Committee... Committee Meetings, and our next meeting will be June 21st at 6:45 P.M.

MEMBER MARIOL: Mr. President.

PRESIDENT SHERER: Member Mariol.

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MEMBER MARIOL: Finance will meet the 21st at 6:45.

PRESIDENT SHERER: Thank you, Member Mariol.

MEMBER HAWK: Mr. President.

PRESIDENT SHERER: Member Hawk.

MEMBER HAWK: Annexation Committee meeting will also meet the same time, same place.

PRESIDENT SHERER: Thank you, Member Hawk.

MEMBER KIMBROUGH: Mr. President.

PRESIDENT SHERER: Member Kimbrough.

MEMBER KIMBROUGH: Public Safety & Thoroughfares will meet same time, same place.

PRESIDENT SHERER: Thank you, Member Kimbrough.

MEMBER FISHER: Mr. President.

PRESIDENT SHERER: Member Fisher.

MEMBER FISHER: Environmental & Public Utilities will meet June 21st at 6:45.

PRESIDENT SHERER: Thank you, Member Fisher.

MISCELLANEOUS BUSINESS

PRESIDENT SHERER: We are now under Miscellaneous Business. Is there any Miscellaneous Business for this evening?

MEMBER SMITH: Mr. President.

PRESIDENT SHERER: Member Smith.

MEMBER SMITH: I would just like to thank the Council Members that came out for the opening of the Wayne Douglas Jamerson Spray Park. And it was enjoyed by all. And that was Member Smuckler, his lovely wife Randi, Babby... um, oh and I'd like to thank the Mayor for always coming. Whether the water is hot or cold, he always manages just to... just dive in there. (*Laughter*) So, I'd definitely like to thank him also. So thank you all for coming out.

PRESIDENT SHERER: And I... Member Smith, I'm assuming...

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MEMBER SMITH: Oh, wait a minute. Oh, wait.

CLERK DOUGHERTY: Push the button.

MEMBER SMITH: Mr. President... it was on green. Okay. Mr. President, thank you so much for the ice cream. I forgot about you. I can't forget that.

PRESIDENT SHERER: That's... Member Smith...

MEMBER SMITH: Cause that was a good treat.

PRESIDENT SHERER: I apologize that I couldn't make it because I was out of town, but hopefully there was enough ice cream for the kids.

MEMBER SMITH: Yes. We enjoyed the ice cream. Thank you so very much.

PRESIDENT SHERER: Yeah, so... how was... how was the turn out?

MEMBER SMITH: The turn out was pretty fair.

PRESIDENT SHERER: Okay.

MEMBER SMITH: You know, it... they came in groups. You know, I think they thought that the weather was gonna be pretty bad. The water was cold, but the Mayor made me get in there anyhow. *(Laughter)* So it was enjoyed, u-mmm.

PRESIDENT SHERER: Well, I'm glad everything worked out, Member Smith.

MEMBER SMUCKLER: Is there any... is there any pictures of you and the Mayor in the water together?

MEMBER SMITH: Uh, yes it is. I have to make sure we get that. *(Laughter)*

MEMBER SMUCKLER: Wow!

PRESIDENT SHERER: Now, did the... did the May... did the Mayor have a speedo on, Member Smith?

MEMBER SMITH: Oh, I told him please don't. *(Laughter)*

PRESIDENT SHERER: Duly noted. *(Laughter)* Is there...

MEMBER KIMBROUGH: Mr. President.

PRESIDENT SHERER: ...any other Miscellaneous Business? Member Kimbrough.

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MEMBER KIMBROUGH: I... I just want to say as we thank everybody that came out for the Memorial Day Parade. That was a lot of fun. We had great turn out. The Mayor was there. We just had a great time. And then also on First Friday, that was still another lovely event, well attended. And I think our restaurant owners and all got blessed that day. We had lots of people out there spending money. So I think those are two successes.

PRESIDENT SHERER: Thank you, Member Kimbrough. And once again, I want to thank everybody that attended our apprenticeship competition for Ironworkers Local 550 this past week and on Saturday. You know, about a year and a half ago or two years ago when all the Council Members came down when we did a dedication for the construction process, that was the largest investment in the history of our local. We spent \$1.4 million on High Avenue NW. And we could have moved anywhere, but we chose to stay downtown. And you know, it just... it was a great chance to showcase the training facilities that we have and... and you know, not every kid's gonna go to college. I mean, we have a lot of members that are... sit on Council that are affiliated with the trades, Kevin Hall, Frank Morris and, you know, in different unions and stuff like that. But it was a great chance to showcase what the trades have to offer because not every kid's gonna go to college and not every kid's gonna go in the military, and there are great opportunities out there. It's just knowing where to look. But I really appreciate the Council Members that did stop down and... uh, it's... thank you very much. So... Is there any other Miscellaneous Business for this evening? Alright, hearing none, Clerk Dougherty, our quote for the week, please.

CLERK DOUGHERTY: *"Talent is God-given. Be humble. Fame is man-given. Be grateful. Conceit is self-given. Be careful."* –John Wooden

MEMBER SMUCKLER: Mr. President.

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Mr. Clerk, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. Thank you for coming this evening. *(Gavel falls)*.

ADJOURNMENT TIME: 7:35 PM

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ATTEST: 6/8/21

APPROVED:

DAVID R. DOUGHERTY
CLERK OF COUNCIL

WILLIAM SHERER, II
PRESIDENT