

# CANTON CITY COUNCIL

**President** Kristen Bates Aylward

**Council At Large:**

James Babcock - **Asst. Majority Leader**  
Louis Giavasis  
Crystal Smith

**Mailing Address:**

218 Cleveland Ave. SW  
Canton, Ohio 44702  
(330) 489-3223  
[www.CantonOhio.gov](http://www.CantonOhio.gov)



**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Jonathan Cooks, Ward 6  
John Mariol, Ward 7 - **Majority Leader**  
Richard Sacco, Ward 8  
Frank Morris, Ward 9

**Final Agenda**  
**September 9, 2024**  
**7:00 PM**

**Roll Call:** Nine Members Present

**Motion to Excuse Members:** Member Mariol, Member Crystal Smith and Member Chris Smith Absent

**Invocation:** Greg Hawk, Ward 1 Council Member

**Pledge of Allegiance:** President Bates Aylward

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#18 and O#19; 2nd Rdg O#20 and O#21; O#18 and O#19 Adopted on 1st Rdg)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** (MEMBER CHRIS SMITH ARRIVED FOR MEETING) Kim Bell and Justin Nicely spoke about the topics discussed at the recent Town Hall meeting. Daniel Gates spoke about his concerns with city matters and is asking the Council to make changes. Roger Gates spoke about the less fortunate being displaced and not having a place to go in the colder months. Veronica Early, Eric Resink, Skylar Bruce, Sierra Mason, and Taylor Moncrief spoke about police brutality. Cassandra White spoke about the passing of her son Zacharcy Fornash due to a police incident. Audra Martin spoke about adversity in the city and how change can take place if we all come together. Williemeana Jackson spoke about how there isn't any funding for low-income housing, as well as the lack of resources for the community.

## INFORMAL RESOLUTION

1. Personnel Committee: Confirm appt. of Doug Mullaly to the Board of Building Appeals retroactive 8/26/2024 - 12/31/26. - Adopted

## COMMUNICATIONS:

2. Copy of Annexation Petition documents filed with Stark County Commissioners for Canton Service Center - 30th St NE 2024 Annexation. - Agent for Petitioner Matt Bailey
3. Req to vacate portion of 6th St NW, a 60ft wide street/alley (Lots 43540, expansion of Canton Palace Theater). - Applicant Georgia Paxos **PUB HRG WAIVED**
4. Req for addtl amended certificate dated 9/3/24. - Auditor Mallonn
5. Statement of Cash Position dated 8/30/24. - Auditor Mallonn
6. Rpt of deposits and pay-ins to Ambulance Lock Box for July, 2024. - Chief Bennett
7. Req name change of Central Alarm Dispatch Supervisor to Asst. Dir. of Central Communications; emergency. - Safety Director Perry
8. Req for Sanitation Dept Vehicle Purchases; emergency. - Safety Director Perry
9. Req to hire BBS multi-certified Inspector for the Building Dept.; emergency. - Safety Director Perry
10. Req substantial amendment to the 2023 and 2024 Annual Action Plan; emergency. - Service Director Highman
11. Req Ohio Dept. of Transportation (ODOT) - PID 110713 - US30 Resurfacing CY 2025 - GP 1458; emergency. - Service Director Highman

**FIRST READINGS:**

12. Approve replat of Lots 23461, 23462, 23463, 23489, 23490, 23491, and 23492 and vacation of part of Alley Munley PL. NE; emergency (Sharon McGrath, Roosevelt Ave fr 23rd St. NE to 24th St. NE). - Public Safety & Thoroughfares Committee
13. Amend Chpt 187 Admissions Tax of Admin. Code of the Codified Ordinances effective 1/1/25; Establish Admissions/Parking Tax Fund; emergency. - Judiciary Committee
14. Approve replat of Lots 1339, 1340, 1341, and 1342 (Stark County Library, 811 Cleveland Ave. NW); emergency. - Public Safety & Thoroughfares Committee
15. Auth Mayor or Saf. Dir. to accept \$7,500 in grant funds fr USPCA AKC Reunite K9 Grant; enter into contract for purch of one aged police K9; Amend O#61/2024; emergency (Supp Approp fr Unapprop Bal of 1001 General Operating Fund to 1001 102001 Police Admin - Other). - Finance Committee
16. Auth Clerk of Council to certify County Auditor's unpaid and delinquent charges for servs performed by Building and Code Dept. for board up/clean up/demo charges; emergency. - Finance Committee
17. Amend Chpt 919 Sidewalk and Curb Replacement Prg of Canton Cod. Ord. - Judiciary Committee

**(Council Recessed at 7:54 PM for the Public Safety & Thoroughfares and Personnel Committees to discuss O#18 and O#19; reconvened at 7:58 PM)**

18. **173/2024** Approve replat of Lots 27858 and 27859 (John R. Rozko, 421 23rd St NW); emergency. - Public Safety & Thoroughfares Committee\*
19. **174/2024** Amend O#100/2011, Classification Plan for Saf. Dir. Communications Center Non-bargaining Unit Personnel; emergency. - Personnel Committee\*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#20 AND O#21)**

