

MINUTES OF THE MEETING APRIL 19, 2021

PRESIDENT SHERER: Good evening, ladies and gentlemen, and welcome to Canton City Council. Council Members, please remember to have your earbuds in and if everybody could put your cell phones to vibrate, please. Um...we...with a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Mr. Clerk.

10 COUNCIL MEMBERS PRESENT: (WILLIAM SMUCKLER, JAMES BABCOCK, GREG HAWK, BRENDA KIMBROUGH, JASON SCAGLIONE, CHRIS SMITH, ROBERT FISHER, KEVIN HALL, JOHN MARIOL & FRANK MORRIS)

TEN COUNCIL MEMBERS PRESENT: (MEMBERS SCHULMAN & FERGUSON ABSENT); (MEMBERS MARIOL & MORRIS APPEARED VIA VIDEOCONFERENCE)

CLERK DOUGHERTY: Ten present, two absent, Mr. President.

EXCUSING MEMBERS

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we excuse Member Schulman and Member Ferguson from tonight's meeting.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to excuse Member Schulman and Member Ferguson from this evening's meeting. Are there any remarks? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Member Schulman and Member Ferguson are excused from this evening's meeting. Tonight's invocation will be given by Ward 9 Council Member, Frank Morris. If you would all please stand and remain standing for the Pledge of Allegiance.

The regular meeting of Canton City Council was held on April 19, 2021 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, David R. Dougherty. The invocation was given by Ward 9 Council Member, Frank Morris. The Pledge of Allegiance was led by President Sherer.

PRESIDENT SHERER: Thank you, Member Morris.

AGENDA CORRECTIONS AND CHANGES

PRESIDENT SHERER: We are now under Agenda Corrections and Changes, Leader Smuckler.

MEMBER SMUCKLER: Mr. President...Mr. President, I move Rule 22A be suspended to add 2nd Readings of Ordinances 14 through 17 to this evening's agenda.

MINUTES OF THE MEETING APRIL 19, 2021

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add 2nd Readings to Ordinances 14 through 17 to this evening's Agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 14 through 17 are a legal part of your agenda.

PUBLIC HEARINGS

PRESIDENT SHERER: We are now under Public Hearings and we have no Public Hearings for this evening.

OLD BUSINESS

PRESIDENT SHERER: We are now under Old Business, and there is no Old Business for this evening.

PUBLIC SPEAKS

PRESIDENT SHERER: We are now under Public Speaks and we do have one speaker for tonight, and I do not see her in the audience. Ms. Kimberly Bell...and I do not believe she's here so we will move on from Public Speaks.

INFORMAL RESOLUTIONS

PRESIDENT SHERER: We are now under Informal Resolutions and we have...we are now under Informal Resolutions and we have one for this evening. Mr. Clerk, would you read Informal Resolution #9 by title.

#9. MAJORITY LEADER SMUCKLER: AUTHORIZE AND DIRECT SERVICE DIRECTOR TO OPEN ONE OR MORE PURCHASE ORDERS IN TOTAL AMOUNT NOT TO EXCEED \$40,300.00 FOR PAINTING AND SEALING OF NORTHWEST WATER TREATMENT PLANT PUMP ROOM. – ADOPTED

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Informal Resolution #9.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Resolution #9. Are there any re...any remarks? ...Hearing none, by voice vote, all those in favor signify by saying aye. Those opposed no.

NO REMARKS

RESOLUTION #9 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SHERER: The ayes have it, the motion carries and Informal Resolution #9 is adopted.

MINUTES OF THE MEETING APRIL 19, 2021**COMMUNICATIONS**

PRESIDENT SHERER: We are now under Communications. Let the journal show that all Communications are received as read.

NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY IN THE COUNCIL OFFICE.

110. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERT DATED 3/31/21. – RECEIVED & FILED
111. CANTON POLICE DEPT: ANNUAL RPT FOR 2020. – RECEIVED & FILED
112. CHIEF OF POLICE ANGELO: RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR MARCH, 2021. – RECEIVED & FILED
113. COMMUNITY DEV DIR SEWARD: WITHDRAW C#93 FROM THE 4/5/21 AGENDA. – RECEIVED & FILED
114. COURT ADMIN KOCHERA: CANTON MUNICIPAL COURT ANNUAL RPT FOR 2020. – RECEIVED & FILED
115. DEPUTY MAYOR WILLIAMS: AUTH MAYOR TO SUBMIT CITY'S 2021 ANNUAL ACTION PLAN TO HUD AND TO ACCEPT AND EXECUTE GRANT AGMTS FOR CDBG, HOME & ESG PROGS FOR 2021; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF CDBG PROG FUNDS – NO SINGLE AWARD WILL EXCEED \$500,000.00 FOR COMMUNITY DEVELOPMENT ELIGIBLE ACTIVITIES BENEFITING LOW AND MODERATE INCOME FAMILIES; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF ESG PROG FUNDS – NO SINGLE AWARD WILL EXCEED \$200,000.00 FOR HOMELESS PREVENTION ACTIVITIES BENEFITING VERY LOW INCOME FAMILIES; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF HOME INVESTMENT PARTNERSHIP PROG FUNDS – NO SINGLE AWARD WILL EXCEED \$500,000.00 FOR ACTIVITIES PROVIDING HOUSING ACTIVITIES BENEFITING LOW AND MODERATE INCOME FAMILIES; AMEND APPROP O#49/2021 (\$2,998,470.80 SUPP APPROP FR UNAPPROP BAL OF 2211 TO 2211 – 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER; \$710,066.00 SUPP APPROP FR UNAPPROP BAL OF 2214 TO 2214 – 506001 HOME FUND – OTHER; \$227,094.00 SUPP APPROP FR UNAPPROP BAL OF 2219 TO 2219 – 506001 EMERGENCY SHELTER GRANT – OTHER); AUTH AND DIRECT AUDITOR TO REVISE BUDGET AS PERMITTED BY CDBG REGULATIONS, HOME INVESTMENT PARTNERSHIP PROG REGULATIONS AND ESG REGULATIONS; UTILIZE ESTABLISHED FUND ACCTS KNOWN AS CDBG, HOME AND ESG; DRAW WARRANTS AGAINST CDBG FUND, HOME FUND AND ESG FUND UPON RECEIPT OF VOUCHERS. – COMMUNITY & ECONOMIC DEVELOPMENT AND FINANCE COMMITTEES
116. DEPUTY MAYOR WILLIAMS: AUTH MAYOR TO SUBMIT ANY AMENDMENTS TO CITY'S

