

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
October 21, 2024
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER SCAGLIONE ABSENT

INVOCATION: JOHNATHAN COOKS, WARD 6 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#30 - O#36; O#35 & O#36 ADOPTED ON 2ND RDG; O#39 ADOPTED AS AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: KIM BELL, VERONICA EARLY, ROGER GATES, DANIEL GATES, VICKI PRUWDY, SKYLARK BRUCE, AND RICH DYER ALL SPOKE ABOUT THE ONGOING COMMUNITY ISSUES INVOLVING THE POLICE AND HOW THEY SEE NO CHANGE OR HELP FOR THEIR NEIGHBORHOODS. CASSANDRA WHITE SPOKE ABOUT HOW SHE WAS GOING TO CONTINUE TO BE AN ADVOCATE FOR HER SON, ZACHARY FORNASH, AND GAVE US A LOOK INTO LIFE AFTER HER SONS DEATH. RA'NAE ULRICH SPOKE ABOUT A DOMESTIC VIOLENCE SITUATION THAT SHE TRAGICALLY EXPERIENCED AND HOW THE JUSTICE SYSTEM FAILED HER.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH PURCH OF HEAVY VEHICLE LIFT SYSTEMS FOR FIRE DEPT. - ADOPTED

COMMUNICATIONS:

2. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR AUGUST, 2024. - CHIEF BENNETT
3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR SEPTEMBER, 2024. - CHIEF BENNETT
4. AUTH MAYOR OR SERV DIR. TO ENTER A JOB CREATION TAX INCENTIVE AGMT WITH PINNACLE CARE PROVIDERS FOR CITY INCENTIVE PROGRAMS;EMERGENCY (DOWNTOWN CANTON, 236 3RD ST SW). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. AMEND O#61/2024; EMERGENCY (TO 2324 NALOXONE ACCESS GRANT FUND: TO - OTHER DIRECT COST EXTEND INTEGRATED HARM REDUCTION GRANT TO 12/31/24) - HEALTH COMMISSIONER ARCHER
6. LTR INFORMING COUNCIL OF RELOCATION OF THE BLOODBORNE INFECTIOUS DISEASE PRG (SWAP - 832 MICKINLEY AVE NW). - HEALTH COMMISSIONER ARCHER
7. AUTH AUDITOR TO PAY MORAL OB OF \$1,474.25 TO PREMIER COURT REPORTING. - LAW DIRECTOR REESE
8. REQ C1, C2 LIQUOR PERMIT TRF FROM TAMARKIN CO TO GETGO OPERATING LLC @ 104 RAFF RD SW. (WARD 3). – LIQUOR CONTROL DIV
9. REQ C1, C2 LIQUOR PERMIT TRF FROM SMS CANTON INC TO LAKE MINI MART INC @ 1939 MAHONING RD NE (WARD 2). – LIQUOR CONTROL DIV
10. APPROVE WARD ASSIGNMENT AND ZONING CLASSIFICATION FOR THE CANTON SERVICE CENTER - 30TH ST NE - 2024 ANNEXATION (ZONING CLASS I-1, WARD 6). - PLANNING COMMISSION
11. REQ REPLAT OF LOTS 3587 & 3588, PARCELS 202942 & 236338 (HABITAT FOR HUMANITY, 2000 TUSCARAWAS ST E, WARD 4). - PLANNING COMMISSION
12. REQ REPLAT OF LOTS 27095 & 27096, PARCELS 211854 & 211855 (HABITAT FOR HUMANITY, 334 GOBEL AVE NE, WARD 4). - PLANNING COMMISSION
13. REQ REPLAT OF LOTS 22526 & 22527, PARCELS 225767 & 225766 (HABITAT FOR HUMANITY, 2157 6TH ST NE, WARD 4). - PLANNING COMMISSION
14. REQ REPLAT OF LOTS 22775, 22776, 22777, 22778, 35216, & 35217, PARCELS 242023, 221230, & 221231 (HABITAT FOR HUMANITY, 2500 BLOCK OF 7TH ST NE, WARD 4). - PLANNING COMMISSION
15. REQ REPLAT OF PART OF OUTLOT 915 & ALL OF LOT 40096, PARCELS 400023 & 400007 (IRONROCK CAPITAL INC, 1201 MILLERTON ST SE, WARD 4). - PLANNING COMMISSION
16. REQ REPLAT OF PART OF OUTLOT 590, PARCEL 245767 (JAMES SCHMIDT & CHERYL STEELE, 2951 BALDWIN AVE NE, WARD 6). - PLANNING COMMISSION

17. REQ TO ACCEPT FY24 COPS HIRING PROGRAM AWARD NUMBER 15JCOPS-24-GG-03504- UHPX; RENAME FUND 2789 2012 COPS HIRING FUND PRG GRANT FUND TO 2789 2024 COPS HIRING PRG GRANT FUND; AMEND APPROP O#61/2023; EMERGENCY (SUPP APPROP TO 2789 102001 POLICE - ADMIN - OTHER). - SAFETY DIRECTOR PERRY
18. REQ AUTH FOR AUDITOR TO PAY MORAL OB TO ATLANTIC EMERGENCY SOLUTIONS IN AMT OF \$78,622.90 FOR REPAIR OF CITY AMBULANCE. - SAFETY DIRECTOR PERRY
19. REQ MAYOR OR SAF. DIR TO ENTER CONTRACT WITH BUTCHER AND SONS FOR DEMOLITION OF 303 ELGIN AVE NW (WARD 1); EMERGENCY. - SAFETY DIRECTOR PERRY
20. REQ TO ENTER CONTRACT WITH REDMONDS PARTS AND SUPPLY, INV FOR PURCH OF HEAVY LIFT VEHICLE FOR FIRE DEPT. - SAFETY DIRECTOR PERRY
21. AUTH MAYOR OR SERV DIR. TO ENTER A CONTRACT WITH BURGESS & NIPLE LTD FOR SERVICES RELATED TO 2025 LARGE DIAMETER SEWER CLEANING & INSPECTION PROJECT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
22. AUTH MAYOR OR SERV DIR. TO ENTER CONTRACT FOR DESIGN OF THE 15TH ST NW AREA STREETScape AND NEIGHBORHOOD IMPROVEMENT PROJ, GP 1438;EMERGENCY (SUPP APPROP TO 15TH ST NW AREA STREETScape AND NEIGHBORHOOD IMPROVEMENT PROJECT, GP 1438). - SERVICE DIRECTOR HIGHMAN
23. AUTH MAYOR OR SERV DIR. TO ENTER PROFESSIONAL SERV CONTRACT FOR THE DESIGN OF THE 15TH ST SE IMPROVEMENTS PROJ, GP 1144 CHANGE ORDERS; EMERGENCY (SUPP APPROP TO SHERRICK ROAD AREA NEIGHBORHOOD IMPROVEMENT PROJECT, GP 1465). - SERVICE DIRECTOR HIGHMAN
24. COMPARATIVE RPT OF CASH RECEIPTS AS OF 9/30/24. – TREASURER PEREZ
25. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 9/30/24. – TREASURER PEREZ
26. RPT OF PARKING METER REVENUE FOR 9/30/24. – TREASURER PEREZ

FIRST READINGS:

27. AMEND O#10/2024 AS AMENDED TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITOR'S OFFICE MGMT AND NON-BARGAINING PERS; EMERGENCY. - PERSONNEL COMMITTEE
28. AUTH MAYOR OR SAF DIR. TO ACCEPT GRANT FUNDS FR 2024 PATRICK LEAHY BULLETPROOF VEST PARTNERSHIP GRANT; ENTER CONTRACT FOR PURCH OF 30 BULLETPROOF VESTS FOR POLICE DEPT; AUTH AUDITOR TO RENAME FUND 2790 2017 EDWARD BYRNE MEM GRANT TO 2024 PATRICK LEAHY BULLETPROOF VEST GRANT FUND; AMEND APPROP 61/2024; EMERGENCY

(SUPP APPROP TO 2790 102001 2024 PATRICK LEAHY BULLET PROOF VEST GRANT - OTHER). - FINANCE COMMITTEE

29. AUTH CLERK OF COUNCIL TO CERTIFY AUDITOR UNPAID AND DELINQUENT CHARGES FOR 2023 CALENDER YEAR FOR MOWING AND LITTER CLEAN UP; EMERGENCY (BLDG/CODE). - FINANCE COMMITTEE

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#30 - O#36; O#35 & O#36 ADOPTED ON 2ND RDG)

30. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2904 MARKET AVE N - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
31. APPROVE STATEMENT OF SERVICES TO PROPERTY OWNERS IN THE 2050 CENTRAL AVE SE - 2024 ANNEXATION AREA; EMERGENCY. - ANNEX
32. AMEND SEC. 1351.03, AMENDMENTS, DELETIONS AND SUPPLEMENTS TO INTERNATIONAL PROPERTY MAINTENANCE CODE, OF CHPT 1351, PROPERTY MAINTENANCE CODE. - JUD
33. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION, AND SEWER SERVICES; EMERGENCY. - FIN
34. AUTH MAYOR OR SERV. DIR. TO ENTER CHANGE ORDER NO. 2 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$115,735.60 FOR 34TH ST. NW AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENTS PROJ; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 4501 202018 4TH ST. BRIDGE REPLAC FR 4501 202023 10 TH ST. NE REALIGN & CKISE W&L TO 4501 207067 34TH STR AREA WTR MN REPL PROJ - OTHER). - E&PU
35. **205/2024** AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY BUILDING AND CODE DEPT. FOR BOARD UP/ CLEAN UP/DEMO CHARGES; EMERGENCY. - FIN*
36. **206/2024** AUTH THE MAYOR OR SERV. DIR. TO RECEIVE FAIR HOUSING ASSISTANCE GRANT FUNDS FROM DEPT OF HOUSING AND URBAN DEVELOPMENT; AMEND APPROP O#61/2024; EMERGENCY (SUPP APPROP FR 2215 FAIR HOUSING ASSISTANCE PROGRAM FUND TO 2215 505010 FAIR HOUSING DEPARTMENT - OTHER). - C&ED*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

37. **207/2024** AUTH MAYOR OR SERV DIR. TO ENTER JOB CREATION AND RETENTION AGRMT WITH SCHAUER GROUP; EMERGENCY.

38. **208/2024** AMEND O#10/2024 AS AMENDED, CLASSIFICATION PLAN MANAGEMENT & NON-BARGAINING UNIT PERSONNEL (WATER DEPT. AND WRF); EMERGENCY.
39. **AMENDED AS**
209/2024 AUTH MAYOR, SERV. DIR., OR OTHER CITY OFFICIAL TO ENTER CONTRACTS FOR EXCHANGE OF REAL ESTATE WITH BOARD OF EDUCATION OF CCSD; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, OCTOBER 28, 2024 IN COUNCIL CHAMBERS @ 6:45 PM
FINANCE COMMITTEE
PERSONNEL COMMITTEE

MISCELLANEOUS BUSINESS: MEMBER KIMBROUGH SPOKE OF THE MCKINLEY/MASSILLON FOOTBALL RIVALRY AND ENCOURAGED THE COMMUNITY TO COME OUT AND SUPPORT MCKINLEY. MEMBER KIMBROUGH ALSO SPOKE ABOUT THE CANTON CITY PUZZLE AND ASKED MATT BAILEY TO COME UP AND EXPLAIN MORE ABOUT IT. MATT BAILEY HAD EVERYONE TURN THEIR ATTENTION TO THE ABSTRACT PORTRAIT OF THE CITY OF CANTON BROUGHT DOWN BY PLANNING DIR. DONN ANGUS. THE PORTRAIT WAS COMMISSIONED BY THE CITY, PAINTED BY A WELL-KNOWN ARTIST, ERIC DOWDLE. THE PICTURE HAS BEEN TURNED INTO A PUZZLE WHICH CAN BE PURCHASED FOR \$25. MEMBER SACCO SPOKE ABOUT SEWER DATA SCAMMING LETTERS THAT HAVE BEEN GETTING SENT TO HOMES AROUND TOWN AND WANTED TO LET THE COMMUNITY KNOW TO BE CAREFUL GIVING OUT YOUR INFORMATION. MAYOR SHERER GAVE A SHOUT-OUT TO OTHER CITY EMPLOYEES FOR ASSISTING IN HELPING ANOTHER CITY EMPLOYEE WHO HAD A HEART ATTACK ON FIRST DAY OF THE JOB.

ADJOURNMENT: 8:08 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 28TH, 2024 @ 7:00 PM

Mayor William V. Sherer II Safety Director Andrea Perry



CITY OF CANTON

DIVISION OF FIRE



CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov

October 11, 2024

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of August 2024, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and AccuMed/EMS|MC Group. The report was delayed due to the merging of the two billing companies.

The total deposits for August: \$ 246,160.74
The total year-to-date for 2024: \$ 1,795,659.05

To compare August deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
August - 2024 -	\$ 246,160.74	\$ 1,795,659.05
August - 2023 -	\$ 273,676.14	\$ 1,968,187.78
August - 2022 -	\$ 227,041.55	\$ 1,839,207.78

Respectfully submitted,


K. Akbar Bennett
Chief,
DIVISION OF FIRE

KAB:cw
cc: Council (Original and 4)
Andrea Perry, Safety Director
Richard A. Mallonn II, City Auditor
John Gabbard, Police Chief
Pat Bodnar, Fire Captain
File



Receipts by Payment Code Report

Payment Date Range 08/01/24 - 08/31/24
Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS				
1001103001.54635 - EMS Transport Charges		Huntington-General Sweep	207	241,924.76
1001103001.54637 - EMS Bills Up To 1 Year		Huntington-General Sweep	2	4,235.98
		Payment Category 103001 - Fire/EMS Totals	209	\$246,160.74
		Grand Totals	209	\$246,160.74

10/21/24
C#

Mayor William V. Sherer II Safety Director Andrea Perry



CITY OF CANTON

DIVISION OF FIRE



CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov

October 11, 2024

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of September 2024, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and AccuMed/EMS|MC Group. The report was delayed due to the merging of the two billing companies.