20. Auth Saf Dir to transition fr CityForce to iWorQ for renewable 3 yr Software contract with subscription fee; emergency. - Finance Committee
21. Auth Mayor or Serv Dir. to advertise, receive bids, award, and execute construction contract for 30th St. NE. Water Main Replacement Project; Auth Auditor to pay moral ob for contract change order; Amend O#61/2024; emergency. (Supp approp to 30th Ne Water Replacement Project - other). - Finance Committee

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

22. **175/2024** Auth purch of residential props auctioned or sold privately to demolish any structures; Auth contracts to acquire props or demolish; pay moral obs for purch of props; amend O#61/2024; emergency (Supp Approp to General Gov't - Other).
23. **176/2024** Auth prof servs contract with Nutter Consulting, LLC for development of Climate Action and Sustainability Plan; amend O#61/2024; emergency (Supp Approp to General Gov't - Other).
24. **177/2024** Amend Chpt 105, contracts of part one Admin Code.
25. **178/2024** Auth agmt to accept funds fr the Office of Criminal Justice Services, State of Ohio Violent Crime Reduction Grant; enter contract for purch of two add'l surveillance trailers; amend O#61/2024; emergency (Supp Approp to Ohio Violent Crime Reduction Grant - Other).
26. **179/2024** Auth prof servs contract with Burgess & Niple, Inc. and construction contract for I-77 Sanitary Sewer Rehab, GP 1455 Project; Auth change orders; Amend approp O#61/2024; Auth contract to facilitate the project; emergency (Supp Approp to I-77 Sanitary Sewer Rehab GP 1455 - Other).
27. **180/2024** Auth construction contract for Northeast Water Treatment Plant Driveway Realignment Project; Auth change orders; Amend O#61/2024; emergency (Supp Approp to NE WTP Driveway Realignment Project - Other; Approp Trf to NE WTP Driveway Realignment - Other).

**COMMITTEE MEETINGS:**

**Monday, September 16, 2024 in Council Chambers @ 6:45 PM**

Public Safety & Thoroughfares Committee

Judiciary Committee

Finance Committee

**MISCELLANEOUS BUSINESS:** Safety Director Perry addressed the public speaker's concerns with the Council Members and others in the horseshoe being on their phones or/and other devices. She stated her use of her phone during the meeting is because she is still conducting business for the Police Department. Member Morris also addressed the same concern by stating his use of his phone during meetings is due to him taking notes on what the public speakers' concerns are. He also stated he will reach out to the Rules Committee regarding changing or enforcing the rules on using electronic devices during meetings.

**ADJOURNMENT:** 8:11 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, SEPTEMBER 16, 2024 @ 7:00 PM

9/9/24  
C#2  
DHF



To: Clerk of Council

From: Matt Bailey, Agent for the Petitioner

Date: August 30, 2024

Subject: The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation

Attached is a copy of the Annexation Petition documents that have been filed with the Stark County Commissioners on August 30, 2024 at 9:19 AM. The area to be known as the The Canton Service Center – 30<sup>th</sup> St NE - 2024 Annexation consists of 1.052 acres in Plain Township, Stark County, Ohio.

If you have any questions, you can contact me at (330) 438-4132.

RECEIPT

Received by:

*William V. Sherer II*

Date:

8.30.24





2024 AUG 30 AM 9:19

August 27, 2024

Board of Commissioners  
Stark County, Ohio  
110 Central Plaza South  
Canton, OH 44702

To The Board of Stark County Commissioners:

Attached is the City of Canton's Petition to annex 1.052 acres of land presently located in Plain Township. This annexation will be an Annexation of Municipal Owned Land by Petition following ORC 709.16. The area is to be known as the "Canton Service Center - 30<sup>th</sup> St NE - 2024 Annexation".

Included with this submission are the following:

- Authorization that the territory is authorized to be annexed by the municipal legislative authority
- Annexation petition containing the original signatures of the property owner
- Annexation filing data
- Statement by agent, Matt Bailey
- Annexation plat, four (4) prints
- Legal description of the area, prepared by the City of Canton Engineering Department
- Vicinity map of the area
- \$100 filing fee
- Adjacent property owners list
- Canton City Council Resolution approving Statement of Services (within 20 days)
- Sanitary sewer conveyance request letter

If you have any questions in this matter, please contact me at (330) 438-4132.

Sincerely,

Matt Bailey  
Agent for Petitioner

2024 AUG 30 AM 9:19  
STARK COUNTY COMMISSIONERS

RECEIPT

Received by: Jennifer Odey

Date: 8-30-2024



Com. 7 7-23-24

Mayor Police Treas. Engineer  
Law Fire Purch.  
Audit Water Planning

JPR/tk  
7/23/2024  
2265

By: John M. Highman, Jr., Director of  
Public Service

1st Reading 7-29-24

Referred to Annex

2nd Reading 8/12/24

3rd Reading 8/26/24

PASSED: 8. No. 74

JM  
J. Nate Cook  
James K. ...  
John ...