MINUTES OF THE MEETING APRIL 19, 2021

2019-2023 CONSOLIDATED PLAN, 2019 ANNUAL ACTION PLAN AND/OR 2020 ANNUAL ACTION PLAN TO HUD THAT MAY BE REQUIRED TO CARRY OUT CARES ACT PROGS; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO AGMT FOR AND RECEIVE ADDT'L CDBG FUNDS IN AMT OF \$395,843.00 AND ESG FUNDS IN AMT OF \$820,051.00 FR HUD; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF CDBG & ESG PROG FUNDS – NO SINGLE AWARD FOR CDBG-CV WILL EXCEED \$350,000.00, NO SINGLE AWARD FOR ESG-CV WILL EXCEED \$500,000.00 FOR COMMUNITY DEVELOPMENT ELIGIBLE ACTIVITIES BENEFITING LOW AND MODERATE INCOME FAMILIES; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ALL PROF CONTRACTS NECESSARY TO ALLOW FOR EFFECTIVE OPERATION OF PROG DURING GRANT PERIOD USING ANY PROCESS IN THE CODIFIED ORD OR ORC; AMEND APPROP O#49/2021 (\$395,834.00 SUPP APPROP FR UNAPPROP BAL OF 2211 COMMUNITY DEVELOPMENT FUND TO 2211 506019 COVID-19 STIMULUS-2; \$820,051.00 SUPP APPROP FR UNAPPROP BAL OF 2219 EMERGENCY SHELTER GRANT FUND TO 2219 506019 EMERGENCY SHELTER GRANT FUND COVID-19 STIMULUS-2); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – COMMUNITY & ECONOMIC DEVELOPMENT AND FINANCE COMMITTEES

117. DEPUTY MAYOR WILLIAMS: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS FOR 2021 ARPA SUMMER LEARNING/WORK EXPERIENCE PROG; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL PROF SERVS CONTRACTS NECESSARY FOR PURCH OF SAID SERVS IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY EITHER ORC OR CANTON CODIFIED ORD; AUTH AUDITOR TO PAY ALL MORAL OBS WHICH MAY BE INCURRED IN PROJ; AMEND APPROP O#49/2021 (\$750,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 501601 YOUTH DEVELOPMENT ADMIN – OTHER FOR \$665,000.00 AND TO 1001 501601 YOUTH DEVELOPMENT ADMIN – PAYROLL FOR \$85,000.00); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE AND COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES
118. FINANCE DIRECTOR CROUSE: AMEND APPROP O#49/2021 (\$449.90 ADDT'L APPROP FR UNAPPROP BAL OF 2221 STK/TUSC WORK FORCE DEV BD FUND TO 2221 – 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER). – FINANCE AND COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES
119. FINANCE DIRECTOR CROUSE: AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS FOR PRO FOOTBALL HALL OF FAME INCLUDING EXPENSES RESULTING PRIOR TO PASSAGE OF THIS ORDINANCE (MAINTENANCE, OPERATIONS, PROGRAMMING & MARKETING OF CENTENNIAL PLAZA); RETRO AUTH ANY AND ALL ACTIONS TAKEN IN ORDER TO ENSURE THAT MORAL OBS IN QUESTION ARE PAID IN TIMELY MANNER; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE COMMITTEE
120. LIQUOR CONTROL DIV (OHIO): REQ NEW D1, D3 PERMIT FOR FREEISLES LLC, DBA STARZ @ 111 CLEVELAND AVE SW (WARD 4). – RECEIVED & FILED
121. LIQUOR CONTROL DIV (OHIO): REQ NEW D5I PERMIT FOR SOL RESTAURANT NIGHT CLUB LLC @ 1916 CLEVELAND AVE NW (WARD 9). – RECEIVED & FILED