The total deposits for September: \$ 203,376.19
The total year-to-date for 2024: \$ 1,999,035.24

To compare September deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
September - 2024 -	\$ 203,376.19	\$ 1,999,035.24
September - 2023 -	\$ 188,867.58	\$ 2,157,055.36
September - 2022 -	\$ 158,238.97	\$ 1,997,446.75

Respectfully submitted,


K. Akbar Bennett
Chief.
DIVISION OF FIRE

KAB:cw
cc: Council (Original and 4)
Andrea Perry, Safety Director
Richard A. Mallonn II, City Auditor
John Gabbard, Police Chief
Pat Bodnar, Fire Captain
File



Receipts by Payment Code Report

Payment Date Range 09/01/24 - 09/30/24
Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS 1001103001.54635 - EMS Transport Charges				
		Huntington-General Sweep	175	203,376.19
		Payment Category 103001 - Fire/EMS Totals	175	\$203,376.19
		Grand Totals	175	\$203,376.19

10/21/24
CH

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 17, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

RE: Job Creation Tax Incentive Agreement with Pinnacle Care Providers

Dear Madam President and Honorable Members:

I am requesting legislation to authorize the Mayor and/or Director of Public Service to enter a Job Creation Tax Incentive Agreement with Pinnacle Care Providers (Pinnacle). Pinnacle is seeking locate their headquarters in Downtown Canton at 236 3rd St. SW, Canton, Ohio 44702.


Pinnacle is seeking assistance with their relocation and proposed investment of nearly \$1.5 million which will lead to the creation of 100 fulltime jobs now and upwards of 100 additional over five years. This would create more than \$8 million in new payroll. The City of Canton is proposing to support Pinnacle through a Job Creation Tax Incentive Agreement for a period of ten (10) years and to grant back to Pinnacle, through non-income tax revenues, approximately \$1 million in support over that term. This incentive will help to provide funds for Pinnacle's project and contribute to their growth within the City.

I hereby request legislation which does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter a Job Creation Tax Incentive Agreement with Pinnacle Care Providers pursuant to the City's incentive programs;
2. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me should you have any questions. Thank you for your consideration.

Sincerely,


 Christopher J. Hardesty
 Director of Economic Development

Cc: William V. Sherer, Mayor
 John Highman, Director of Public Service
 Jason P. Reese, Law Director
 RA Mallonn, Auditor
 Kim Perez, Treasurer





Public Health
Prevent. Promote. Protect.

Canton City Public Health

October 7, 2024

Canton City Council
218 Cleveland Ave, NW
Canton, OH 44702

Request to Amend Ordinance #61/2024

Dear Madame President and Honorable Members,

I respectfully request to amend Appropriation Ordinance #61/2024 with the supplemental appropriations as described below:

FROM: Un-appropriated balance of Fund 2324 Naloxone Access Grant Fund	\$45,000.00
To: Fund 2324 Naloxone Access Grant Fund: 700 – Other Direct Costs	\$45,000.00

Canton City Public Health has received the Integrated Harm Reduction Grant (previously known as Integrated Naloxone Access Grant) from the Ohio Department of Health since October 2019. This grant has contributed to increasing access to naloxone and other harm reduction services through community partnerships and other community access points. The 2024 grant cycle was scheduled to end on September 29, 2024; however, the Ohio Department of Health has extended the grant cycle through December 31, 2024.

We are requesting that this ordinance be passed on the second reading and as an emergency to avoid delays in the extension of delivery of services.

Thank you in advance for your consideration. If you have any questions or need further information, please don't hesitate to contact me.

Respectfully,

Amanda Archer, MPH
Health Commissioner



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*

10/21/24
C#



Public Health
Prevent. Promote. Protect.

Canton City Public Health

October 6, 2024

Canton City Council
218 Cleveland Ave SW
Canton, OH 44702

Dear Madame President and Honorable Members,

Per Ohio Revised Code, Section 3707.57, I am writing to formally inform you of the relocation of our bloodborne infectious disease prevention program, SWAP (Stark Wide Approach to Prevention) to 832 McKinley Ave NW. Our organization remains committed to providing essential services to the community, and this new location will enhance our ability to do so effectively.

Please note that we understand and respect the governing authority's zoning rights and any associated processes. We are prepared to work closely with your office to ensure a smooth transition and address any concerns that may arise regarding this program.

Thank you for your attention to this matter. We look forward to your continued support as we strive to promote public health and safety in our community. Should you have any questions or require further information, please feel free to reach out.

Respectfully,

Amanda L. Archer, MPH
Health Commissioner
Canton City Public Health

cc: William V. Sherer, II, Mayor
Andrea Perry, Director of Public Safety
Jason Reese, Law Director
John Gabbard, Police Chief



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*

10/21/24
CF



CANTON LAW DEPARTMENT
CITY HALL - 7TH FLOOR
218 CLEVELAND AVE. S.W., P.O. BOX 24218
CANTON, OHIO 44701-4218
FACSIMILE (330) 489-3374

JASON P. REESE
LAW DIRECTOR

CIVIL DIVISION
(330) 489-3251

Kevin R. L'Hommedieu
Chief Counsel

Vivianne Whalen Duffrin
Deputy Chief Counsel

Craig E. Chessler
Tyrone D. Hauritz
Richard A. Nicodemo
Phillip D. Schandel
Carrie D'Andrea
Assistant Law Directors

CRIMINAL DIVISION
(330) 489-3395

Kalie Erchick Gilbert
City Prosecutor

Kristina M. Lockwood
Chief Assistant Prosecutor

Elise N. Hamilton
Senior Trial Counsel

Kate M. Lukosavich
DV Prosecutor

Carrie D'Andrea
Richard A. Nicodemo
Building/Code Prosecutors

Jonathan T. Cope
Luke T. Hamilton
Assistant Prosecutors

October 14, 2024

City Council
Canton, Ohio

Dear Madame President and Honorable Members of Council:

I respectfully request Council to adopt legislation authorizing the Auditor to pay a moral obligation in the amount of \$1,474.25 to Premier Court Reporting for professional services rendered as part of the *State Ex Rel. Larry R. Parsons, Jr., et al. v. City of Canton, Ohio*, Stark County Court of Common Pleas Case No. 2023CV02134.

Depositions were done and a purchase order was not opened creating a moral obligation.

In order to pay this bill, I am asking for passage on first reading. I apologize for the inconvenience and feel free to contact me with any questions.

Sincerely,

Jason P. Reese
Law Director

JPR/tk

10/21/24
CH
R+P

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD
P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005

NOTICE TO LEGISLATIVE AUTHORITY

TO

31580490305 <small>PERMIT NUMBER</small>		TRFO <small>TYPE</small>	GETGO OPERATING LLC DBA GIANT EAGLE FUEL STATION 3364 104 RAFF RD SW CANTON, OHIO, 44710
ISSUE DATE 10/02/2024			
FILING DATE 10/02/2024			
C2, C1 <small>PERMIT CLASSES</small>			
76 <small>TAX DISTRICT</small>	055	F032202 <small>RECEIPT NO.</small>	

FROM 10/04/2024

87906900350 <small>PERMIT NUMBER</small>		REN <small>TYPE</small>	TAMARKIN CO DBA GIANT EAGLE FUEL STATION 3364 104 RAFF RD SW CANTON, OHIO, 44710
ISSUE DATE 02/01/2024			
FILING DATE 01/16/2024			
C1, C2 <small>PERMIT CLASSES</small>			
76 <small>TAX DISTRICT</small>	055	E009240 <small>RECEIPT NO.</small>	



MAILED 10/08/2024 RESPONSES MUST BE POSTMARKED NO LATER THAN. 11/08/2024

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES TRFO A 3158049-0305
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)

- Clerk of County Commissioner
- Clerk of City Council
- Township Trustee

(Date)

CLERK OF CANTON CITY COUNCIL
218 CLEVELAND AV SW
CANTON OHIO 44702

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

10/21/24
CJ
R+K

OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD
P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005

NOTICE TO LEGISLATIVE AUTHORITY

TO

49775100010 <small>PERMIT NUMBER</small>		TRFO <small>TYPE</small>	LAKE MINI MART INC DBA B&B DRIVE THRU 1939 MAHONING RD NE CANTON, OH, 44705
ISSUE DATE 10/02/2024			
FILING DATE			
C2 C1 <small>PERMIT CLASSES</small>			
76 <small>TAX DISTRICT</small>	055	F032170 <small>RECEIPT NO.</small>	

FROM 10/04/2024

8322723 <small>PERMIT NUMBER</small>		REN <small>TYPE</small>	SMS CANTON INC DBA B&B DRIVE THRU 1939 MAHONING RD NE CANTON, OH, 44705
ISSUE DATE 02/01/2024			
FILING DATE 01/10/2024			
C1 C2 <small>PERMIT CLASSES</small>			
76 <small>TAX DISTRICT</small>	055	E003794 <small>RECEIPT NO.</small>	



MAILED 10/04/2024 RESPONSES MUST BE POSTMARKED NO LATER THAN 11/04/2024

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES TRFO 49775100010
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD IN OUR COUNTY SEAT. IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)

- Clerk of County Commissioner
- Clerk of City Council
- Township Trustee

(Date)

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

CLERK OF CANTON CITY COUNCIL
218 CLEVELAND AV SW
CANTON OHIO 44702

10/21/24
C#

THE CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Pub thg 12/2/24 @ 7:00

RE: Ward Assignment and Zoning Classification for The Canton Service Center – 30th St NE – 2024 Annexation

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and recommended APPROVAL of a proposed Ward Assignment and Zoning Classification for land being annexed into the City of Canton known as The Canton Service Center – 30th St NE - 2024 Annexation. This area being proposed for annexation is a 1.052 acre area of land located in Plain Township. The properties are owned by the City of Canton.

The approved proposed Ward Assignment is Ward 6. This is the ward that is abutting the site.

The approved proposed Zoning Classification is I-1 – Light Industry District. This designation will be the highest and best use of the land as it will be used going forward and is agreeable to the zoning designations of other surrounding properties within the city.

Therefore, on behalf of the Planning Commission, I respectfully request legislation to adopt and assign the recommended Ward Assignment and Zoning Classification assignment of The Canton Service Center – 30th St NE - 2024 Annexation.

As always, if any additional information is needed, please contact the Planning Department at 330.489.3344.

Sincerely,

Matt Bailey
Secretary
Canton City Planning Commission



Canton City Service Center - 30th Street NE 2024

ANNEXATION MAP TO THE CITY OF CANTON
PART OF THE NORTHWEST QUARTER OF SECTION 35,
PLAIN TOWNSHIP, (T-11-P-3), STARK COUNTY, OHIO

JULY 2024

LENGTH & AREA OF ROAD(S) ANNEXED

624 L.F. 30th St. NE 1-2-208 (N.W. 1/4)

134 L.F. 30th St. NE 1-2-208 (N.W. 1/4)

ANNEXATION AREA SUMMARY

0.024 AC. TRACT A

0.034 AC. TRACT B

1.000 AC. TRACT C

1.027 AC. TOTAL

BASE OF JURISDICTION:

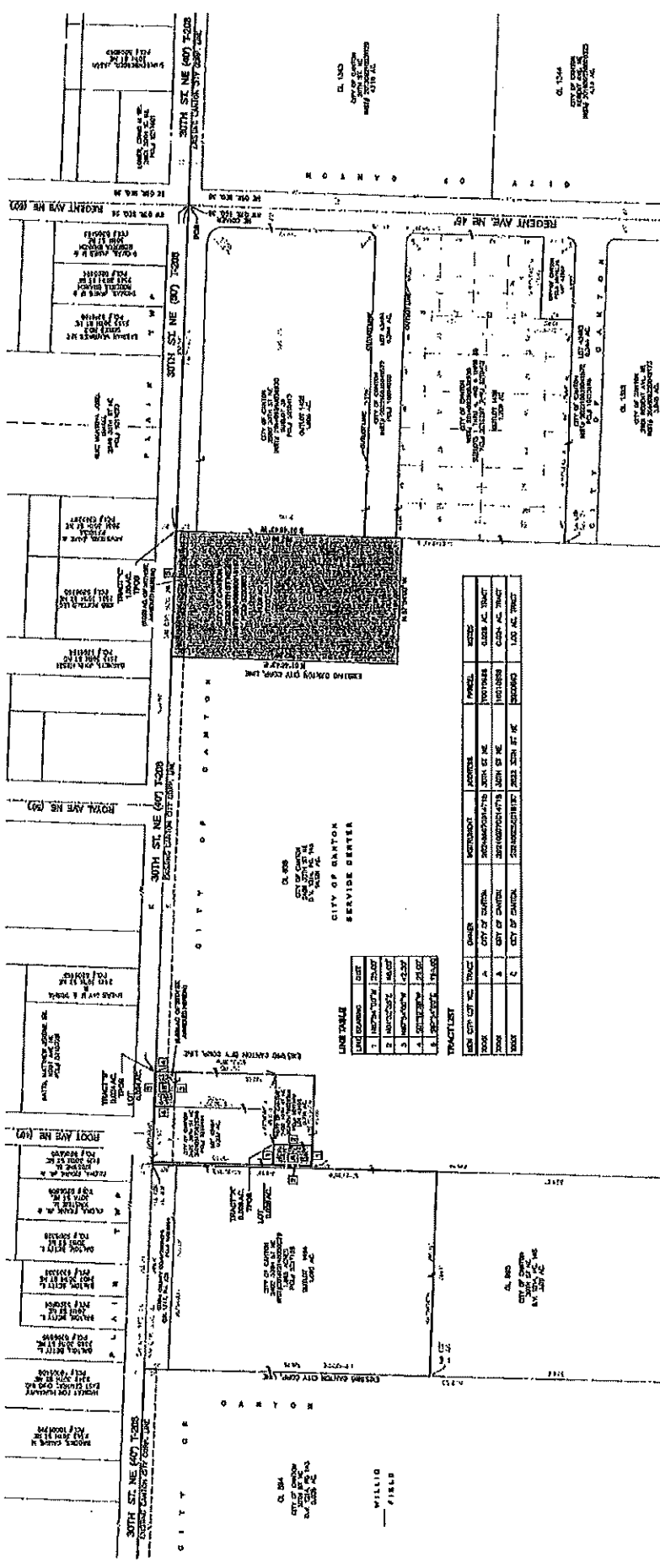
THE CITY OF CANTON HAS JURISDICTION OVER THE LAND SHOWN AND DESCRIBED HEREIN AS SHOWN AND DESCRIBED HEREIN BY THIS ANNEXATION MAP.

DATE ISSUED: JULY 2024

BY: JAMES WATERS, CITY ENGINEER

FOR: THE CITY OF CANTON

REASON FOR ANNEXATION: THE CITY OF CANTON HAS JURISDICTION OVER THE LAND SHOWN AND DESCRIBED HEREIN AS SHOWN AND DESCRIBED HEREIN BY THIS ANNEXATION MAP.