Recorded in Volume \_\_\_\_\_ Page \_\_\_\_\_

Rec'd 8/14/24 10:19 p.m. - Jma

ORDINANCE NO. 190/2024

AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO SIGN A PETITION FOR ANNEXATION FOR PARCEL NOS. 5200863 AND 10010986; AND DECLARING THE SAME TO BE AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANTON, STATE OF OHIO, THAT:

Section 1. The Mayor or Director of Public Service, on behalf of the city of Canton, is authorized and directed to sign a petition for annexation for Parcel Nos. 5200863 and 10010986.

Section 2. The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Majority Leader, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the city of Canton; the emergency being to avoid unnecessary delay in annexing the city-owned Service Center Property. And provided it receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor;

otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: August 16, 2014

ATTEST: August 16, 2014  
Jill M. Wood  
Clerk of Council

Kristen Baklund  
President of Council

APPROVED: August 16, 2014  
Walter J. ...  
Mayor



7/15/24  
CJF

THE CITY OF

**CANTON, OHIO**



**WILLIAM V. SHERER II, MAYOR**

July 10, 2024

Canton City Council  
Council Chambers  
Canton, OH 44702

RE: Request for Legislation – Authorization to Petition to Annex Service Center Property

Dear Madame President and Honorable Members:

Over the years, the City has purchased various parcels in the vicinity of the Service Center campus located at 2436 30<sup>th</sup> St NE, the most recent of which is Parcel Nos. 5200863 & 10010986. The parcels are still within Plain Township and have not been annexed into the City. The purpose for this communication is to set in motion the annexation process for these parcels. Due to the fact that this is City owned property, the process is slightly different and requires the following steps:

1. Council action authorizing the Mayor and/or Director of Public Service to sign a Petition for Annexation;
2. Council action authorizing a Resolution for the Statement of Services;
3. City submission of the signed Petition for Annexation to the County Commissioners;
4. County Commissioners approval within 30 days;
5. Planning Commission recommendation of Ward Assignment and Zoning Assignment;
6. Council action authorizing the annexation with a public hearing held on the day it is considered.

This specific communication only addresses the first step in this process. The second step will be addressed with a companion request made by the Agent for the Petitioner, Matt Bailey. Once steps three through five are completed, communication will be sent requesting approval to complete step 6.

Therefore, I request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Service to sign a petition for annexation for the parcels referenced above, being parcel no. 5200863 and 10010986.
2. Declares this ordinance to be an emergency measure.

If you have any questions, please do not hesitate to contact me. Thank you for your consideration.

Respectfully,

*John M. Highman* (TKD)

John M. Highman, Jr.  
Director of Public Service

Cc: William V. Sherer II, Mayor  
Donn Angus, Director of Planning  
Matt Bailey, Agent for the Petitioner  
Chris Barnes, City Engineer  
Jason Reese, Law Director