MINUTES OF THE MEETING APRIL 19, 2021

122. MAYOR BERNABEI: AUTH MAYOR AND/OR SAF DIR TO ENTER INTO SOLE SOURCE/PROF SERVS CONTRACT WITH WI-FIBER LLC FOR PURCH AND INSTALLATION OF SECURITY CAMERAS AND LICENSE PLATE READERS AND ASSOCIATED HARDWARE AND SOFTWARE AT 8 NE INTERSECTIONS (E TUSC TO 9TH ST NE, WC HENDERSON NE TO O'JAYS PKWY NE); AUTH MAYOR AND/OR SAF DIR TO ENTER INTO ANY AND ALL ADDT'L CONTRACTS NECESSARY TO FACILITATE AND COMPLETE THIS PROJ; AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND O#49/2021 (\$126,550.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 – 102001 POLICE ADMIN – OTHER). – FINANCE COMMITTEE
123. MAYOR BERNABEI: AUTH MAYOR AND/OR SAF DIR TO ENTER INTO SOLE SOURCE/PROF SERVS CONTRACT WITH WI-FIBER LLC FOR CONSTRUCTION AND INSTALLATION OF 10GB DEDICATED POLICE DEPT NETWORK; AUTH MAYOR AND/OR SAF DIR TO ENTER INTO ANY AND ALL ADDT'L CONTRACTS NECESSARY TO FACILITATE AND COMPLETE THIS PROJ; AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND O#49/2021 (\$101,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 – 102001 POLICE ADMIN – OTHER). – FINANCE COMMITTEE
124. MAYOR BERNABEI: AUTH APPOINTMENT OF MATTHEW BAILEY, CANTON CITY PLANNING DEPT, AS COMMUNITY REINVESTMENT AREA HOUSING OFFICER PURSUANT TO SECS 3735.65-.66 OF ORC. – PERSONNEL COMMITTEE
125. PLANNING COMMISSION: RECOMMENDS APPROVAL OF PROPOSED REPLAT OF LOTS 405 & 406 (PARCELS 207976, 224462, 238885 & 248021) FOR JOHN S. LAUGHLIN, JR @ 606 MCKINLEY AVE SW (WARD 4). – PUBLIC SAFETY & THOROUGHFARES COMMITTEE
126. PLANNING COMMISSION: RECOMMENDS APPROVAL OF PROPOSED TEXT CHANGES TO CITY ZONING CODE CHAPTER 1131 DEFINITIONS (MOBILE HOME & MODULAR HOME). – JUDICIARY COMMITTEE
127. PLANNING COMMISSION: RECOMMENDS APPROVAL OF PROPOSED TEXT CHANGES TO CITY ZONING CODE CHAPTER 1137 RESIDENTIAL BULK AND AREA REQUIREMENTS (CLARIFY TABLE OF PERMITTED BULK & AREA REQUIREMENTS). – JUDICIARY COMMITTEE
128. PLANNING COMMISSION: RECOMMENDS APPROVAL OF PROPOSED TEXT CHANGES TO CITY ZONING CODE CHAPTER 1146 BULK AND AREA REQUIREMENTS – BUSINESS AND INDUSTRIAL DISTRICTS (CLARIFY TABLE OF PERMITTED BULK AND AREA REQUIREMENTS FOR BUSINESS & INDUSTRIAL DISTRICTS). – JUDICIARY COMMITTEE
129. PLANNING COMMISSION: RECOMMENDS APPROVAL AND PROPOSED TEXT CHANGES

MINUTES OF THE MEETING APRIL 19, 2021

TO CITY ZONING CODE CHAPTERS 1131 & 1148.12 (MOBILE FOOD VENDING). – JUDICIARY COMMITTEE

130. SAFETY DIRECTOR PERRY: RATIFY ALL ACTIONS TAKEN PRIOR TO PASSAGE OF THIS ORDINANCE PURSUANT TO SEC 105.04 OF CANTON CODIFIED ORD; AUTH MAYOR AND/OR SAF DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY TO RESPOND TO THIS EMERGENCY SITUATION; AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS RESULTING FROM RESPONDING TO THIS EMERGENCY SITUATION (DEMO OF BLDG AT 510 12TH ST NE). – FINANCE COMMITTEE
131. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO EASEMENT AGMT WITH HOF VILLAGE NEWCO LLC FOR INSTALLATION OF UNDERGROUND UTILITIES AND VEHICLE INGRESS/EGRESS DRIVE FR HARRISON AVE NW TO HOFV PROPERTY (HOFV UTILITY IMPROVEMENTS PHASE 2). – ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
132. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO REMAINING PHASES OF SARATOGA HILLS ALLOTMENT IN PLAIN TWP; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL AGMTS, INCLUDING EASEMENT AGMTS, NECESSARY FOR THIS EXTENSION; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – ENVIRONMENTAL & PUBLIC UTILITIES AND FINANCE COMMITTEES
133. SERVICE DIRECTOR HIGHMAN: AUTH SERV DIR TO OPEN PURCH ORDER IN AMT OF \$40,300.00 TO GUIST DECORATORS, INC. FOR PAINT & SEALANT APPLIED TO NORTHWEST WATER TREATMENT PLANT PUMP ROOM. – RECEIVED & FILED
134. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJ; AUTH MAYOR AND/OR SERV DIR TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS FOR PROJ; AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS FOR PROJ RELATED CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; AUTH CITY TO RECEIVE GRANT FUNDS IN AMT OF \$750,000.00 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$750,000.00 FOR THIS PROJ FR OH PUBLIC WORKS COMM; AUTH AUDITOR TO ESTABLISH AND CREATE SEPARATE FUNDS FOR TRACKING PROJ REVENUES AND EXPENDITURES AND APPROP TOTAL OH PUBLIC WORKS COMM FUNDING AMT OF \$1,500,000.00 WHEN REC'D AMENDING O#49/2021 (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5244 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT FUND TO 5244 207051 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT – OTHER); MAKE \$700,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207051 EDGEFIELD AREA PHASE I WATER MAIN REPLACEMENT PROJECT – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
135. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE,