LAND TABLE

TRACT	AREA (AC.)	OWNER
TRACT A	0.024	CITY OF CANTON
TRACT B	0.034	CITY OF CANTON
TRACT C	1.000	CITY OF CANTON

TRACT LIST

TRACT	AREA (AC.)	OWNER	REMARKS
TRACT A	0.024	CITY OF CANTON	RECEIVED FOR RECORD THIS DAY OF JULY 2024
TRACT B	0.034	CITY OF CANTON	RECEIVED FOR RECORD THIS DAY OF JULY 2024
TRACT C	1.000	CITY OF CANTON	RECEIVED FOR RECORD THIS DAY OF JULY 2024

LEGEND

- 1. LOT LINE
- 2. ROAD RIGHT-OF-WAY
- 3. PROPERTY BOUNDARY
- 4. EASEMENT
- 5. UNRECORDED INTEREST
- 6. UNRECORDED EASEMENT
- 7. UNRECORDED ENCUMBRANCE
- 8. UNRECORDED LIEN
- 9. UNRECORDED DEED
- 10. UNRECORDED MORTGAGE
- 11. UNRECORDED ASSIGNMENT
- 12. UNRECORDED RELEASE
- 13. UNRECORDED RESCINDED
- 14. UNRECORDED REVERSE
- 15. UNRECORDED REVERSION
- 16. UNRECORDED REDEMPTION
- 17. UNRECORDED REDEMPTION BY OPERATION OF LAW
- 18. UNRECORDED REDEMPTION BY OPERATION OF LAW
- 19. UNRECORDED REDEMPTION BY OPERATION OF LAW
- 20. UNRECORDED REDEMPTION BY OPERATION OF LAW

RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____

ALAN HANDELL, CLERK OF COUNTY COMMISSIONERS

RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____

JAMES WATERS, CITY ENGINEER

RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____

CHRISTOPHER BARNES, CITY ENGINEER

RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____

JAMES WATERS, CITY ENGINEER

CANTON CITY ENGINEER - JAMES WATERS, P.E.

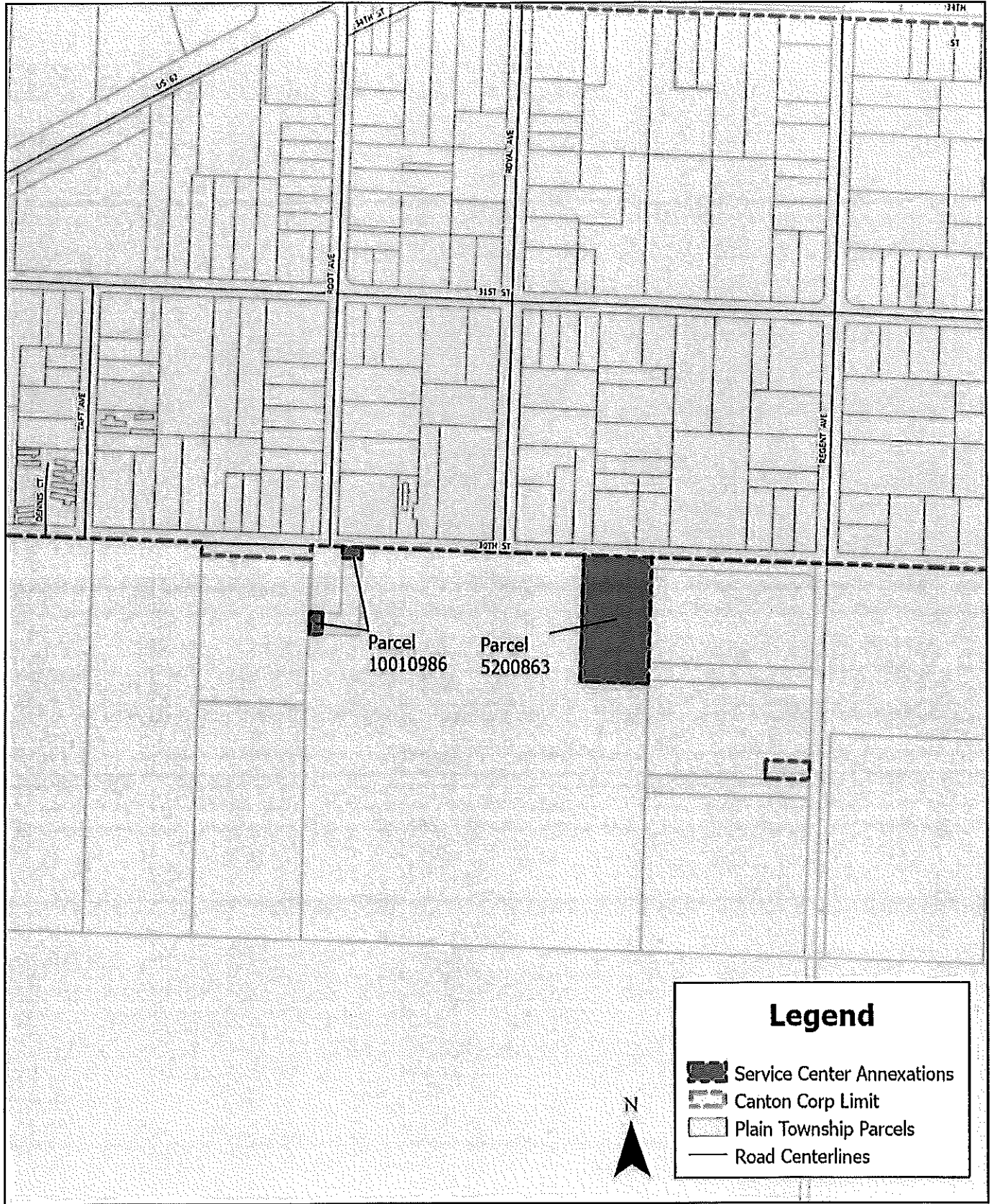
OFFICE OF THE CITY ENGINEER

CANTON, OHIO

200 W. 11th St., Canton, OH 44702

PHONE: 330.252.1234 FAX: 330.252.1235

SCALE: 1"=40' DATE: JULY 2024 DRAWN BY: JAW



**Canton City Service Center -
30th St NE - 2024 Annexation**

Created July 10th, 2024



Scale: 1:3,576



William V. Sherer II, Mayor
Canton, Ohio

Office of the City Engineer
Chris Barnes PE, CPESC, CPSWQ, CPMSM
2436 - 30th St. NE,
Canton, OH 44705

July 2024

Canton Service Center 2024 – 30th St. NE Annexation
Description of a 1.052 Acre
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30th St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

Tract "A"
0.028 Acres

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

Tract "B"
0.024 Acre

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30th St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30th St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

Tract "C"
1.00 Acres

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30th St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30th St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date

10/21/24
LH



October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Lots 3587 & 3588, also known as tax parcels 202942 & 236338, Ward 4

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is Habitat for Humanity of East Central Ohio. The physical location of this property is the 2000 block of Tuscarawas St E. Habitat is looking to combine the two existing parcels into a single .344-acre lot. With this action, Habitat for Humanity will then commence their process of constructing single family housing on the newly formed lot. This replat allows Habitat to comply with City of Canton Building Codes in regards to construction across lot lines. This area is zoned R-1a – Single Family Residential and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in neighborhood investment in the development of brand new housing, and at no cost to the city.

Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

Matt Bailey
Secretary
Canton City Planning Commission



REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON,
OHIO

CONVEYANCE BOOK

DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____
 DIST. BY _____ DATE _____

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON,
OHIO

DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS
 DISTRICT RECORDS

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON, OHIO

0.344 ACRES

2ND ST. S.E. - 15'

HAMMERY CT. S.E. - 15'

TUSCARAWAS ST. E - 60'

MONROE AVE. S.E. - 44'

LOT 3587
LOT 3588

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON, OHIO

0.344 ACRES

2ND ST. S.E. - 15'

HAMMERY CT. S.E. - 15'

TUSCARAWAS ST. E - 60'

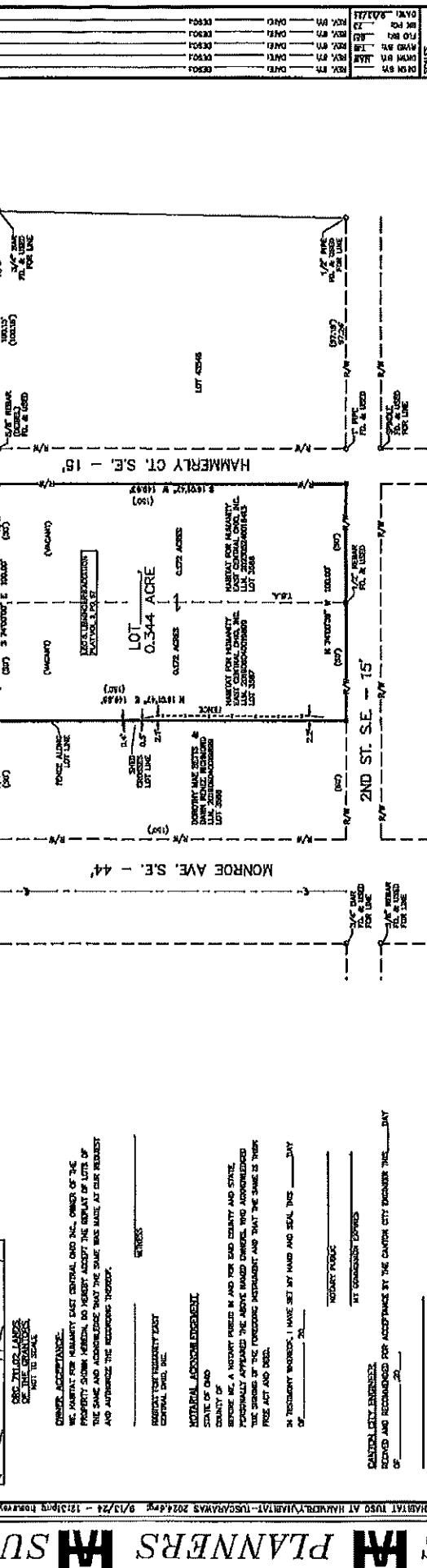
MONROE AVE. S.E. - 44'

LOT 3587
LOT 3588

STARK COUNTY RECORDER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

STARK COUNTY CLERK
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

STARK COUNTY ENGINEER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____



STARK COUNTY AUDITOR
ENTERED FOR TRANSFER THIS _____ DAY OF _____ 20__

STARK COUNTY ANNOTATOR
ALAN HAROLD

STARK COUNTY RECORDER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

STARK COUNTY CLERK
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

STARK COUNTY ENGINEER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON, OHIO

ENGINEERS PLANNERS SURVEYORS

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON, OHIO

0.344 ACRES

2ND ST. S.E. - 15'

HAMMERY CT. S.E. - 15'

TUSCARAWAS ST. E - 60'

MONROE AVE. S.E. - 44'

LOT 3587
LOT 3588

REPLAT OF LOTS 3587 & 3588
SITUATED IN THE CITY OF CANTON, OHIO

0.344 ACRES

2ND ST. S.E. - 15'

HAMMERY CT. S.E. - 15'

TUSCARAWAS ST. E - 60'

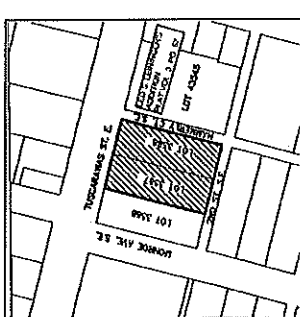
MONROE AVE. S.E. - 44'

LOT 3587
LOT 3588

STARK COUNTY RECORDER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

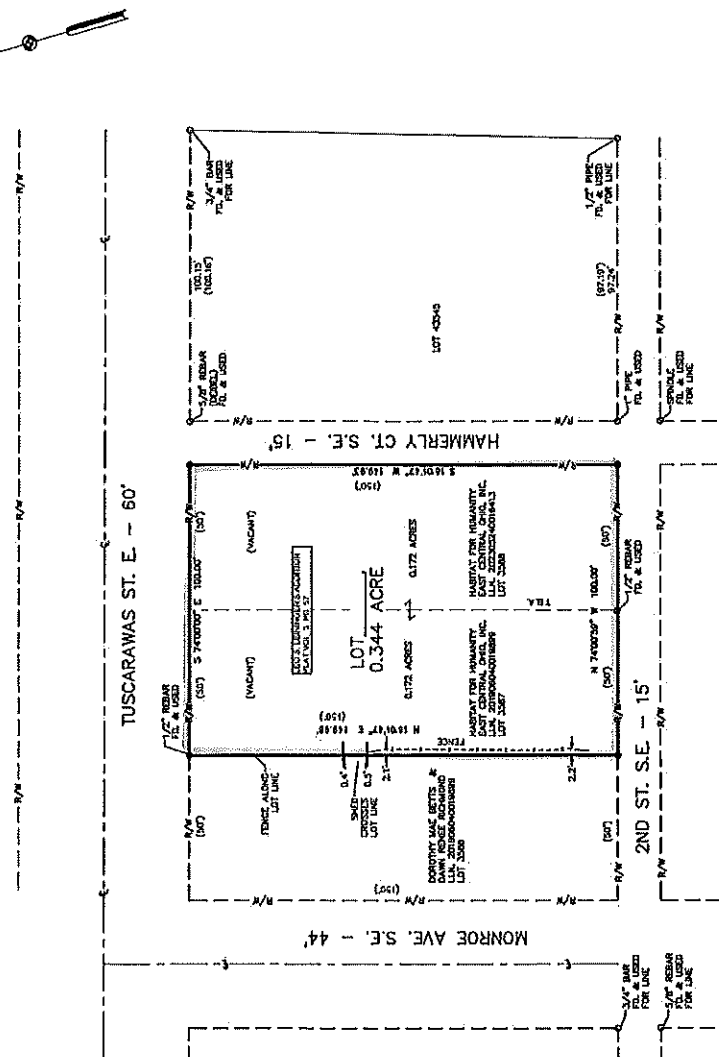
STARK COUNTY CLERK
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____

STARK COUNTY ENGINEER
RECORDED IN OFFICIAL RECORD BOOK NUMBER _____ DAY OF _____ 20__ AT _____



- LEGEND:**
- REMAIN OR PIPE TRINGS (AS NOTED)
 - 5/8" IRON PIPE CAP SET
 - (DASHES NOTED)
 - CENTER LINE
 - RIGHT OF WAY
 - PROPERTY LINE
 - MEASURED DISTANCE
 - DISTANCE TO BE ADJUSTED
 - LAND MARK

REPLAT OF LOTS 3587 & 3588
 SITUATED IN THE STATE OF OHIO, COUNTY OF STARK, CITY OF CANTON
 1 LOT - 0.344 AC.