# Canton City Service Center - 30th Street NE 2024

## ANNEXATION MAP TO THE CITY OF CANTON

PART OF THE NORTHWEST QUARTER OF SECTION 25,  
PLAIN TOWNSHIP, (PL.1648), STARK COUNTY, OHIO

JULY 2024

ANNEXATION AREA SUMMARY

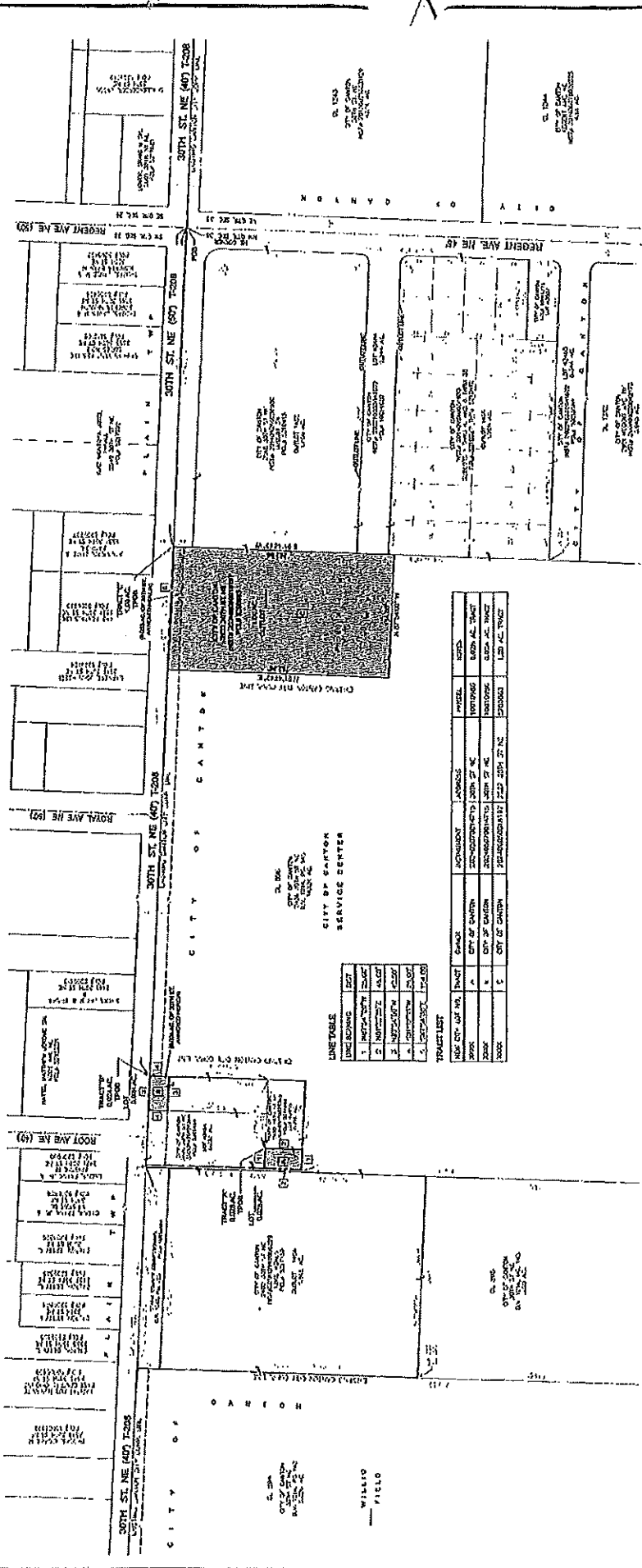
LENGTH & AREA OF ROAD(S) ANNEXED

30th St NE 1-202 1.100 AC TRACT A  
30th St NE 1-202 1.100 AC TRACT B  
30th St NE 1-202 1.100 AC TRACT C

1.102 AC TOTAL

BASE OF BEARINGS:  
THE BEARINGS OF 30th St, NE  
FROM THE STARK COUNTY CORNER  
AND THE STARK COUNTY CORNER  
AND THE STARK COUNTY CORNER  
AND THE STARK COUNTY CORNER

DAVALISED:  
THE MAPS - PLAN NO. 23  
CANTON MAPS 1001 AND 1002  
CANTON MAPS 1003 AND 1004  
CANTON MAPS 1005 AND 1006  
CANTON MAPS 1007 AND 1008  
CANTON MAPS 1009 AND 1010  
CANTON MAPS 1011 AND 1012  
CANTON MAPS 1013 AND 1014  
CANTON MAPS 1015 AND 1016  
CANTON MAPS 1017 AND 1018  
CANTON MAPS 1019 AND 1020



TRACT LIST

TRACT	AREA	ADJACENT	ADJACENT
1	1.100 AC	30th St NE 1-202	Tract A
2	1.100 AC	30th St NE 1-202	Tract B
3	1.100 AC	30th St NE 1-202	Tract C

LEGEND

- 1. 1/4" = 1" = 1" = 1"

DATED CITY ENGINEER: [Signature] DATE: JULY 2024 1:30 PM ET, OH

SCALE: 1" = 40'

OFFICE OF THE CITY ENGINEER  
CANTON, OHIO

CITY ENGINEER  
CHRISTOPHER JAMES, P.E. CITY ENGINEER  
JULY 2024

C.F. JOHNS

ORDERED FOR TRANSFER THIS DAY OF \_\_\_\_\_ 20\_\_

AJAY WHEEL, STARK COUNTY RECORDER

RECORDED FOR RECORD THIS DAY OF \_\_\_\_\_ 20\_\_

JAMES WATKINS, STARK COUNTY RECORDER

THE PROCEEDINGS APPROVED AND AUTHORIZED THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREON WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AND ENTERED IN THE COMMISSIONER'S JOURNAL \_\_\_\_\_ PAGE \_\_\_\_\_ AND

30th Street, Clerk of Court Commissioner

THE PROCEEDINGS APPROVED AND AUTHORIZED THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREON WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AND ENTERED IN THE COMMISSIONER'S JOURNAL \_\_\_\_\_ PAGE \_\_\_\_\_ AND


30th Street, Clerk of Court Commissioner

CITY OF CANTON  
CANTON, OHIO

**PETITION FOR ANNEXATION**

We (I) the undersigned Petitioner(s) agree to have our (my) property annexed to the City of Canton as an "Annexation by Petition of a Municipality for Municipal Owned Land" following ORC 709.16. Petitioner(s) further agree to have Matthew Bailey or his designee serve as agent on Petitioner(s) behalf.

**WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.**

NAME (Printed as on Deed with signature below)	DATE	TAX MAILING ADDRESS	ACREAGE OR PROPERTY ADDRESS	PARCEL #
 John M. Highman Director of Public Service City of Canton	8/27/2024	City of Canton, 218 Cleveland Ave SW, Canton, OH 44702	30 <sup>th</sup> St NE, Canton, OH, 44705  2522 30 <sup>th</sup> St NE, Canton, OH 44705	10010986   5200863