MINUTES OF THE MEETING APRIL 19, 2021

RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJ; AUTH MAYOR AND/OR SERV DIR TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVICES FOR THIS PROJ; AUTH AND DIRECT AUDITOR TO PAY ANY AND ALL MORAL OBS FOR PROJ RELATED CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS; AUTH CITY TO RECEIVE GRANT FUNDS IN AMT OF \$600,000.00 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$900,000.00 FOR THIS PROJ FR OH PUBLIC WORKS COMM; AUTH AUDITOR TO ESTABLISH AND CREATE SEPARATE FUNDS FOR TRACKING PROJ REVENUES AND EXPENDITURES AND APPROP TOTAL OH PUBLIC WORKS COMM FUNDING AMT OF \$1,500,000.00 WHEN REC'D AMENDING O#49/2021 (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5245 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJ FUND TO 5245 207061 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJ – OTHER); MAKE \$1,100,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207061 EDGEFIELD AREA PHASE II WATER MAIN REPLACEMENT PROJ – OTHER; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES

136. SERVICE DIRECTOR HIGHMAN: AMEND COLLECTION SYSTEMS DEPT CLASSIFICATION PLAN FOR MGMT AND NON-BARGAINING PERSONNEL AS SHOWN IN EXHIBIT A; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – PERSONNEL COMMITTEE
137. SERVICE DIRECTOR HIGHMAN: AMEND WATER DEPT CLASSIFICATION PLAN FOR MGMT AND NON-BARGAINING PERSONNEL AS SHOWN IN EXHIBIT A AND EXHIBIT B; CREATE STIPEND OF \$8,000.00 PER YR TO BE PAID TO ONE INDIVIDUAL IN WATER DEPT FOR ADDT'L DUTIES RELATED TO COORDINATING SUGARCREEK WATER TREATMENT PLANT RENOVATION PROJ BEGINNING 1/1/22 AND CONCLUDING UPON SUBSTANTIAL COMPLETION OF PROJ; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – PERSONNEL AND FINANCE COMMITTEES
138. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO PROF SERVS CONTRACT FOR DESIGN OF 4TH ST SE SEWER REPLACEMENT PROJ, GP 1338; AMEND O#49/2021 (\$175,000.00 INTERFUND TRF FR 5410 206006 COLLECTION SYSTEMS DEPARTMENT (OTHER) TO 5410 206326 4TH STREET SE SEWER REPLACEMENT PROJECT, GP 1338 (OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
139. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO PROF SERVS CONTRACT FOR DESIGN OF COLLECTION SYSTEMS DEPT ADMIN BLDG MODIFICATIONS, GP 1255; AMEND O#49/2021 (\$97,800.00 INTERFUND TRF FR 5410 206006 COLLECTION SYSTEMS DEPARTMENT (OTHER) TO 5410 206324 CSD ADMINISTRATION BUILDING MODIFICATIONS, GP 1255 (OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE COMMITTEE
140. TREASURER PEREZ: RPTS OF BANK REC AND OUTSTANDING INVESTMENTS AS OF 3/31/21. – RECEIVED & FILED