H
ENGINEERS, PLANNERS, SURVEYORS
 HANNAH THORNTON & ASSOCIATES, LIMITED
 1122 S. HIGHWAY 70, CANTON, OHIO 44705
 (614) 499-3437 FAX (614) 499-3438
 www.hannahtornton.com

NO.	DATE	REVISIONS
1	08/28/24	PREPARED FOR RECORD
2	08/28/24	REVISED FOR RECORD
3	08/28/24	REVISED FOR RECORD
4	08/28/24	REVISED FOR RECORD
5	08/28/24	REVISED FOR RECORD
6	08/28/24	REVISED FOR RECORD
7	08/28/24	REVISED FOR RECORD
8	08/28/24	REVISED FOR RECORD
9	08/28/24	REVISED FOR RECORD
10	08/28/24	REVISED FOR RECORD
11	08/28/24	REVISED FOR RECORD
12	08/28/24	REVISED FOR RECORD
13	08/28/24	REVISED FOR RECORD
14	08/28/24	REVISED FOR RECORD
15	08/28/24	REVISED FOR RECORD
16	08/28/24	REVISED FOR RECORD
17	08/28/24	REVISED FOR RECORD
18	08/28/24	REVISED FOR RECORD
19	08/28/24	REVISED FOR RECORD
20	08/28/24	REVISED FOR RECORD

FOR REPEAT OF LOTS 3587 & 3588
 LOCATED IN THE CITY OF CANTON,
 STARK COUNTY, OHIO

DATE: 08/28/24

SCALE: 1" = 30'

OWNER ACCEPTANCE:
 WE, HANNAH THORNTON & ASSOCIATES, LIMITED, ENGINEERS, PLANNERS, SURVEYORS, AS SURVEYORS FOR HANNAH THORNTON & ASSOCIATES, LIMITED, ENGINEERS, PLANNERS, SURVEYORS, DO HEREBY ACCEPT THE REPLAT OF LOTS OF PROPERTY SHOWN HEREON, DO HEREBY ACCEPT THE REPLAT OF LOTS OF THE SAME AND ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR REQUEST AND AUTHORIZE THE RECORDING THEREOF.

CANTON CITY ENGINEER
 CHRIS BARNES, P.E.
 APPROVED BY THE CANTON CITY PLANNING COMMISSION AT A MEETING HELD THIS _____ DAY OF _____, 20____.

PLANNING COMMISSION CHAIRMAN
 WILLIAM V. SHODER II, MAYOR
 APPROVED BY THE CANTON CITY COUNCIL BY ORDINANCE NO. _____ PASSED THIS _____ DAY OF _____, 20____.

CLERK OF COUNCIL
 JILL WOOD

CANTON CITY ENGINEER
 THE ACCOMPANYING PLAT SHOWS THE REPLAT OF LOTS AS DELINEATED ON THE TITLE HEREON, WAS APPROVED BY ORDINANCE NO. _____ AND IS HEREBY APPROVED, AND OPEN LOT NUMBER _____ AS RECORDED IN LOT SCHEDULE BOOK _____ PAGE _____.

CANTON CITY ENGINEER
 CHRIS BARNES, P.E.

BASE OF READING:
 3-22-2025 WILL BE THE END LINE OF THE PLAT OF LOTS 3588 & 3589 IN ADDITION TO PLAT VOL. 3, PL. 37.

DATA USED:
 3-22-2025 WILL BE THE END LINE OF THE PLAT OF LOTS 3587 & 3588 IN ADDITION TO PLAT VOL. 3, PL. 37.

AREA RECALCULATED:
 LOT 187 - 0.172 ACRES
 CITY LOT 3588 - 0.172 ACRES
TOTAL - 0.344 ACRES

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____ AT _____
 RECORDED IN OFFICIAL RECORD BOOK NO. _____

STARK COUNTY RECORDER
 JAME WELCH

STARK COUNTY AUDITOR
 ENTERED FOR TRANSFER THIS _____ DAY OF _____, 20____.

STARK COUNTY AUDITOR
 ALAN HAROLD

STARK COUNTY RECORDER
 SUBJECT TO ALL LEGAL RIGHT OF WAIVER AND CASHMENTS OF RECORD OR IN PROGRESS LEGALY ESTABLISHED.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT, NO SEARCH FOR ENCUMBRANCES WAS PERFORMED. ALL WORK CONTAINED HEREON WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE 4703-37, HANNAH THORNTON & ASSOCIATES, LIMITED.

HANNAH A. THORNTON, DOR P.S. 1981

10/21/24
CS



October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Lots 27095 & 27096, also known as tax parcels 211854 & 211855, Ward 4

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is Habitat for Humanity of East Central Ohio. The physical location of this property is the 334 Gobel Ave NE. Habitat is looking to combine the two existing parcels into a single .191-acre lot. With this action, Habitat for Humanity will then commence their process of constructing single family housing on the newly formed lot. This replat allows Habitat to comply with City of Canton Building Codes in regards to construction across lot lines. This area is zoned R-1a – Single Family Residential and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in neighborhood investment in the development of brand new housing, and at no cost to the city.

Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

Matt Bailey
Secretary
Canton City Planning Commission



H ENGINEERS PLANNERS SURVEYORS

ORDER ACCEPTANCE.
 WE, HANTRY FOR HUMANITY EAST CENTRAL, OHIO INC., OWNER OF THE PROPERTY SHOWN HEREON, DO HEREBY ACCEPT THE REPLAT OF LOTS OF THE SAME AND ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR REQUEST AND APPROVE THE ACCORDING SUCCEED.

GENERAL ACKNOWLEDGEMENT.
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED OWNERS, WHO ACKNOWLEDGED THE CORRECTNESS OF THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS ____ DAY OF _____ 20__.

HANTRY FOR HUMANITY EAST CENTRAL, OHIO, INC.

 NOTARY PUBLIC
 AT COMMISSION EXPIRES _____

CANTON CITY ENGINEER
 RECEIVED AND FORWARDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS ____ DAY OF _____ 20__.

CANTON CITY ENGINEER

 CHRIS BANKS, P.E.
 DANIEL CITY PLANNING COMMISSION
 APPROVED BY THE CANTON CITY PLANNING COMMISSION AT A MEETING HELD THIS ____ DAY OF _____ 20__.

PLANNING COMMISSION CHAIRMAN
 WILLIAM T. JORDAN IV, MAYOR

 PLANNING COMMISSION SECRETARY
 MIAMI UNILET

CANTON CITY ENGINEER
 APPROVED BY THE CANTON CITY ENGINEER BY ORDNANCE NO. _____ PASSED THIS ____ DAY OF _____ 20__.

CLERK OF BOARD

 JILL WOOD

REPLAT OF LOTS 27095 & 27096
 SITUATED IN THE STATE OF OHIO,
 COUNTY OF STARK, CITY OF CANTON,
 1 LOT - 0.191 AC.

OWNER ACCEPTANCE.
 WE, HANTRY FOR HUMANITY EAST CENTRAL, OHIO INC., OWNER OF THE PROPERTY SHOWN HEREON, DO HEREBY ACCEPT THE REPLAT OF LOTS OF THE SAME AND ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR REQUEST AND APPROVE THE ACCORDING SUCCEED.

GENERAL ACKNOWLEDGEMENT.
 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED OWNERS, WHO ACKNOWLEDGED THE CORRECTNESS OF THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS ____ DAY OF _____ 20__.

HANTRY FOR HUMANITY EAST CENTRAL, OHIO, INC.

 NOTARY PUBLIC
 AT COMMISSION EXPIRES _____

CANTON CITY ENGINEER
 RECEIVED AND FORWARDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS ____ DAY OF _____ 20__.

CANTON CITY ENGINEER

 CHRIS BANKS, P.E.
 DANIEL CITY PLANNING COMMISSION
 APPROVED BY THE CANTON CITY PLANNING COMMISSION AT A MEETING HELD THIS ____ DAY OF _____ 20__.

PLANNING COMMISSION CHAIRMAN
 WILLIAM T. JORDAN IV, MAYOR

 PLANNING COMMISSION SECRETARY
 MIAMI UNILET

CANTON CITY ENGINEER
 APPROVED BY THE CANTON CITY ENGINEER BY ORDNANCE NO. _____ PASSED THIS ____ DAY OF _____ 20__.

CLERK OF BOARD

 JILL WOOD

REPLAT OF LOTS 27095 & 27096
 SITUATED IN THE STATE OF OHIO,
 COUNTY OF STARK, CITY OF CANTON,
 1 LOT - 0.191 ACRE

10/21/24
611



October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Lots 22526 & 22527, also known as tax parcels 225767 & 225766, Ward 4

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is Habitat for Humanity of East Central Ohio. The physical location of this property is 2157 6th St NE. Habitat is looking to combine the two existing parcels into a single .231-acre lot. With this action, Habitat for Humanity will then commence their process of constructing single family housing on the newly formed lot. This replat allows Habitat to comply with City of Canton Building Codes in regards to construction across lot lines. This area is zoned R-1a – Single Family Residential and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in neighborhood investment in the development of brand new housing, and at no cost to the city.

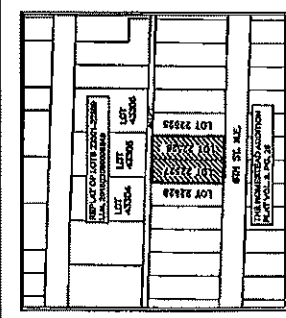
Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

Matt Bailey
Secretary
Canton City Planning Commission





REPLAT OF LOTS 22526 & 22527
 SITUATED IN THE STATE OF OHIO, COUNTY OF STARK, CITY OF CANTON
 1 LOT - 0.231 AC.

DATE	DESCRIPTION
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527

DATE	DESCRIPTION
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527
08/20/24	REPLAT OF LOTS 22526 & 22527

AREA RECONSTRUCTION
 CITY LOT 22526 0.188 ACRES
 CITY LOT 22527 0.043 ACRES
TOTAL 0.231 ACRES

DATA LISTED:
 1. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 2. REPLAT OF LOT 22527, STARK CO. O.S.
 3. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 4. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 5. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 6. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 7. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 8. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 9. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.
 10. REPLAT OF LOTS 22526 & 22527, STARK CO. O.S.

LEGEND:
 1. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 2. REPLAT OF LOT 22527 (AS NOTED)
 3. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 4. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 5. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 6. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 7. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 8. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 9. REPLAT OF LOTS 22526 & 22527 (AS NOTED)
 10. REPLAT OF LOTS 22526 & 22527 (AS NOTED)

THE ACCOMPANYING PLAN SHOWING THE REPLAT OF LOTS AS INDICATED ON THE TITLE HEREON WAS APPROVED BY
 GEORGE W. WOOD, CITY ENGINEER, AND IS HEREBY APPROVED AND GIVEN LOT NUMBER _____
 AS RECORDED IN LOT BOOK _____ PAGE _____

CANTON CITY ENGINEER: _____
 GEORGE W. WOOD

STARK COUNTY AUDITOR: _____
 CHRIS BANKS, P.E.

STARK COUNTY RECORDER: _____
 JAMES PATTER

CANTON CITY ENGINEER: _____
 REVIEWED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____

PLANNING COMMISSION CHAIRMAN: _____
 WILLIAM W. SHREVE, II, MAYER

PLANNING COMMISSION SECRETARY: _____
 MATT BAILEY

CANTON CITY COUNCIL: _____
 APPROVED BY THE CANTON CITY COUNCIL BY ORDINANCE NO. _____ PASSED THIS _____ DAY OF _____ 20____

CLERK OF COUNCIL: _____
 A.L. WOOD

OWNER ACCEPTANCES:
 WE, HANRY FOR HANRY EAST CENTRAL OHIO, INC. OWNER OF THE PROPERTY SHOWN HEREON, DO HEREBY ACCEPT THE REPLAT OF LOTS OF THE SAME AND ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR REQUEST AND APPROVE THE RECORDED INSTRUMENT.

HANRY FOR HANRY EAST CENTRAL OHIO, INC.

NOTARIAL ACKNOWLEDGEMENT:
 STATE OF OHIO
 COUNTY OF _____
 I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED PERSONS, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT AND THAT THE SAME IS THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL, THIS _____ DAY OF _____ 20____

NOTARY PUBLIC: _____
NOTARY COMMISSION EXPIRES: _____

CANTON CITY ENGINEER: _____
 REVIEWED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____

PLANNING COMMISSION CHAIRMAN: _____
 WILLIAM W. SHREVE, II, MAYER

PLANNING COMMISSION SECRETARY: _____
 MATT BAILEY

CANTON CITY COUNCIL: _____
 APPROVED BY THE CANTON CITY COUNCIL BY ORDINANCE NO. _____ PASSED THIS _____ DAY OF _____ 20____

CLERK OF COUNCIL: _____
 A.L. WOOD

10/21/24
C#

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Lots 22775, 22776, 22777, 22778, 35216, & 35217, also known as tax parcels 242023, 221230, & 221231, Ward 4

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is Habitat for Humanity of East Central Ohio. The physical location of this property is the 2500 block of 7th St NE. Habitat is looking to combine the 6 existing lots into two parcels. The first will be a .234-acre parcel, and the second will be a .218-acre lot. With this action, Habitat for Humanity will then commence their process of constructing single family housing on the newly formed lots. This replat allows Habitat to comply with City of Canton Building Codes in regards to construction across lot lines. This area is zoned R-4 – Multi-Family Residential and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in neighborhood investment in the development of brand new housing, and at no cost to the city.

Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

Matt Bailey
Secretary
Canton City Planning Commission



REPLAT OF LOTS 2275, 2276, 2277, 2278, 35216, & 35217
 SITUATED IN THE STATE OF OHIO, COUNTY OF STARK, CITY OF CANTON
 2 LOTS - 0.452 AC.

PENN PLACE N.E. - 50'
 CORNELIA AVE. N.E. - 50'
 HAMILTON AVE. N.E. - 50'

LOT 2275
 LOT 2276
 LOT 2277
 LOT 2278

LOT 35216
 LOT 35217

LOT 2275
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LOT 35216
 LOT 35217

DATE	BY	REVISION
11/21/24	JAM	1. INITIAL PLAN
11/21/24	JAM	2. CORRECTED PLAN
11/21/24	JAM	3. FINAL PLAN
11/21/24	JAM	4. REVISIONS
11/21/24	JAM	5. REVISIONS
11/21/24	JAM	6. REVISIONS
11/21/24	JAM	7. REVISIONS
11/21/24	JAM	8. REVISIONS
11/21/24	JAM	9. REVISIONS
11/21/24	JAM	10. REVISIONS

HAHNKRETT & ASSOCIATES, LIMITED
 1333 CLEVELAND BLVD. NORTH CANTON, OHIO 44705
 (330) 499-1100 FAX (330) 499-1101
 www.hahnkrett.com

REPLAT

FOR LOTS FOR LOTS
 STARK COUNTY, OHIO

1 OF 1

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____

RECORDED IN OFFICIAL RECORD BOOKING NUMBER _____

STARK COUNTY RECORDER
 JAMES BAUTERS

STARK COUNTY RECORDER
 ALAN HANDEL

STARK COUNTY RECORDER
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STARK COUNTY RECORDER
 ALAN HANDEL

REPLAT OF LOTS 2275, 2276, 2277, 2278, 35216, & 35217
 SITUATED IN THE STATE OF OHIO, COUNTY OF STARK, CITY OF CANTON
 2 LOTS - 0.452 AC.