ANNEXATION NAME: THE CANTON SERVICE CENTER – 30<sup>TH</sup> ST NE - 2024 ANNEXATION

ANNEXATION FILING DATA

DATE: AUGUST 27, 2024

1. NUMBER OF ACRES IN AREA PROPOSED TO BE ANNEXED: 1.052 ACRES MORE OR LESS.

2. TERRITORY IS PRESENTLY IN PLAIN TOWNSHIP.

3. PROPERTY OWNERS WANT TERRITORY TO BECOME PART OF WHAT VILLAGE OR CITY: CITY OF CANTON.

4. THE POPULAR NAME OF THE TERRITORY IS: THE CANTON SERVICE CENTER – 30<sup>TH</sup> ST NE – 2024 ANNEXATION

5. THE PETITIONER’S AGENT IS:                    Name: Matt Bailey  
   Address: 218 Cleveland Avenue S.W.  
   Post Office & Zip: P.O. Box 24218, 44701-4218  
   Daytime Phone #: (330) 438-4132

6. TOTAL NUMBER OF PROPERTY OWNERS IS: ONE (1)

7. THE NUMBER WHO HAVE SIGNED “YES” IS: ONE (1)

8. THE NUMBER OF COPIES OF THE ANNEXATION PLAT THAT IS BEING FILED WITH THIS PETITION IS: FOUR (4).

9. MAILING ADDRESSES FOR REQUIRED NOTICES THROUGHOUT THIS ANNEXATION PROCESS IS AS FOLLOWS:

CLERK	<u>Tom Wolf</u>	<u>Jill Wood</u>
TOWNSHIP	<u>Plain Township Fiscal Officer</u>	<u>Clerk of Council</u>
ADDRESS	<u>2600 Easton St. NE</u>	<u>City of Canton</u>
	<u>Canton, OH 44721</u>	<u>P.O. Box 24218</u>
		<u>218 Cleveland Ave. S.W.</u>
		<u>Canton, Ohio 44701-4218</u>

Date: August 27, 2024

Statement by Agent of territory sought to be annexed to the City of Canton.

Popular name of the territory: The Canton Service Center – 30<sup>th</sup> St NE – 2024  
Annexation

Agent's name and address: Matt Bailey  
218 Cleveland Ave. SW  
Canton, Ohio 44702

<u>Names of All Owners of Real Estate as They Appear On Deeds</u>	<u>Tax Mailing Address</u>	<u>Property Address/Parcel</u>	<u>Petition Signed?</u>
City of Canton, a municipal corporation	City of Canton, 218 Cleveland Ave SW, Canton, OH 44702	10010986 30 <sup>th</sup> St NE Canton, Ohio 44705	Yes
City of Canton, a municipal corporation	City of Canton, 218 Cleveland Ave SW, Canton, OH 44702	5200863 2522 30 <sup>th</sup> St NE Canton, OH 44705	Yes

1. Number of statutory defined owners of real estate within the territory sought to be annexed one (1)
2. Number of statutory defined owners of real estate within the territory sought to be annexed signing petition one (1).
3. Percentage of signatures to total number of statutory defined owners of real estate within the territory sought to be annexed: 100.00%.

The above statement of the number of owners of the territory sought to be annexed, the number of owners signing the petition and the percentage of owners signing the petition is provided according to law is hereby made a part of the annexation petition as Exhibit "C".



Matt Bailey  
Agent for Petitioners

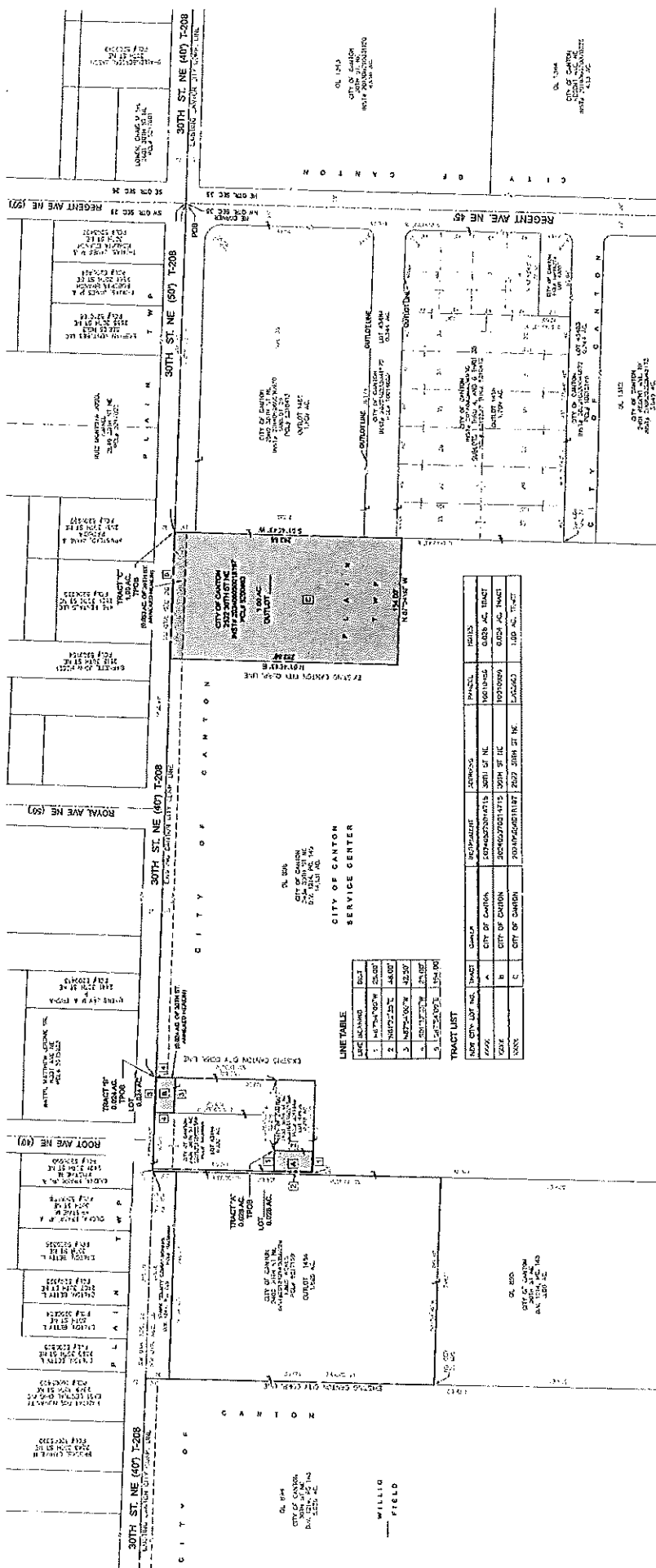
# Canton City Service Center - 30th Street NE 2024