MINUTES OF THE MEETING APRIL 19, 2021

141. TREASURER PEREZ: RPT OF PARKING METER REVENUE FOR MARCH, 2021. – RECEIVED & FILED

ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Mr. Clerk, would you please begin with Ordinance #1.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #1 THROUGH #8, RESOLUTION #9 AND ORDINANCES #10 THROUGH #13 FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- O#1. (1ST RDG) AN ORDINANCE AMENDING ORDINANCE NOS. 262/2015 AND 145/2017 TO INCLUDE CERTAIN PROPERTY OF THE HALL OF FAME VILLAGE PROJECT SITE AS “EXISTING PROPERTY” IN THE AREA COVERED BY THE TAX INCREMENT FINANCING PROVISIONS OF OHIO REVISED CODE SECTION 5709.40, EXEMPTING THE IMPROVEMENTS TO SAID “PROPERTY” FROM TAXATION DURING THE TERM OF THAT CERTAIN COMPENSATION AGREEMENT AUTHORIZED BY ORDINANCE NOS. 262/2015 AND 145/2017 (COLLECTIVELY, THE “COMPENSATION AGREEMENT”), AND DECLARING AN EMERGENCY
Referred to Community & Economic Development Committee
- O#2. (1ST RDG) AN ORDINANCE AMENDING SECTION 355.01, DEFINITIONS OF CHAPTER 355, PARKING ON PRIVATE PROPERTY OF THE TRAFFIC CODE
Referred to Judiciary Committee
- O#3. 1ST RDG) AN ORDINANCE AMENDING SECTION 355.04, SIGN REQUIREMENTS; LIABILITY OF CHAPTER 355, PARKING ON PRIVATE PROPERTY OF THE TRAFFIC CODE
Referred to Judiciary Committee
- O#4. (1ST RDG) AN ORDINANCE VACATING THE FOLLOWING AREA: BARR AVE NW FROM THE NORTH LINE OF PART OF OUT LOT 1395 TO THE SOUTH LINE OF FULTON AVE. (S.R. 687), GEORGE HALAS DR. NW FROM THE NORTH LINE OF OUT LOT 1401 AND EAST LINE OF 43285 TO THE SOUTH LINE OF FULTON AVE. (S.R. 687), CLEARVIEW AVE FROM THE NORTH LINE OF PT. OF OUT LOT 1380 TO 3 FEET NORTH OF THE SOUTH LINE OF LOT 43265 AND 43190, BLAKE AVE. NW FROM THE NORTH LINE OF PART OF OUT LOT 1416 TO THE SOUTH LINE OF FULTON AVE. (S.R. 687), WOODWARD PL. NW FROM THE EAST LINE OF CLEARVIEW AVE TO THE WEST LINE OF BLAKE AVE. NW, 21ST ST NW FROM THE EAST LINE OF CLARENDON AVE TO THE EAST LINE OF BLAKE AVE NW, AND 19TH ST. NW FROM THE EAST LINE OF CLARENDON AVE TO THE EAST LINE OF BLAKE AVE NW; APPROVING AND ACCEPTING THE REPLAT OF THE STREETS VACATED ABOVE, AND LOTS 43139-43145,

MINUTES OF THE MEETING APRIL 19, 2021

43170-43177, 43179-43210, 43221-43232, 43245, 43250-43287, 43317-43332, 43340-43341, 43346-43351, 43354-43364, 43432-43439, OUT LOT 1349 AND 1401, AND PART OF OUT LOT 1395, 1396, 1407, AND 1416; AND DECLARING THE SAME TO BE AN EMERGENCY (HOFV NEWCO LLC)

Referred to Public Safety & Thoroughfares Committee

O#5. (1ST RDG) APPROVE AND ACCEPT REPLAT OF LOTS 23361 AND 23362; AND DECLARING THE SAME TO BE AN EMERGENCY (HABITAT FOR HUMANITY, 2415 ROOSEVELT AVE NE)

Referred to Public Safety & Thoroughfares Committee

O#6. (1ST RDG) AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE, AND DECLARING THE SAME TO BE AN EMERGENCY (CITY WIDE, 2823 9TH ST SW – CEDAR ELEM. SCHOOL (PARCELS 280183, 285159, 285189, 285168, 285195, 285166, 285160, 285161, 285243, 285188, 285200 & 285196 – R-1A TO CS), IN WARD 3; 2339 17TH ST SW – MCGREGOR ELEM. SCHOOL (PARCELS 280185, 280216, 234968, 200777, 200776, 200775, 200774, 200781 & 217404 – R-1A TO CS), IN WARD 5; 3550 COLUMBUS RD NE – SKYLAND PINES GOLF COURSE (PARCEL 304356 – CS, PI-1, & B-3 TO I-1), IN WARD 6; 1600 GATEWAY BLVD SE – STARK AREA REG TRANSIT AUTHORITY (SARTA) (PARCEL 10013546 – I-2, OS, & R-4 TO I-2), IN WARD 4; 1318 GONDER AVE SE STARK METRO HOUSING AUTHORITY (PARCELS 281660 & 28490223 – R-4 TO B-2), IN WARD 4)

Referred to Judiciary Committee

PUB HRG 5/10/21 @ 7:00 PM

O#7. 1ST RDG) AN ORDINANCE APPROVING AND ACCEPTING THE REPLAT OF OUT LOTS 305 AND 306; AND DECLARING THE SAME TO BE AN EMERGENCY (CITY OF CANTON, 1400 SHERRICK RD SE)

Referred to Public Safety & Thoroughfares Committee

O#8. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR TO FILE WITH HUD A 2021 ANNUAL ACTION PLAN FOR THE 2021 COMMUNITY DEVELOPMENT BLOCK GRANT, 2021 HOME INVESTMENT PARTNERSHIP, AND 2021 EMERGENCY SOLUTIONS GRANT PROGRAMS; RATIFYING SUBMISSION AND FILING OF SAID PLAN; AUTHORIZING THE MAYOR TO EXECUTE GRANT AGREEMENTS WITH HUD AND TO ACCEPT FUNDING FOR THE THREE PROGRAMS; AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO ALL CONTRACTS NECESSARY FOR THE TIMELY EXPENDITURE OF COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY SOLUTIONS GRANT, AND HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$2,998,470.80 SUPP APPROP FR UNAPPROP BAL OF 2211 COMMUNITY DEVELOPMENT ADMIN TO 2211 506001 COMMUNITY