PENN PLACE N.E. - 50'
 CORNELIA AVE. N.E. - 50'
 HAMILTON AVE. N.E. - 50'

LOT 2275
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LOT 2275
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 LOT 2278

LOT 35216
 LOT 35217

REPLAT

FOR LOTS FOR LOTS
 STARK COUNTY, OHIO

1 OF 1

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____

RECORDED IN OFFICIAL RECORD BOOKING NUMBER _____

STARK COUNTY RECORDER
 JAMES BAUTERS

STARK COUNTY RECORDER
 ALAN HANDEL

STARK COUNTY RECORDER
 ALAN HANDEL

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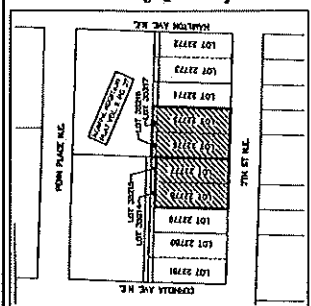
STARK COUNTY RECORDER
 ALAN HANDEL

STARK COUNTY RECORDER
 ALAN HANDEL

STARK COUNTY RECORDER
 ALAN HANDEL

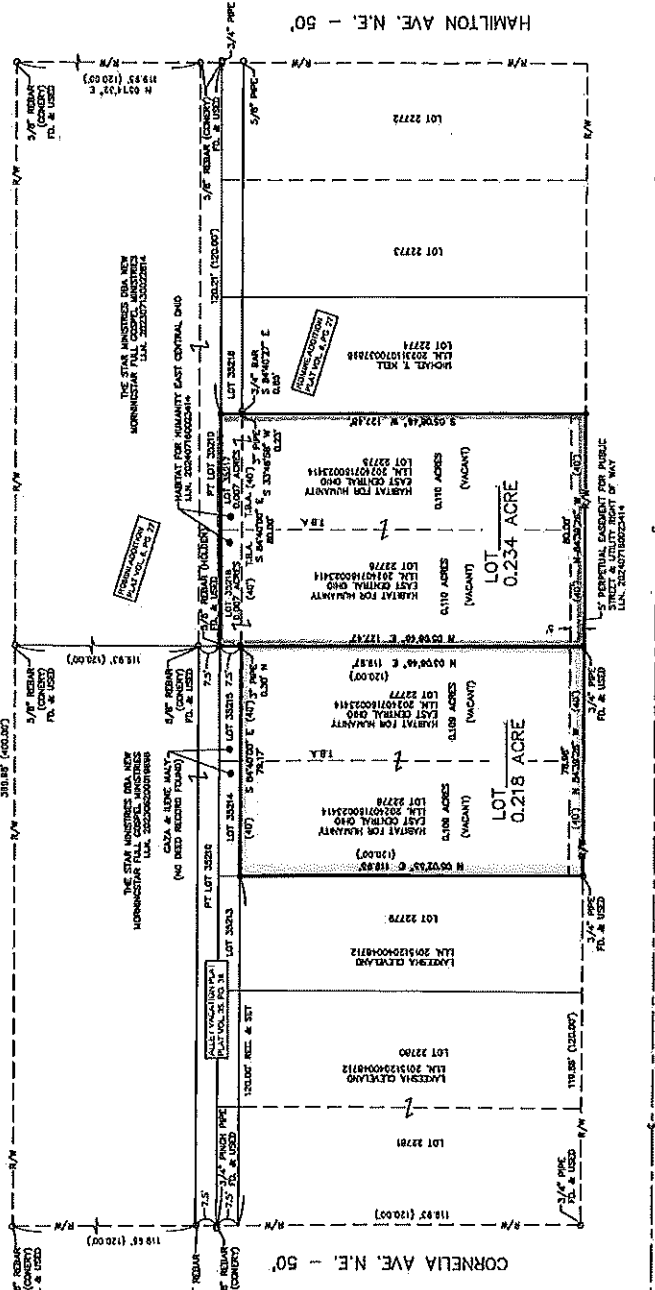
STARK COUNTY RECORDER
 ALAN HANDEL

STARK COUNTY RECORDER
 ALAN HANDEL



REPLAT OF LOTS 22775, 22776, 22777, 22778, 35216, & 35217
 SITUATED IN THE STATE OF OHIO, COUNTY OF STARK, CITY OF CANTON
 2 LOTS - 0.452 AC.

PENN PLACE N.E. - 50'



AREA BREAKDOWN
 CITY LOT 22775 0.218 ACRES
 CITY LOT 22776 0.234 ACRES
 CITY LOT 22777 0.235 ACRES
TOTAL 0.452 ACRES

GENERAL ACKNOWLEDGEMENT:
 WE HEREBY CERTIFY THAT THE REPLAT OF LOTS OF THE PROPERTY SHOWN HEREON, AND HEREBY ACCEPT THE REPLAT OF LOTS OF THE SAME AND ADMIT THAT THE SAME WAS MADE AT OUR REQUEST AND AUTHORIZE THE RECORDING THEREOF.

CANTON CITY ENGINEER
 RECEIVED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY COUNCIL THIS _____ DAY OF _____ 20____.

REPRESENT FOR PROBITY DEPT
 CANTON, OHIO, INC.

NOTARIAL ACKNOWLEDGEMENT
 STATE OF OHIO
 COUNTY OF _____
 I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT I HAVE REVIEWED THE BOOKING OF THE FOREGOING INSTRUMENT AND THAT THE SAME IS FOR FREE ACT AND DEED.

CANTON CITY ENGINEER
 RECEIVED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____.

CANTON CITY ENGINEER
 RECEIVED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____.

CANTON CITY ENGINEER
 RECEIVED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____.

CANTON CITY ENGINEER
 RECEIVED AND RECOMMENDED FOR ACCEPTANCE BY THE CANTON CITY ENGINEER THIS _____ DAY OF _____ 20____.

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____
 RECORDED IN OFFICIAL RECORD IMAGE NUMBER _____

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____
 RECORDED IN OFFICIAL RECORD IMAGE NUMBER _____

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____
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 RECORDED IN OFFICIAL RECORD IMAGE NUMBER _____

STARK COUNTY RECORDER
 RECEIVED FOR RECORD THIS _____ DAY OF _____ 20____
 RECORDED IN OFFICIAL RECORD IMAGE NUMBER _____

HAUMCHRE & ASSOCIATES, LIMITED
 ENGINEERS, PLANNERS, SURVEYORS
 1122 STEPHEN RD. NORTH CANTON, OH 44705
 TEL: (330) 478-0001 FAX: (330) 478-0110
 44705-0001-0001

DATE	BY	REVISION
5/8/23	71	REVISED
	72	REVISED
	73	REVISED
	74	REVISED
	75	REVISED
	76	REVISED
	77	REVISED
	78	REVISED
	79	REVISED
	80	REVISED

REPLAT
 FOR HAMILTON AND PENN PLACES
 LOCATED IN THE CITY OF CANTON,
 STARK COUNTY, OHIO

10/21/24
C#

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Part of Outlot 915 and All of Lot 40096, also known as tax parcels 400023 & 400007, Ward 4

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is Ironrock Capital Inc. The physical location of this property is 1201 Millerton St SE. Ironrock is proposing the reconfiguration of two parcels. The first parcel will end up as a 33.002-acre parcel. The second will be a 5.592-acre parcel. With this action, Ironrock plans to sell the 5.592-acre parcel. This area is zoned I-2 – Heavy Industry and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in platted property that will allow for business investment in the city thus strengthening our position in the region.

Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

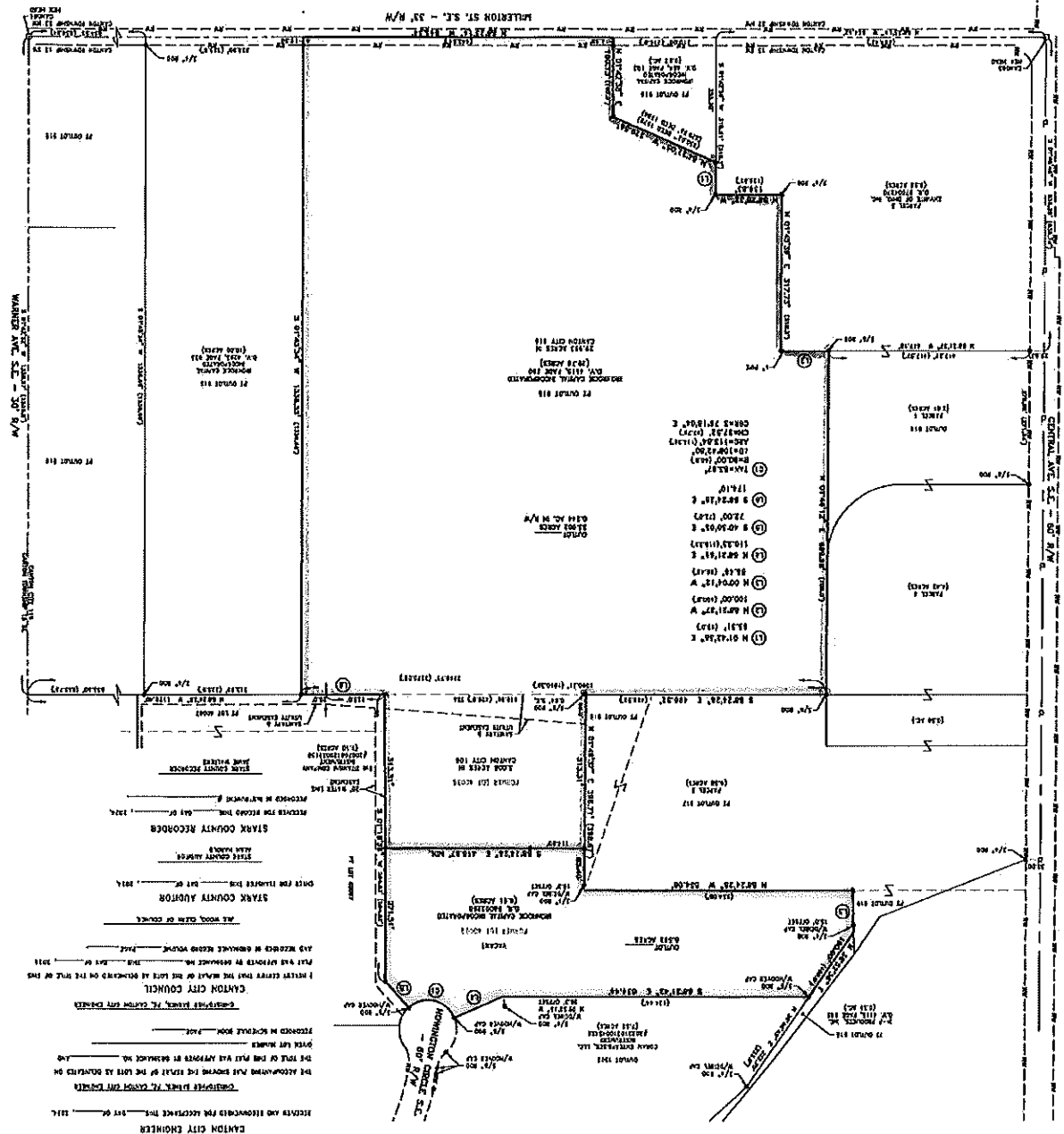
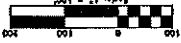
Matt Bailey
Secretary
Canton City Planning Commission



NO.	DESCRIPTION	DATE	BY	DATE	BY
1	PREPARED BY				
2	CHECKED BY				
3	DATE				

REPLAT
PART OF OUTLOT 916 AND
ALL OF LOT 4088
LOCATED IN THE CITY OF CANTON,
STARK COUNTY, OHIO

SHEET NO.	OF
1	1



ACKNOWLEDGMENT
I, the undersigned, being duly qualified, do hereby certify that the within and foregoing plat is a true and correct copy of the original as shown to me by the applicant and that the same has been compared with the original and found to be a true and correct copy of the original as shown to me by the applicant.

PLANNING COMMISSION
APPROVED BY THE CANTON CITY PLANNING COMMISSION AS A MATTER OF RECORD ON _____, 2011.

CANTON CITY ENGINEER
I HEREBY CERTIFY THAT THE MAP OR PLAN AS SHOWN ON THE FACE OF THIS PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF OHIO.

STARK COUNTY RECORDER
I HEREBY CERTIFY THAT THE MAP OR PLAN AS SHOWN ON THE FACE OF THIS PLAT WAS RECEIVED BY ME FOR RECORD AND THAT I AM A LICENSED RECORDER IN THE STATE OF OHIO.

REPLAT
PART OF OUTLOT 916 AND ALL OF LOT 4088
LOCATED IN THE CITY OF CANTON, STARK COUNTY, OHIO

10/21/24
C#

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 15, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

Subj: Replat of Part of Outlot 590, also known as tax parcel 245767, Ward 6

Dear Madame President and Honorable Members:

On Tuesday, October 8, 2024, the Canton City Planning Commission met and heard a case for the subject replat. The Canton City Planning Commission recommended approval of the subject Replat at that meeting.

The applicant in this case is James Schmidt and Cheryl Steele. The physical location of this property is the 2951 Baldwin Ave NE. The property owners are proposing splitting the parcel currently there to create two parcels, one being .8366-acres, and the other being .4750-acres. With this action, the property owners intend to sell the newly formed vacant parcel. This area is zoned R-1a – Single Family Residential and reviewing City Departments take no issue to this proposal.

This proposed replat is in line with the theories presented in the Comprehensive Plan. This replat will result in platted property that is right sized and ready for new single family housing.