**ANNEXATION MAP TO THE CITY OF CANTON**  
 PART OF THE NORTHWEST QUARTER OF SECTION 35,  
 PLAIN TOWNSHIP, (T-11-P-8), STARK COUNTY, OHIO  
 JULY 2024

**ANNEXATION AREA SUMMARY**  
 LENGTH & AREA OF ROAD(S) ANNEXED  
 452.1 LF. 0.024 AC. 30TH ST. NE T-208 (HALF WIDTH)  
 154 LF. 0.035 AC. 30TH ST. NE T-208 (FULL WIDTH)  
 1,982 AC. TOTAL

**DATA USED:** PL. 174, PG. 24  
 RECORD 100 AS SHOWN ON THE ANNEXATION MAP  
 CANTON WATER WORKS AND SERVICE CENTER, P.S. 44, PG. 94  
 RECORD 100 AS SHOWN ON THE ANNEXATION MAP  
 STEPHEN'S HIGHLANDS, P.S. 30, PG. 43  
 DOWNS & HIRSH'S AGRICULTURE, P.S. 14, PG. 64  
 CANTON SERVICE CENTER-30TH ST NE ANNEXATION, MS7F 20210117022530

**BASIS OF BEARINGS:**  
 THE CENTERLINE OF 30TH ST. NE  
 BEING A 75' WIDE AS DEPICTED  
 ON THE ANNEXATION MAP  
 GEOGRAPHIC INFORMATION SYSTEM.



**LINE TABLE**

LINE NO.	DESCRIPTION	LENGTH (LF)	AREA (AC)
1	30TH ST. NE (HALF WIDTH)	452.1	0.024
2	30TH ST. NE (FULL WIDTH)	154.0	0.035
3	TOTAL	606.1	0.059

**TRACT LIST**

TRACT NO.	TRACT DESCRIPTION	AREA (AC)
1	TRACT A	0.024
2	TRACT B	0.035
3	TRACT C	0.035
4	TRACT D	0.035
5	TRACT E	0.035
6	TRACT F	0.035

**LEGEND**

- LOT LINE
- PROPERTY BOUNDARY
- CITY OF CANTON BOUNDARY
- INDICATES EXISTING
- CANTON CORP. USE

ENTERED FOR TRANSFER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 ALAN MAROLD, STARK COUNTY AUDITOR

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE  
 PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD  
 INFORMATION, THIS 25th DAY OF JULY, 2024.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE  
 PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD  
 INFORMATION, THIS 25th DAY OF JULY, 2024.

CANTON CITY SERVICE CENTER - 30TH ST NE ANNEXATION 2024  
 SCALE: 1"=60' DATE: JULY 2024 DRAWN BY: S.M.  
**OFFICE OF THE CITY ENGINEER**  
**CANTON, OHIO**  
 C.E. 30002  
 202400002

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE  
 LAND SHOWN HEREON, APPROVED AND AUTHORIZED FOR ANNEXATION,  
 WAS GIVEN CITY LOT OR OUTLOT NUMBERS (AS SHOWN, S&D NUMBERS)  
 ENTERED IN THE COMMISSIONERS JOURNAL, PAGE \_\_\_\_\_, DAY OF \_\_\_\_\_ 20\_\_\_\_  
 CANTON, OHIO, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

CHRISTOPHER BARNES, P.E. CANTON CITY ENGINEER  
 JILL WOOD, CLERK OF COUNCIL

# Canton City Service Center - 30th Street NE 2024

ANNEXATION MAP TO THE CITY OF CANTON  
PART OF THE NORTHWEST QUARTER OF SECTION 35,  
PLAIN TOWNSHIP, (T-11-R-6), STARK COUNTY, OHIO  
JULY 2024