MINUTES OF THE MEETING APRIL 19, 2021

DEVELOPMENT ADMIN – OTHER; \$710,066.00 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME FUND TO 2214 506001 HOME FUND – OTHER; \$227,097.00 SUPP APPROP FR UNAPPROP BAL OF 2219 EMERGENCY SHELTER GRANT FUND TO 2219 506001 EMERGENCY SHELTER GRANT – OTHER)

Referred to Community & Economic Development and Finance Committees

RE#9. (1ST RDG)

ADOPTED AS RESOLUTION NO. 78/2021 A RESOLUTION AUTHORIZING PARTICIPATION IN THE ODOT ROAD SALT CONTRACT; AND DECLARING THE SAME TO BE AN EMERGENCY (WINTER 2021)

Referred to Finance Committee

O#10. (1ST RDG)

ADOPTED AS ORDINANCE NO. 79/2021 AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CHANGE ORDER #2 AND FINAL IN AN AMOUNT NOT TO EXCEED \$19,957.23 WITH THE STANLEY MILLER CONSTRUCTION CO. FOR THE 3RD ST. SE BRIDGE PROJECT, GP 1167; RETROACTIVELY AUTHORIZES ALL ACTIONS TAKEN PRIOR TO THE FINALIZATION OF SAID CHANGE ORDER TO FACILITATE THE PROJECT; AUTHORIZING THE AUDITOR TO PAY ANY MORAL OBLIGATIONS RELATED TO THE SAME; AND DECLARING THE SAME TO BE AN EMERGENCY

Referred to Finance Committee

O#11. 1ST RDG)

ADOPTED AS ORDINANCE NO. 80/2021 AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CHANGE ORDER #2 IN AN AMOUNT NOT TO EXCEED \$179,951.35 WITH NORTHSTAR ASPHALT, INC. FOR THE 13TH ST. NW ROADWAY RECONSTRUCTION PROJECT, GP 1248, PID 104873; RETROACTIVELY AUTHORIZES ALL ACTIONS TAKEN PRIOR TO THE FINALIZATION OF SAID CHANGE ORDER TO FACILITATE THE PROJECT; AUTHORIZING THE AUDITOR TO PAY ANY MORAL OBLIGATION RELATED TO THE SAME; AND DECLARING THE SAME TO BE AN EMERGENCY

Referred to Finance Committee

O#12. (1ST RDG)

ADOPTED AS ORDINANCE NO. 81/2021 AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A SOLE SOURCE/PROFESSIONAL SERVICE CONTRACT WITH WI-FIBER, LLC FOR THE PURCHASE AND INSTALLATION OF SECURITY CAMERAS, LICENSE PLATE READERS AND ASSOCIATED HARDWARE AND SOFTWARE AND ENTER INTO ALL ADDITIONAL CONTRACTS NECESSARY TO FACILITATE AND COMPLETE THE NORTHEAST NEIGHBORHOOD SECURITY CAMERA PROJECT; AUTHORIZES THE AUDITOR TO PAY ALL MORAL OBLIGATIONS FOR RELATED PROJECT CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY THE BOARD OF CONTROL; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN

MINUTES OF THE MEETING APRIL 19, 2021

EMERGENCY (\$126,550.00 SUPP APPROP FR UNAPPROP BAL OF 1001
GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN – OTHER)

Referred to Finance Committee

O#13. (1ST RDG) **ADOPTED AS ORDINANCE NO. 82/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A SOLE SOURCE/PROFESSIONAL SERVICES CONTRACT WITH WI-FIBER, LLC FOR THE CONSTRUCTION AND INSTALLATION OF A 10 GB DEDICATED POLICE DEPARTMENT NETWORK AND ENTER INTO ALL ADDITIONAL CONTRACTS NECESSARY TO FACILITATE AND COMPLETE THE PROJECT; AUTHORIZES THE AUDITOR TO PAY ALL MORAL OBLIGATIONS FOR RELATED PROJECT CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY THE BOARD OF CONTROL; AMENDING APPROPRIATION ORDINANCE NO. 49/2021; AND DECLARING THE SAME TO BE AN EMERGENCY (\$101,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN – OTHER)

Referred to Finance Committee

CLERK DOUGHERTY: Mr. President.

PRESIDENT SHERER: At this time, the Chair would declare an in-house recess for the Finance Committee to meet in regards to Resolution #9...Resolution 9 through Ordinances 13 on your agenda this evening. You are now in recess.

(COUNCIL RECESSED AT 7:13 PM FOR THE FINANCE COMMITTEE TO DISCUSS RESOLUTION #9 THROUGH ORDINANCE #13; RECONVENED AT 7:28 PM)

PRESIDENT SHERER: Council is reconvening after the recess. Leader.

MEMBER SMUCKLER: Mr. President, I move we suspend Rule 22A to plat...to place Resolutions 9 through 13 back on this evening's agenda.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to place Resolution #9 and through Ordinance #13 back on this evening's agenda. Are there any remarks? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Resolution #9 through Ordinance...Ordinances #13 are a part of your agenda. Leader.