Therefore, I am respectfully requesting that legislation be enacted to authorize the subject replat of said property.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

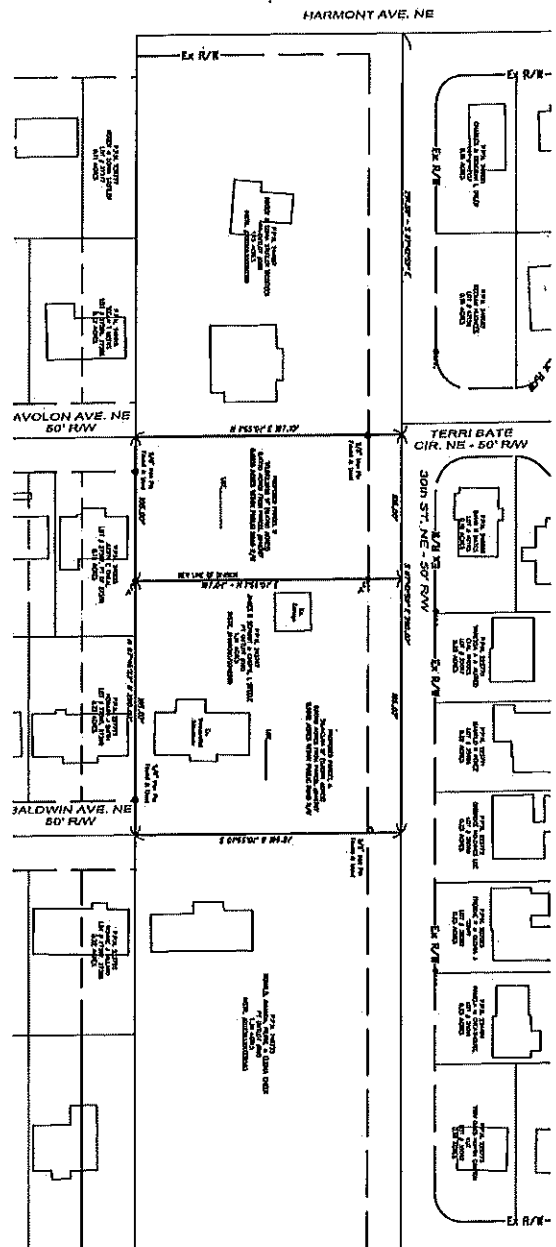
Matt Bailey
Secretary
Canton City Planning Commission

OWNER: JAMES B. SCHMIDT AND CHERYL L. STEELE, 1554 BIRD CIRCLE SW, STAMFORD, OHIO 43084

PROJECT: RESIDENTIAL DEVELOPMENT

LOCATION: HARMONY AVE. NE AND TERRI BATE CIR. NE

CONSTRUCTION SPECIFICATIONS:
 1. EXISTING DRIVEWAY AND CURB TO BE MAINTAINED.
 2. NEW DRIVEWAY TO BE 10' WIDE WITH 4% GRADE TO ADJACENT DRIVE.
 3. NEW DRIVEWAY TO BE CONCRETE WITH 1" TYPICAL CURB ON BOTH SIDES.
 4. NEW DRIVEWAY TO BE FINISHED WITH 2" ASPHALT OVER 4" GRANULAR FILL.
 5. NEW DRIVEWAY TO BE 2' FROM PROPERTY LINE.
 6. NEW DRIVEWAY TO BE 6' FROM OTHER DRIVEWAY.
 7. NEW DRIVEWAY TO BE 6' FROM TERRI BATE CIR. NE.
 8. NEW DRIVEWAY TO BE 6' FROM HARMONY AVE. NE.
 9. NEW DRIVEWAY TO BE 6' FROM 300N ST. NE.
 10. NEW DRIVEWAY TO BE 6' FROM 300E ST. NE.
 11. NEW DRIVEWAY TO BE 6' FROM 300W ST. NE.
 12. NEW DRIVEWAY TO BE 6' FROM 300S ST. NE.



HARMONY AVE. NE

AVOLON AVE. NE
50' RW

JALDWIN AVE. NE
50' RW

TERRI BATE CIR. NE - 50' RW

300N ST. NE - 50' RW

300E ST. NE

300W ST. NE

300S ST. NE

PROPERTY OWNER: JAMES B. SCHMIDT AND CHERYL L. STEELE
 ADDRESS: 1554 BIRD CIRCLE SW, STAMFORD, OHIO 43084
 PROJECT: RESIDENTIAL DEVELOPMENT
 LOCATION: HARMONY AVE. NE AND TERRI BATE CIR. NE
 DATE: 2024.09.23

SCALE: 1" = 20' PL.
 NORTH ARROW: POINTS NORTH

REVISIONS:

NO.	DATE	DESCRIPTION
1	2024	ISSUED FOR PERMITS

15472
 JAMES B. SCHMIDT
 CHERYL L. STEELE



Digitally signed
 by Keith A
 Dylewski
 Date: 2024.09.23
 15:56:04 -04'00'



REPLAT OF PT OL 590
 JAMES B. SCHMIDT AND CHERYL L. STEELE
 LOCATED IN THE CITY OF STAMFORD, STAMFORD COUNTY, OHIO

REVISIONS:

NO.	DATE	DESCRIPTION
1	2024	ISSUED FOR PERMITS

DATE: 2024
 DRAWN BY: KAD
 CHECKED BY: KAD
 SCALE: AS SHOWN
 PROJECT NO.: 15472
 SHEET NO.: 1 OF 1





17121124
C#

October 7, 2024

Canton City Council
Council Office
Canton, Ohio 44702

RE: Legislation Request – FY24 COPS Hiring Program award number 15JCOPS-24-GG-03504-UHPX

Dear Madam President and Honorable Members:

The City of Canton Police Department has been awarded the U. S. Department of Justice, Office of Community Oriented Policing Services FY23 Cops Hiring Program Award. The awarded amount is \$625,000.00 which represents \$125,000.00 per officer over three years.

These funds will be utilized to hire 5 additional officers. The grants are intended to reduce crime by enhancing law enforcement staffing and community policing. This award will support the department's Problem/Focus Area of Gun Violence.

Therefore, I hereby request legislation that does the following:

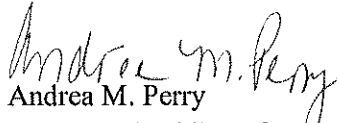
1. Accepts the FY2024 Community Oriented Policing Services Grant in the amount of \$625,000.00.
2. Authorizes the Auditor to rename fund 2789 2012 COPS Hiring Program Grant Fund to the 2789 2024 COPS Hiring Program Grant Fund.
3. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
4. Amends Appropriation Ordinance #61/2024 with the following supplemental appropriation:

FROM: Unappropriated balance of 2789 2024 COPS Hiring Grant Fund	\$25,000.00
TO: 2789 102001 Police – Admin – Other	\$25,000.00

5. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,


 Andrea M. Perry
 Director of Public Safety

cc: John Gabbard, Chief of Police
 Jason Reese, Law Director
 John Slebodnik, Chief Deputy Auditor
 Andrew Roth, Director of Purchasing



10/21/24
C#

October 14, 2024

City Council
Canton, Ohio

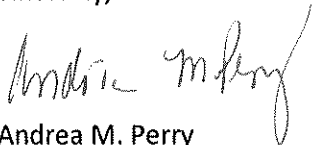
Dear Madame President and Honorable Members of Council:

I respectfully request Council to adopt legislation authorizing the Auditor to pay a moral obligation in the amount of \$78,622.90 to Atlantic Emergency Solutions_for professional services rendered to repair Canton City Fire ambulance #566.

The accident was October 25, 2022 and estimates were obtained from Jaymac and Atlantic in December 2022. A decision was made to repair the ambulance in March 2023. Initially, the ambulance was at Jaymac who had the lower bid, to be fixed. Due to being unable to get parts Jaymac was not able to complete the repairs. Jaymac had the vehicle from March 2023 until February 2024. The fire department communicated with Atlantic who agreed to honor the original estimate from December 2022 for \$36,688.27 with a supplement. A supplement to Atlantic's original estimate was given to us in March 2024 for \$16,764.61. Atlantic did not provide any further supplements. A third purchase order was requested for \$25,000, because the Fire Department called and informed the Law Department that the invoice was going to be higher, even though no supplement was submitted. The money is available in the account, however due to Atlantic failing to convey additional costs after the first supplement in March 2024, the estimate went from \$36,688.27 to \$47,697.65 and without notification of additional labor, materials, and cost the final invoice was received August 2024 in the amount of \$78,622.90 a difference of \$25,170.02, creating a moral obligation.

In order to pay this bill, I am asking for passage on first reading. I apologize for the inconvenience and feel free to contact me with any questions.

Sincerely,



Andrea M. Perry
Director of Public Safety

Cc: Mayor William V. Sherer II
K. Akbar Bennett, Fire Chief
RA Mallonn, Auditor
Jason Reese, Law Director

10121124
C#

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

October 8, 2024

Canton City Council
Council Chambers
Canton, Ohio 44702

RE: Appropriations for Demolition of 303 Elgin Ave NW

Dear Madam President and Honorable Members:

The City of Canton Building and Code Department is requesting permission for the Safety Director to enter into a contract with Butcher and Sons, for services up to \$25,640.00 for the demolition of 303 Elgin Ave NW located in Ward 1. There was a catastrophic fire at this location and Canton Fire requested a demolition as a result of it. All of the overgrowth will be removed to gain access to the structure to perform the demolition that is planned. We are asking for first reading passage so demolition will be able to take place shortly after passage. All expenses that the Building Department amass will be covered by the fire escrow funds of \$39,521.00 that we have control of via the Auditors Office.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor or Director of Public Safety, on behalf of the City of Canton, to enter into any and all contracts with Butcher and Son.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper department authority.
3. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety

cc: William V. Sherer II, Mayor
Jason Reese, Law Director
John Slobodnik, Chief Deputy Auditor
Charles J. Corcoran, Chief Building Official
J.R. Rinaldi, Chief of Staff





BUTCHER & SON, INC

2057 McCoy Rd.
 Akron Ohio 44320
 Phone: (330) 745 9483
 Fax: (330) 745 1754

Estimate

Date	Estimate #
9/30/2024	24-65B

Providing Exceptional Services Since 1955

City of Canton
 Department of Development
 424 Market Ave N
 Canton, Ohio 44702

Project

Project Location	Description	Total
303 Elgin Ave NW	Demolition of house as RACM	25,640.00
Signature _____		
		Total
		\$25,640.00

10/21/24
RC#7



October 16, 2024

Canton City Council
Council Office
Canton, OH 44702

RE: Request for Informal Resolution – Heavy Vehicle Lift Systems for the Mechanics for the Fire Dept.

Dear Madam President and Honorable Members:

The Fire Dept is requesting to enter into contract with Redmonds Parts and Supply, Inc. for the purchase of a heavy lift systems for the mechanics. The total cost of system is \$48,899.99.

Therefore, pursuant to Ordinance 137/2023, I am respectfully requesting that Canton City Council put forward and approve an informal resolution that authorizes the Director of Public Safety to open a purchase order in the amount of \$48,899.99 to Redmonds Parts and Supply, Inc. for the purchase of the heavy lift system for the mechanics.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety

- cc: William V. Sherer, II, Mayor
- John M. Highman, Jr., Director of Public Service
- Mark Crouse, Finance Director
- Andrew Roth, Director of Purchasing
- John Slobodnik, Chief Deputy Auditor
- Jason Reese, Law Director





October 15, 2024

Canton City Council
Council Office
Canton, Ohio 44702

RE: Legislation Request – Professional Engineering Services for the Collection Systems Department Large Diameter Sewer Cleaning and Inspection Project

Dear Madam President and Honorable Members:

As you know, Canton’s Collection Systems Department (CSD) is subject to an Administrative Order on Consent (AOC) as per the USEPA. One requirement of the order is the cleaning and televising of all sanitary sewers within a five-year cycle. Generally speaking, CSD cleans and televises smaller sewers in house and contracts out the cleaning and televising of larger sewers. Currently, CSD is planning a large diameter cleaning and inspection project for 2025. As a result, we are proposing to enter into contract with Burgess & Niple to provide contract specification/bid assistance, contract management and project management, and on-site coordination for this project as they have assisted throughout the compliance process. The proposed project and contract will ensure that the Collection Systems Department will comply with the applicable USEPA requirements. The proposed fee for these services is \$267,304.00 and will be paid for out of funds already appropriated in the CSD 2024 budget.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into a professional services contract in an amount not to exceed \$267,304.00 with Burgess & Niple Ltd. for professional services related to the 2025 Large Diameter Sewer Cleaning and Inspection Project.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your attention to this matter.

Sincerely,

John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
James DiMarzio, Superintendent of Collection Systems



10/21/24
CH



October 16, 2024

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – 15th St. NW Area Streetscape and Neighborhood Improvement Project, GP 1438

Dear Madam President and Honorable Members:

Consistent with the City of Canton Comprehensive Plan to reinvest in Canton’s neighborhoods, the Administration has been working with Canton City Council towards the development and implementation of the Neighborhood Transformation Initiative. One primary component of this process has been, as per the Comprehensive Plan, to identify key neighborhoods/areas for reinvestment. One such area that has been identified is the area surrounding 15th Street NW between Market Ave. and Cleveland Ave. This is a key area that serves multiple neighborhoods and serves as a link from downtown to neighborhoods to the north and various businesses.

One proposed neighborhood project in this area includes the streetscaping of 15th St. NW from Market Ave. to Cleveland Ave. Some proposed items include decorative lights, enhanced sidewalks, and speed tables/raised crosswalks. In total we are estimating that this work could cost between \$1.5 million and \$1.9 million, and it could be broken down into multiple phases. In order to move forward with the planning process, the Engineering Department would like to move forward with a professional design firm as per the Qualification Based Selection process to begin design. It is estimated that design for this work will not exceed \$115,000.00. The plan would be to work with the design firm, and Council, to develop a project that can move forward in 2025 with project funds being appropriated in the 2025 budget.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service enter into a professional services contract in an estimated amount of \$115,000.00 for design of the 15th St. NW Area Streetscape and Neighborhood Improvement Project, GP 1438.
2. Authorizes the Mayor and/or Director of Public Service to advertise, receive bids, award, and enter into one or more contracts for the 15th St. NW Area Streetscape and Neighborhood Improvement Project, GP 1438.
3. Authorizes the Mayor and/or Director of Public Service to enter into one or more contracts for this project utilizing any procurement process authorized by law.
4. Waives the informal resolution requirements of Canton Codified Ordinance 105.09 for purchases and contracts related to this project.