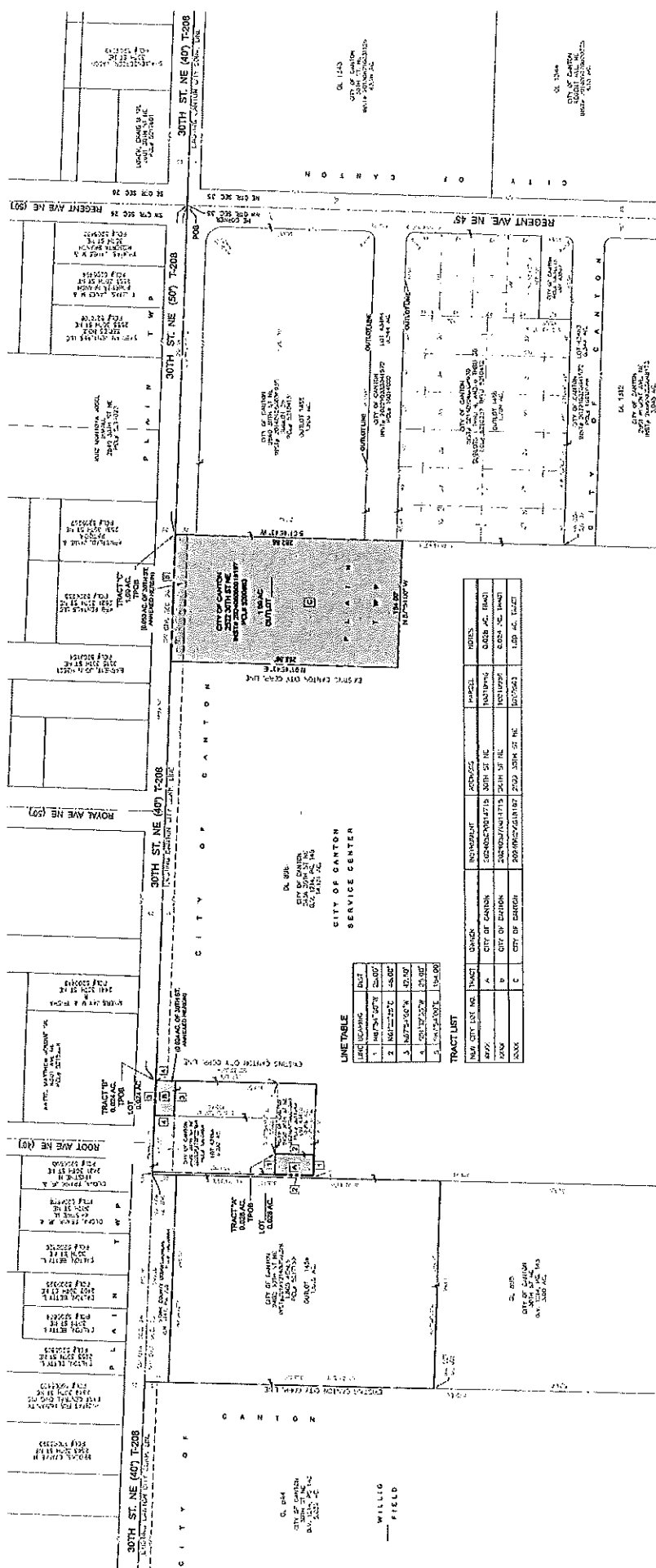
### ANNEXATION AREA SUMMARY

LENGTH & AREA OF ROAD(S) ANNEXED  
0.028 AC TRACT A  
0.024 AC TRACT B  
1.000 AC TRACT C  
1.052 AC TOTAL

### BASIS OF RECORDS:

THE CENTERLINE OF 30TH ST. NE BEING N 87°50'00" W AS DERIVED FROM THE STARK COUNTY GEOGRAPHIC INFORMATION SYSTEM.

DATA USED:  
PLANNING MAP NO. 35  
AS SHOWN ON THE ANNEXATION MAP  
CANTON WATER WORKS AND SERVICE CENTER, P.B. 44, P.C. 88,  
STARK COUNTY, OHIO, 1998  
STARK COUNTY PLANNING MAP NO. 35,  
STARK COUNTY, OHIO, 2003  
DOWNS & HINNOY'S ACRES/AGE ALLOT., P.B. 14, P.C. 84  
CANTON SERVICE CENTER-30TH ST NE ANNEXATION, INST# 2021031702520498



### LINE TABLE

LINE NO.	DESCRIPTION	START POINT	END POINT	LENGTH (FEET)	AREA (AC)
1	30TH ST NE (407) T-208	...	...	...	...
2	30TH ST NE (507) T-208	...	...	...	...
3	30TH ST NE (607) T-208	...	...	...	...
4	30TH ST NE (707) T-208	...	...	...	...
5	30TH ST NE (807) T-208	...	...	...	...
6	30TH ST NE (907) T-208	...	...	...	...

### TRACT LIST

TRACT NO.	TRACT DESCRIPTION	AREA (AC)
A	...	...
B	...	...
C	...	...

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD INFORMATION, THIS 28th DAY OF JULY 2024.