MINUTES OF THE MEETING APRIL 19, 2021

MEMBER SMUCKLER: Mr. President, I move we suspend Statutory Rules on Resolution #9 through Ordinance #13.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend the Statutory Rules on Resolution #9 through Ordinance #13. Are there any remarks? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: You've heard the three readings, Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Resolution #9.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Resolution #9. Are there any remarks under this Resolution? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#9 ADOPTED AS RESOLUTION NO. 78/2021

PRESIDENT SHERER: The motion carries and Resolution #9 is adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #10.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #10. Are there any remarks under this Ordinance? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#10 ADOPTED AS ORDINANCE NO. 79/2021

PRESIDENT SHERER: The motion carries and Ordinance #10 is adop...has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #11.

MINUTES OF THE MEETING APRIL 19, 2021

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #11. Are there any remarks under this Ordinance? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#11 ADOPTED AS ORDINANCE NO. 80/2021

PRESIDENT SHERER: The motion carries and Ordinance #11 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #12.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #12. Are there any remarks under this Ordinance? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#12 ADOPTED AS ORDINANCE NO. 81/2021

PRESIDENT SHERER: The motion carries and Ordinance #12 has been adopted. Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #13.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded that you adopt Ordinance #13. Are there any remarks under this Ordinance? ...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#13 ADOPTED AS ORDINANCE NO. 82/2021

PRESIDENT SHERER: The motion carries and Ordinance #13 has been adopted.

ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Mr. Clerk, would you please begin with Ordinance #14.

MINUTES OF THE MEETING APRIL 19, 2021

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #14 THROUGH #17 FOR THEIR SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- O#14. (2ND RDG) AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY REDWOOD TOXICOLOGY LABORATORY, INC. A MORAL OBLIGATION IN AN AMOUNT NOT TO EXCEED \$1,467.00 FOR THE CANTON MUNICIPAL COURT; AND DECLARING THE SAME TO BE AN EMERGENCY (DRUG TESTING SUPPLIES)
- O#15. (2ND RDG) A RESOLUTION ACCEPTING THE TAX INCENTIVE REVIEW COUNCIL'S RECENT RECOMMENDATIONS REGARDING ENTERPRISE ZONE AGREEMENTS; AND DECLARING THE SAME TO BE AN EMERGENCY (CONTINUE TO 2022: RELIABLE READY MIX, JULZ BY ALAN RODRIGUEZ, SLESNICK REALTY CO, MEDLINE INDUSTRIES, INC., BALL METALPACK, LLC, AMBAFLEX MFG, INC., 12R POWER CABLE INC; TERMINATE: LESH PROP. INC.)
- O#16. (2ND RDG) AN ORDINANCE AMENDING SECTION 1198.12, MEDICAL MARIJUANA FACILITIES INCLUDING CULTIVATION FACILITIES, PROCESSING FACILITIES, DISPENSARIES AND TESTING LABORATORIES OF CHAPTER 1198, CONDITIONAL USES OF THE PLANNING AND ZONING CODE
- O#17. (2ND RDG) AN ORDINANCE APPROVING AND ACCEPTING THE REPLAT OF OUTLOT 1111; AND DECLARING THE SAME TO BE AN EMERGENCY (PARCEL 247089 FOR NASSIMI REALTY CORP, CANTON ZAR LLC AND CANTON MALL REALTY LLC @ 4300 W. TUSCARAWAS ST W, WARD 3)

CLERK DOUGHERTY: Mr. President.

ORDINANCES AND FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

PRESIDENT SHERER: We are now under Ordinance and Formal Resolutions for their Third/Final Reading and Vote. Mr. Clerk, would you please begin with Ordinance #18.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCE #18 AND ORDINANCE #19 FOR THEIR THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- O#18. (3RD RDG) **ADOPTED AS ORDINANCE NO. 83/2021** AN ORDINANCE AUTHORIZING THE CLERK OF COUNCIL TO CERTIFY TO THE COUNTY AUDITOR A LIST OF UNPAID AND DELINQUENT CHARGES FOR SERVICES PERFORMED BY AND/OR ON BEHALF OF THE CITY OF CANTON ENGINEERING DEPARTMENT, URBAN FORESTRY DIVISION, AND DECLARING THE SAME TO BE AN EMERGENCY

MINUTES OF THE MEETING APRIL 19, 2021

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #18.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #18. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#18 ADOPTED AS ORDINANCE NO. 83/2021

PRESIDENT SHERER: Motion carries and Ordinance #18 is adopted. Ordinance #19, please.

O#19. (3RD RDG) **ADOPTED AS ORDINANCE NO. 84/2021** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH IBI GROUP FOR DESIGN OF THE PERRY DRIVE NW WATER MAIN REPLACEMENT PROJECT; AMENDING THE 2021 FINAL APPROPRIATION ORDINANCE; AND DECLARING THE SAME TO BE AN EMERGENCY (\$38,445.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS FUND TO 5201 207075 PERRY DRIVE NW WATER MAIN REPLACEMENT PROJECT – OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #19.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #19. Are there any remarks?
...Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

#19 ADOPTED AS ORDINANCE NO. 84/2021

PRESIDENT SHERER: Motion carries and Ordinance #19 is adopted.

ANNOUNCEMENT OF COMMITTEE MEETINGS

PRESIDENT SHERER: We are now under announcement of Committee Meetings.

MINUTES OF THE MEETING APRIL 19, 2021

MEMBER MARIOL: Mr. President.

PRESIDENT SHERER: Member Mariol.