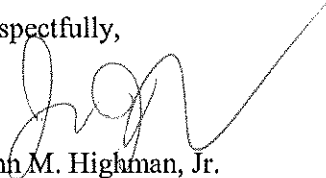


5. Authorizes and directs the Auditor to pay any and all moral obligations for contract change orders that are otherwise approved by the Board of Control pursuant to Canton Codified Ordinance 105.14 within the established dollar amount thresholds for the above-named project.
6. Amends Ordinance 61/2024, as amended, with the following supplemental appropriation:

FROM:	Unappropriated 2175 Comprehensive Plan Imp. Fund	(\$115,000.00)
TO:	2175 202050 15th St. NW Area Streetscape and Neighborhood Improvement Project, GP 1438	\$115,000.00
7. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
8. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,



John M. Highman, Jr.
Director of Public Service

- cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Chris Barnes, City Engineer
Andrew Roth, Director of Purchasing
Jason Reese, Law Director
John Slobodnik, Chief Deputy Auditor

10/21/24
CH



October 16, 2024

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Sherrick Road Area Neighborhood Improvement Project, GP 1465 and Related 11th St. SE Improvements Project, GP 1144 Change Orders

Dear Madam President and Honorable Members:

Consistent with the City of Canton Comprehensive Plan to reinvest in Canton’s neighborhoods, the Administration has been working with Canton City Council towards the development and implementation of the Neighborhood Transformation Initiative. One primary component of this process has been, as per the Comprehensive Plan, to identify key neighborhoods/areas for reinvestment. One such area that has been identified is the area around Sherrick Rd. SE as it is a key corridor central to many services and amenities in SE Canton.

One proposed neighborhood project in this area includes reestablishing connectivity to downtown Canton through the extension of and connection to the ongoing work taking place as a part of the 11th St. SE Improvements Project. To that end, we would like to further extend the streetscaping and multimodal transportation access throughout the Cherry Ave., 11th Street, Sherrick Rd., and Gonder Ave. loop while beautifying the area. Specific beautification includes signage paying homage to the historic nature of the neighborhood and streetscaping in the area around the Edward Peel Coleman Southeast Community Center.

The first phase of this work is able to be accomplished through a change order to the 11th St. SE Improvements Project utilizing pay items and pricing that were already bid through our ongoing project. We have been in contact with both our contractor, S.E.T., Inc. and ODOT, and both are agreeable to allowing us to do additional work. Specifically, we are looking at extending streetscaping from Cherry Ave. SE to the bridge north of Sherrick Rd. and constructing a wide multimodal path while also implementing other traffic flow and lighting enhancements. It is estimated that this work will cost \$675,000.00 although some design work is necessary prior to determining the exact cost. The needed design is estimated to cost \$58,000.00. We would like to move forward with these items in 2024, and a supplemental appropriation is necessary.

In order to proceed with the other named items, we need to move forward with formal design in 2024 so that the project(s) can be bid in 2025. It is estimated that this design will cost an additional \$100,000.00 with the envisioned 2025 project (s) being \$1.5 million. This construction phase would be included in the 2025 budget.

In total, these projects represent approximately \$158,000.00 in design and \$2,175,000.00 in construction for a total of over \$2.3 million of investment in this area.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into a professional service contract for the design of additional work for the 11th St. SE Improvements Project, GP 1144 in an estimated amount of \$58,000.00.
2. Authorizes the Mayor and/or Director of Public Service to enter into a contract change order with S.E.T., Inc. in an estimated amount of \$675,000.00 for additional improvements on Cherry Ave. SE as a part of the 11th St. SE Improvements Project, GP 1144.

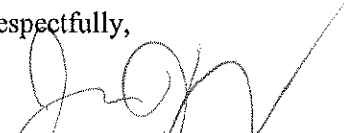


3. Authorizes the Mayor and/or Director of Public Service enter into one or more professional services contracts in an estimated amount of \$100,000.00 for design of the Sherrick Road Area Neighborhood Improvement Project, GP 1465.
4. Authorizes the Mayor and/or Director of Public Service to advertise, receive bids, award, and enter into one or more contracts for the Sherrick Road Area Neighborhood Improvement Project, GP 1465.
5. Authorizes the Mayor and/or Director of Public Service to enter into one or more contracts for this project utilizing any procurement process authorized by law.
6. Waives the informal resolution requirements of Canton Codified Ordinance 105.09 for purchases and contracts related to this project.
7. Authorizes and directs the Auditor to pay any and all moral obligations for contract change orders that are otherwise approved by the Board of Control pursuant to Canton Codified Ordinance 105.14 within the established dollar amount thresholds for the above-named project.
8. Amends Ordinance 61/2024, as amended, with the following supplemental appropriations:

FROM:	Unappropriated 2175 Comprehensive Plan Imp. Fund	(\$703,000.00)
TO:	2175 202095 11 th St. Improv. Proj., GP 1144	\$603,000.00
	2175 202052 Sherrick Road Area Neighborhood Improvement Project, GP 1465	\$100,000.00
9. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
10. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,



John M. Highman, Jr.
Director of Public Service

- cc: William V. Sherer II, Mayor
 Mark Crouse, Finance Director
 Chris Barnes, City Engineer
 Andrew Roth, Director of Purchasing
 Jason Reese, Law Director
 John Slobodnik, Chief Deputy Auditor

10/21/24
CAF
RPG

Comparative Report of Cash Receipts

10/4/2024 8:33:29 AM

CANTON User: LJW
1/1/2024 to 9/30/2024

	2023 1/1/2023 to 9/30/2023	2024 1/1/2024 to 9/30/2024
Withholding Accounts	\$40,176,323.82	\$42,880,542.55
Personal Accounts	\$3,851,300.10	\$3,787,941.70
Corporate Accounts	\$11,372,331.90	\$6,682,831.24
Delinquent	\$4,859,786.36	\$3,636,339.00
Penalty & Interest	\$865,163.95	\$739,608.04
NSF	(\$2,087,634.60)	(\$223,285.99)
Total	\$59,037,271.53	\$57,503,976.54

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

	Prior Year 2023 1/1/2023 to 9/30/2023	Current Year 2024 1/1/2024 to 9/30/2024
Withholding Accounts		
Current	\$40,176,323.82	\$42,880,542.55
Current Delinquent	\$569,230.03	\$649,761.90
Prior Delinquent	\$1,230,239.74	\$600,419.57
Penalty & Interest	\$256,876.54	\$193,376.77
NSF	(\$122,851.82)	(\$32,586.24)
Total	\$42,109,818.31	\$44,291,514.55
Personal Accounts		
Current	\$3,851,300.10	\$3,787,941.70
Current Delinquent	\$762,111.26	\$849,262.76
Prior Delinquent	\$880,678.18	\$859,843.23
Penalty & Interest	\$463,694.10	\$477,085.78
NSF	(\$158,120.11)	(\$63,533.39)
Total	\$5,799,663.53	\$5,910,600.08
Corporate Accounts		
Current	\$11,372,331.90	\$6,682,831.24
Current Delinquent	\$717,934.80	\$588,275.83
Prior Delinquent	\$699,592.35	\$88,775.71
Penalty & Interest	\$144,593.31	\$69,145.49
NSF	(\$1,806,662.67)	(\$127,166.36)
Total	\$11,127,789.69	\$7,301,861.91
Total	\$59,037,271.53	\$57,503,976.54

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J001 - Timken Wind Research/Stark State JEDD 1 (TWR/SS) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 1 Current	\$0.00	\$0.00	\$5,309.84
JEDD 1 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 1 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 1 Total	 \$0.00	 \$0.00	 \$5,309.84
 NSF Check			
JEDD 1 Current	\$0.00	\$0.00	\$0.00
JEDD 1 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 1 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 1 Total	 \$0.00	 \$0.00	 \$0.00
 JEDD 1 Total by Type	 \$0.00	 \$0.00	 \$5,309.84
 CORPORATE	 \$0.00		
PERSONAL	\$0.00		
WITHHOLDING	\$5,309.84		
 Total Receipts	 \$5,309.84		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J002 - Stolle Machinery JEDD 2 (SM) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 2 Current	\$0.00	\$0.00	\$368,306.77
JEDD 2 Delinquent	\$0.00	\$0.00	\$1,049.69
JEDD 2 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 2 Total	 \$0.00	 \$0.00	 \$369,356.46
 NSF Check			
JEDD 2 Current	\$0.00	\$0.00	\$0.00
JEDD 2 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 2 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 2 Total	 \$0.00	 \$0.00	 \$0.00
 JEDD 2 Total by Type	 \$0.00	 \$0.00	 \$369,356.46
 CORPORATE	 \$0.00		
PERSONAL	\$0.00		
WITHHOLDING	\$369,356.46		
 Total Receipts	 \$369,356.46		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J003 - Fitzpatrick Enterprises JEDD 3 (FP) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 3 Current	\$11,279.00	\$33.00	\$181,834.16
JEDD 3 Delinquent	\$10,974.02	\$48.90	\$31,177.34
JEDD 3 Penalty & Interest	\$2.10	\$7.37	\$1,395.81
 JEDD 3 Total	 \$22,255.12	 \$89.27	 \$214,407.31
 NSF Check			
JEDD 3 Current	(\$10,961.00)	\$0.00	\$0.00
JEDD 3 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 3 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 3 Total	 (\$10,961.00)	 \$0.00	 \$0.00
 JEDD 3 Total by Type	 \$11,294.12	 \$89.27	 \$214,407.31
 CORPORATE	 \$11,294.12		
PERSONAL	\$89.27		
WITHHOLDING	\$214,407.31		
 Total Receipts	 \$225,790.70		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J004 - ComDoc 18-001 JEDD 4 (CD) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 4 Current	\$0.00	\$43.00	\$80,373.66
JEDD 4 Delinquent	\$0.00	\$0.00	\$127,104.40
JEDD 4 Penalty & Interest	\$0.00	\$0.00	\$9,378.91
 JEDD 4 Total	 \$0.00	 \$43.00	 \$216,856.97
 NSF Check			
JEDD 4 Current	\$0.00	\$0.00	(\$1,107.53)
JEDD 4 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 4 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 4 Total	 \$0.00	 \$0.00	 (\$1,107.53)
 JEDD 4 Total by Type	 \$0.00	 \$43.00	 \$215,749.44
 CORPORATE	 \$0.00		
PERSONAL	\$43.00		
WITHHOLDING	\$215,749.44		
 Total Receipts	 \$215,792.44		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J005 - Schroyer Group JEDD 5 (TSG) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 5 Current	\$0.00	\$0.00	\$429,071.27
JEDD 5 Delinquent	\$1,628.00	\$0.00	\$733.11
JEDD 5 Penalty & Interest	\$0.00	\$0.00	\$375.97
 JEDD 5 Total	 \$1,628.00	 \$0.00	 \$430,180.35
 NSF Check			
JEDD 5 Current	\$0.00	\$0.00	\$0.00
JEDD 5 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 5 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 5 Total	 \$0.00	 \$0.00	 \$0.00
 JEDD 5 Total by Type	 \$1,628.00	 \$0.00	 \$430,180.35
 CORPORATE	 \$1,628.00		
PERSONAL	\$0.00		
WITHHOLDING	\$430,180.35		
 Total Receipts	 \$431,808.35		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J006 - The Greens at Belden JEDD 6 (TGAB) Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 6 Current	\$12,585.77	\$0.00	\$148,304.17
JEDD 6 Delinquent	\$7,513.80	\$0.00	\$27.58
JEDD 6 Penalty & Interest	\$197.25	\$0.00	\$0.00
JEDD 6 Total	\$20,296.82	\$0.00	\$148,331.75
 NSF Check			
JEDD 6 Current	\$0.00	\$0.00	\$0.00
JEDD 6 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 6 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 6 Total	\$0.00	\$0.00	\$0.00
 JEDD 6 Total by Type	 \$20,296.82	 \$0.00	 \$148,331.75
 CORPORATE	 \$20,296.82		
PERSONAL	\$0.00		
WITHHOLDING	\$148,331.75		
 Total Receipts	 \$168,628.57		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

J007 - Perry-Canton

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 7 Current	\$0.00	\$0.00	\$0.00
JEDD 7 Delinquent	\$33.34	\$0.00	\$0.00
JEDD 7 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 7 Total	 \$33.34	 \$0.00	 \$0.00
 NSF Check			
JEDD 7 Current	\$0.00	\$0.00	\$0.00
JEDD 7 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 7 Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD 7 Total	 \$0.00	 \$0.00	 \$0.00
 JEDD 7 Total by Type	 \$33.34	 \$0.00	 \$0.00
 CORPORATE	 \$33.34		
PERSONAL	\$0.00		
WITHHOLDING	\$0.00		
 Total Receipts	 \$33.34		

Comparative Cash Receipt Report

1/1/2024 to 9/30/2024

10/4/2024 8:40:13 AM

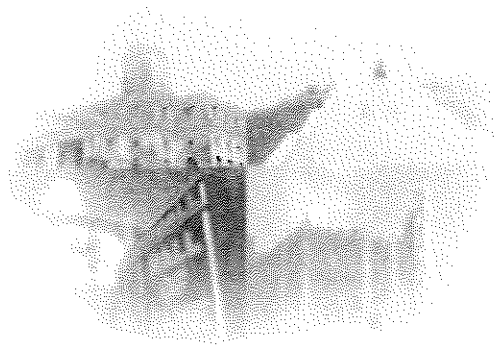
JEDD Totals Accounts

1/1/2024 to 9/30/2024

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD Totals Current	\$23,864.77	\$76.00	\$1,213,199.87
JEDD Totals Delinquent	\$20,149.16	\$48.90	\$160,092.12
JEDD Totals Penalty & Interest	\$199.35	\$7.37	\$11,150.69
 JEDD Totals Total	 \$44,213.28	 \$132.27	 \$1,384,442.68
 NSF Check			
JEDD Totals Current	(\$10,961.00)	\$0.00	(\$1,107.53)
JEDD Totals Delinquent	\$0.00	\$0.00	\$0.00
JEDD Totals Penalty & Interest	\$0.00	\$0.00	\$0.00
 JEDD Totals Total	 (\$10,961.00)	 \$0.00	 (\$1,107.53)
 JEDD Totals Total by Type	 \$33,252.28	 \$132.27	 \$1,383,335.15
 CORPORATE	 \$33,252.28		
PERSONAL	\$132.27		
WITHHOLDING	\$1,383,335.15		
 Total Receipts	 \$1,416,719.70		

10/21/24
CH
RTP

KIM R. PEREZ
TREASURER - CITY OF CANTON, OHIO



October 9, 2024

Kristen Bates, President
Honorable Members of Canton City Council
City Council Chambers
Canton, OH 44702

Mr. President, and
Honorable Members

In appreciation of the State Auditor's suggestion, and the City of Canton Investment Board's recommendation, the attached reports are to inform City Council of the Treasurer's Office September 30th, 2024 Bank Reconciliations. Also provided are the City's Outstanding Investments as of September 30th, 2024. These reports are always available by request, and back-up paperwork for all accounts is on file in the Treasurer's office.

Questions on the reports can be directed to Michael McEnaney, Chief Deputy Treasurer, of the Canton City Treasurer's Office, at (330) 438-4747.

Respectfully,

Kim R. Perez,
City Treasurer

KRP:mlc

CC: Council (Original and 3)
City Auditor
File

OUTSTANDING INVESTMENTS - ALL ACCOUNTS

AS OF:

9/30/2024

INV. #	FUND ACCOUNT TITLE	DATE	DATE TO MATURE	AMOUNT	BANK	RATE
GENERAL FUND 1001						
1387	COMPANION HYBRID	03/22/22		\$0.00	Huntington	0.05%
HYBRID INVESTED TOTAL				\$0.00		
HUNTINGTON GENERAL CUSTODY ACCOUNT						
1395	TRUST CUSTODY ACCOUNT + STAR SWEEP MANAGED BY UACC / MEEDER	09/20/24	VARIOUS	\$120,793,013.01 \$120,793,013.01	Huntington	Various
CITY'S ANTICIPATORY NOTES						
1001	BOND ANTICIPATION NOTE (1155)	10/20/20	10/13/21	\$0.00	Huntington	1.5%
1001	BOND ANTICIPATION NOTE (1155)	10/21/19	10/20/20	\$0.00	Huntington	
1001	BOND ANTICIPATION NOTE (1155)	04/13/18	04/12/20	\$0.00	Huntington	
GENERAL ANTICIPATORY NOTE TOTAL				\$0.00		
OTHER GENERAL FUNDS						
1387	2760 FED FORFEITURE - HYBRID	02/18/22		\$0.00	Huntington	
1387	7501 of 2004 - HYBRID	03/31/14		\$50,000.00	Huntington	
OTHER GENERAL FUNDS TOTAL				\$50,000.00		
GENERAL TOTAL				\$120,843,013.01		
OTHER FUNDS INVESTED						
1387	SPECIAL FUND - HYBRID (INT 1001)	03/31/14		\$1,925,000.00	Huntington	0.35%
1387	6018 SELF INS. FUND - HYBRID	03/31/14		\$100,000.00	Huntington	0.35%
OTHER FUNDS TOTAL				\$2,025,000.00		
BOND ISSUE INVESTMENTS						
1387	4504 - HYBRID	11/26/19		\$0.00	Huntington	
1387	4509 - HYBRID	09/19/24		\$140,000.00	Huntington	0.35%
BOND FUNDS TOTAL				\$140,000.00		
6325	HUNTINGTON SLGS CUSTODY ACCOUNT	09/09/24		\$4,128,093.51		
STAR OHIO ACCOUNTS						
6455	STAR OHIO 4508	06/28/22		\$0.00		VARIOUS
6558	STAR OHIO COVID-CPD	09/08/21		\$0.00		VARIOUS
	STAR OHIO PLUS	02/02/21		\$0.00		
	STAR OHIO #5604 INV 6779 SANITATION BULDING	06/21/24		\$0.00		
	STAR OHIO #4505 INV 6780 SERVICE CENTER	04/05/24		\$0.00		
	STAR OHIO #4505 INV 6781 SALT DOME	08/22/23		\$0.00		
	STAR TOTAL			\$0.00		
TOTAL INVESTED				\$127,136,106.52		

SEPTEMBER	BANK RECONCILIATION	ACTUAL BANK	SWEEP	LEDGER BALANCE
2024	BANK BALANCES			
			INVESTMENTS:	\$127,136,106.52
HUNTINGTON	GENERAL SWEEP / LEDGER	\$25,428,982.88		\$46,434,420.90
HUNTINGTON	PAYROLL		\$0.00	\$0.00
HUNTINGTON	SPECIAL		\$9,179.78	\$9,179.78
HUNTINGTON	7153 BLDG./ESCROW		\$341,553.26	\$341,553.26
HUNTINGTON	HEALTH		\$5,017,320.12	\$5,017,320.12
HUNTINGTON	6018 SELF VEHICLE INS.		\$150,631.84	\$150,631.84
HUNTINGTON	NSF ACCOUNT# 5050373880	\$5,000.00		
FCWB	FCWB PARKING METER	\$1,646,584.37		
HUNTINGTON	MONEY MARKET #4319	\$25,049,947.16		
HUNTINGTON	INC.TAX LOCK BOX IN GEN.	\$150,712.76		\$120,000.00
HUNTINGTON	ZBA INC TAX LOCK BOX ACCT.	\$0.00		
HUNTINGTON	ZBA TAX ACH ONLINE PAYMENTS	\$0.00		
HUNTINGTON	ZBA ACH WH TAX ACCOUNT	\$0.00		
HUNTINGTON	UTILITY LOCK BOX	\$218,059.32		\$200,000.00
HUNTINGTON	ZBA UTILITIES WEB CHECKS ACH	\$0.00		
HUNTINGTON	ZBA UTILITIES BANK DRAFT ACH	\$0.00		
HUNTINGTON	ZBA ACH HEALTH DEPT. ACCOUNT	\$0.00		
HUNTINGTON	COMMUNITY DEV. All Dept. Funds	\$2,207,724.56	\$33,311.98	\$2,241,036.54
HUNTINGTON	BOND RETIREMENT	\$1,483,697.73	\$0.00	\$1,543,697.73
HUNTINGTON	2760 FEDERAL FORFEITURE	\$300,572.66	\$0.00	\$300,572.66
	TOTALS	\$56,491,281.44	\$5,551,996.98	\$56,358,412.83
HUNTINGTON	GENERAL WARRANTS 9/30 clear 10/1	\$148,282.65	OUTSTANDING	WARRANTS
HUNTINGTON	PAYROLL WARRANTS 9/30 clear 10/1	\$0.00		
			PAYROLL	\$0.00
HUNTINGTON	Wtr ZBA Web Cks Dep 9/30 Pin 10/1	-\$14,573.68		
HUNTINGTON	Wtr ZBA EBPP Dep 9/30 Pln 10/1	-\$50,439.10	GENERAL	-\$2,841,750.37
HUNTINGTON	IncTx ZBA Online 9/30 Ach Pln 10/1	-\$101,305.11	SPECIAL FUNDS	\$0.00
HUNTINGTON	IncTx ZBA WH 9/30 Ach Pln 10/1	-\$29,603.31		
			7153 BLDG. ESCROW	\$0.00
HUNTINGTON	PD CC	-\$6.00		
HUNTINGTON	PD CC	-\$12.50	HEALTH	-\$143,076.90
HUNTINGTON	PD CC	-\$19.00		
HUNTINGTON	PD CC	-\$21.25	6018 SELF INS	-\$18,825.00
HUNTINGTON	PD CC	-\$33.75		
HUNTINGTON	CODE LB	-\$640.00	ALL CD FUNDS	-\$33,311.98
HUNTINGTON	MM #4319 INT	-\$93,076.85		
HUNTINGTON	TR ON 10/8 FR MM#1387 4509 TO BR FOR DISBURS	\$60,000.00	BOND RETIREMENT	\$0.00
HUNTINGTON	HEALTH ZBA AMB INSTAMED	-\$548.23		
HUNTINGTON	EMPOWER PYMT RETURNED 4/5 TB CORR	-\$2,500.00	2760 FED. FORFEITURE	\$0.00
HUNTINGTON	CRNR NON COMPL FEE deb 1/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb2/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 3/4	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 5/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 6/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 7/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 8/2	\$49.95		
HUNTINGTON	CRNR NON COMPL FEE deb 9/2	\$49.95		
	INCOME TAX L. BOX Within GENERAL			
HUNTINGTON	IncTx LBx Outstanding Checks 9/30	-\$17,120.10		
HUNTINGTON	IncTx LBx 9/30 Dep Pin 10/1	-\$2,012.58		
HUNTINGTON	IncTx LBx 9/30 Dep Pin 10/1	-\$11,580.08	TOTAL OUTSTANDING	\$53,321,448.58
	UTILITY L. BOX			
HUNTINGTON	Utility LBX. Dep. 9/30 Pin 10/1	-\$18,059.32	CASH IN SAFE	\$1,000.00
	ACTUAL BANK TOTALS	\$56,358,412.83	TOTAL FUND BALANCE	\$180,458,555.10
	LEDGER BALANCE TOTALS	\$56,358,412.83	CASH SHEET BALANCE	\$180,458,555.10
		\$0.00		\$0.00

2024 SEPTEMBER BANK RECONCILIATION

DATE	DESCRIPTION		CASH
09/30/24	TREASURER'S LEDGER BANK BALANCE		\$46,434,420.90
	MINUS OUTSTANDING WARRANTS		<u>-\$2,841,750.37</u>
09/30/24	ACTUAL CASH BALANCE		<u>\$43,592,670.53 *</u>
09/30/24	ACTUAL CASH SHEET BALANCE		<u>\$43,592,670.53 *</u>
			\$0.00
09/30/24	TREASURER'S GENERAL LEDGER BANK BALANCE		\$46,434,420.90
	PLUS SWEEP ACCOUNTS IN GENERAL SWEEP		<u>\$5,551,996.98</u>
09/30/24	LEDGER BANK BALANCE		<u>\$51,986,417.88 **</u>
	ACTUAL BANK:	POSTED	
09/30/24	HUNTINGTON GENERAL SWEEP CLOSING TARGET BALANCE		\$25,529,098.64
	HUNTINGTON GENERAL SWEEP ONE DAY FLOAT		\$50,250.00
	HUNTINGTON GENERAL SWEEP TWO OR MORE DAY FLOAT		<u>\$347.00</u>
09/30/24	GENERAL SWEEP TOTAL BALANCE		<u>\$25,579,695.64</u>
	MINUS INC.TAX LOCK BOX ZBA TRANSFERS WITHIN ACCOUNT		<u>-\$150,712.76</u>
09/30/24	ACTUAL GENERAL BANK BALANCE		<u>\$25,428,982.88</u>
09/30/24	HUNTINGTON NSF ACCOUNT		\$5,000.00
09/30/24	FIRST COMMONWEALTH BANK PARKING METER ACCOUNT		\$1,646,584.37
09/30/24	HUNTINGTON MONEY MARKET #4319		\$25,049,947.16
09/30/24	GENERAL WARRANTS PAID by Debit 9/30	10/1	\$148,282.65
09/30/24	PAYROLL WARRANTS PAID by Debit 9/30	10/1	\$0.00
09/30/24	WATER WEB CHECKS ZBA	10/1	-\$14,573.68
09/30/24	WATER EBPP ZBA	10/1	-\$50,439.10
09/30/24	INCOME TAX ONLINE ZBA	10/1	-\$101,305.11
09/30/24	INCOME TAX WH ZBA	10/1	-\$29,603.31
09/30/24	PD CC	10/1	-\$6.00
09/30/24	PD CC	10/1	-\$12.50
09/30/24	PD CC	10/1	-\$19.00
09/30/24	PD CC	10/1	-\$21.25
09/30/24	PD CC	10/1	-\$33.75
09/30/24	CODE LB	10/1	-\$640.00
09/30/24	MM #4319 INT	10/1	-\$93,076.85
09/30/24	HEALTH ZBA AMB INSTAMED	10/1	-\$548.23
09/30/24	EMPOWER PYMT RETURNED 4/5 TB CORR		-\$2,500.00
09/30/24	CRNR NON COMPL FEE deb 1/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb2/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb 3/4		\$49.95
09/30/24	CRNR NON COMPL FEE deb 5/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb 6/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb 7/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb 8/2		\$49.95
09/30/24	CRNR NON COMPL FEE deb 9/2		\$49.95
09/30/24	ACTUAL GENERAL BANK BALANCE RECONCILED to LEDGER BAL.		<u>\$51,986,417.88 **</u>

NOTE:

- * These two items must balance to reconcile with the Bank Balance. \$0.00
- ** These two items must balance and has been balanced with City Auditor. \$0.00

10/21/24
CFF
PFF

KIM R. PEREZ

TREASURER - CITY OF CANTON, OHIO



October 9, 2024

Honorable Members of Council
Of the City of Canton, Ohio

Mrs. President,
Honorable Members:

The attached report is an actual account of the parking meter revenue for the month of September 30th, 2024. This report verifies the city pay-ins with the report of coin deposits from First Commonwealth Bank and the Parkmobile ACH deposits into Huntington Bank.

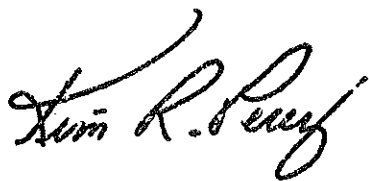
The total deposits for September: \$ 12,137.04
The total year-to-date for 2024: \$ 114,441.81

To compare September deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
September - 2024	\$ 12,137.04	\$ 114,441.81
September - 2023	\$ 17,115.18	\$ 119,277.39
September - 2022	\$ 13,437.59	\$ 106,108.77

Respectfully,

Kim R. Perez
City Treasurer



KRP:mlc

- cc: Council (Original and 4)
- Richard A. Mallonn II, Auditor
- Andrea Perry, Safety Director
- Lt. Swank, Police Dept.
- Jeffrey Schleppi, Parking Meter Manager
- File

Receipts by Payment Code Report

Payment Date Range 09/01/24 - 09/30/24
Detail Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected			
Payment Category 104001 - Traffic Engineer Administration 1001104041.54601 - Parking Meters		1ST COMMONWEALTH BANK	14	11,395.26			
<i>Payment Date</i>	<i>Receipt Number</i>	<i>Batch Number</i>	<i>Project</i>	<i>Transaction Narrative</i>	<i>Quantity</i>	<i>U/M</i>	<i>Amount</i>
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			999.75
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			999.50
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			999.20
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			998.50
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			995.25
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			629.95
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			375.26
09/11/2024	2024-00281490	2024-09002631		FCWB CASH VAULT DEPT BY TREASURY DEP DATE 9/10			200.10
09/19/2024	2024-00291068	2024-09002715		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 09.18			1,000.00
09/19/2024	2024-00291068	2024-09002715		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 09.18			999.50
09/25/2024	2024-00297085	2024-09002781		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 9/24			999.50
09/25/2024	2024-00297085	2024-09002781		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 9/24			999.50
09/25/2024	2024-00297085	2024-09002781		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 9/24			999.25
09/25/2024	2024-00297085	2024-09002781		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 9/24			200.00
							\$11,395.26

Payment Category **104001 - Traffic Engineer Administration** Totals 14 **\$11,395.26**

Receipts by Payment Code Report

Payment Date Range 09/01/24 - 09/30/24
Detail Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 852001 - Treasurer 1001104040.54601 - Parking Meter Receipts		Huntington-General Sweep	1	741.78
<i>Payment Date</i> 09/13/2024	<i>Batch Number</i> 2024-09002654	<i>Transaction Narrative</i> HUNTINGTON PARKMOBILE - ACH 9/12	<i>U/M</i>	<i>Amount</i> 741.78
				\$741.78

Payment Category **852001 - Treasurer** Totals **\$741.78**
 Grand Totals **\$12,137.04**