MEMBER MARIOL: Finance will meet May 10th...uh...at 6:30, here in Council Chambers.

PRESIDENT SHERER: Thank you, Member Mariol.

MEMBER BABCOCK: Mr. President.

PRESIDENT SHERER: Member Babcock.

MEMBER BABCOCK: Personnel will meet, same time, same place.

PRESIDENT SHERER: Thank you, Member Babcock.

MEMBER SCAGLIONE: Mr. President.

PRESIDENT SHERER: Member Scaglione.

MEMBER SCAGLIONE: Community & Economic Development will meet, same time, same place.

PRESIDENT SHERER: Thank you, Member Scaglione.

CLERK DOUGHERTY: Judiciary.

MEMBER SMUCKLER: Judiciary will meet, same time, same place.

PRESIDENT SHERER: Thank you Majority Leader. And Public Safety & Thoroughfares.

MEMBER KIMBROUGH: Will meet at the same time, same place.

PRESIDENT SHERER: Thank you, Member Kimbrough.

MISCELLANEOUS BUSINESS

PRESIDENT SHERER: We're now under Miscellaneous Business. Is there any Miscellaneous Business for this evening?

MEMBER MARIOL: Mr. President.

PRESIDENT SHERER: Member Mariol.

MEMBER MARIOL: I just want to take a moment and congratulate our Service Director...uh...John Highman, on getting awarded the "20 Under 40." I don't know of anybody in Stark County that would be more

MINUTES OF THE MEETING APRIL 19, 2021

deserving of an award like this, than...than John. He has done an amazing job that...um...very happy that he's getting this recognition.

PRESIDENT SHERER: Thank you, Member Mariol.

MAYOR BERNABEI: Mr. President.

PRESIDENT SHERER: Mayor.

MAYOR BERNABEI: Again, I also would like to add my congratulations to John. As we all know, he does a great, great job for...uh...for all of us, 24-7. He is there 24-7. I just wanted to mention to everyone that this Thursday, April 22, is Earth Day...um...the day was first celebrated in 19 and 20...1970, so it's 51 years. But every year around this time, we do organize a City Wide Cleanup and that will be held on Friday, April 23rd. We have a lot of volunteers signed up already, so I would encourage anyone to...uh...that has the time and the opportunity, to please do so. And while I'm talking about doing some cleanups, I also want to mention...uh...and to thank Member Brenda Kimbrough for coming out and picking up litter in downtown Canton, yesterday. Um...there's a regular crew down...out there that works, probably for the last several years, John Mariol Sr., not Junior but Senior, (*Laughter*)...

PRESIDENT SHERER: Just for the record!...

MAYOR BERNABEI: ...Pat Wyatt...

MEMBER MARIOL: Hey, you can give me credit for it!

MAYOR BERNABEI: They've been doing this for several years, they just do a great job and if you look around our downtown course area, from...really from WHBC all the way up to 12th Street and from McKinley all the way over to Cherry, but...uh...they (*Inaudible*) they work...they've gotten some other volunteers and...uh...I know Jason has been there with us, uh...Council President Sherer is with us quite frequently, with them, JR Rinaldi, but they've also actually now have volunteers from the Knights of Columbus and a week ago, Saturday, they had ten volunteers out and they volunteer people every other Saturday. So, every two weeks they're going to come out, so, we're now able to spread out from downtown and getting further into the neighborhoods. So...it's all good stuff so if you have time to do it or if you have the opportunity to schedule something, a cleanup in your own neighborhood...um...the city is here to help. We anticipate that we will have lots of help for cleanups this coming Summer, with our very large Summer Youth Program, and so again, we look forward to that. So make a list of areas that we can help you with.

PRESIDENT SHERER: Thank you, Mayor. And...Member Smith, do we still have...are they gonna have one more food drive?

MEMBER SMITH: No. It has ended...

PRESIDENT SHERER: Okay...

MINUTES OF THE MEETING APRIL 19, 2021

MEMBER SMITH: It has ended...for right now and also...uh...it was in the paper where the Canton Outside of Canton thanked all of the volunteers that came down and helped um...deliver...you know...persons like the Mayor. He even...uh...came down, often, and delivered to various places. So I would like to just thank everybody also for taking the time out to do that good deed. Thank you.

PRESIDENT SHERER: Thank you, Member Smith. That's a great thing for our community. Is there anything else under Miscellaneous Business, for this evening? Alright, moving on. Clerk Dougherty, our quote for the week, please.

CLERK DOUGHERTY: *"At the end of the day, it's not about what you have or even what you've accomplished, it's about what you've done with those accomplishments. It's about who you've lifted up, who you've made better. It's about what you've given back."* – Denzel Washington

PRESIDENT SHERER: Good. Leader.

MEMBER SMUCKLER: Mr. President, I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Mr. Clerk, roll call vote, please.

NO REMARKS

ROLL CALL 10 YEAS, 0 NAYS

CLERK DOUGHERTY: Ten yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. Thank you for attending tonight. *(Gavel falls)*.

ADJOURNMENT TIME: 7:42 PM

ATTEST: 4/20/21
DAVID R. DOUGHERTY
CLERK OF COUNCIL

APPROVED:
WILLIAM SHERER, II
PRESIDENT