RICHARD M. DODGONOWITZ, PS 8213  
CLERK OF COUNCIL

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN HEREON AND AUTHORIZED FOR ANNEXATION, WAS GIVEN CITY LOT OR OUTLOT NUMBERS (AS SHOWN) AND NUMBER(S) AS SHOWN AND RECORDED IN THE PUBLIC RECORDS OF THE CITY OF CANTON, OHIO, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHRISTOPHER BARNES, PC, CANTON CITY ENGINEER

ENTERED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

ALAN HAROLD, STARK COUNTY AUDITOR

RECORDED IN \_\_\_\_\_

JANE WALKER, STARK COUNTY RECORDER

LEGEND

--- LOT LINE  
--- UNDEVELOPED EXISTING LOT LINE  
--- PROPOSED EXISTING LOT LINE  
--- CANTON CITY, OHIO

CANTON CITY SERVICE CENTER-30TH ST NE ANNEXATION 2024  
SCALE: 1"=40' DATE: JULY 2024 DRAWN BY: GVA  
OFFICE OF THE CITY ENGINEER  
CANTON, OHIO  
JULY 2024

C.L. JOCK  
ENGINEER

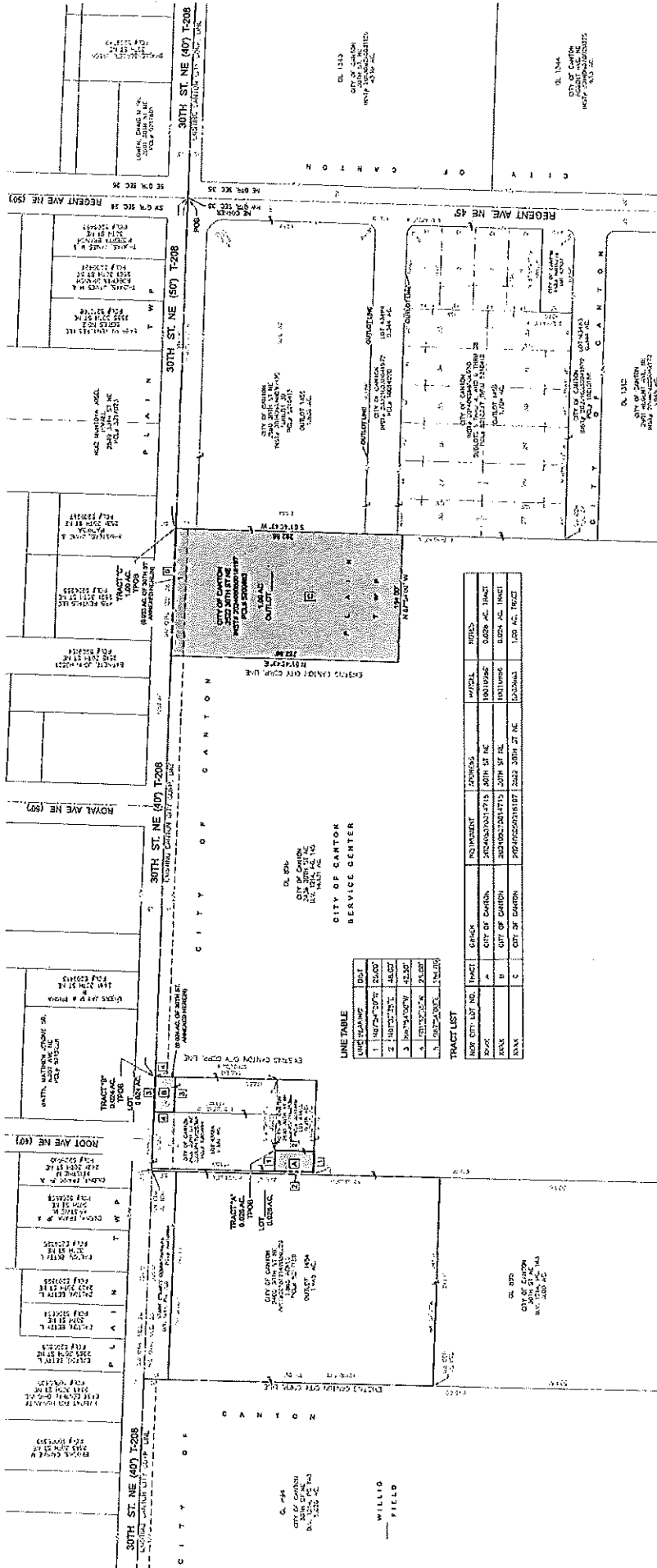
# Canton City Service Center - 30th Street NE 2024

**ANNEXATION MAP TO THE CITY OF CANTON**  
 PART OF THE NORTHWEST QUARTER OF SECTION 35,  
 PLAIN TOWNSHIP, (T-1-LR-8), STARK COUNTY, OHIO  
 JULY 2024

**ANNEXATION AREA SUMMARY**  
 LENGTH & AREA OF ROAD(S) ANNEXED  
 425.5 LF. 30TH ST. NE T-208 (HALF WIDTH)  
 134 LF. 0.024 AC. 0.024 AC. TRACT B  
 1,000 AC. TRACT C  
 1.032 AC. TOTAL

**BASIS OF BEARINGS:**  
 THE CENTERLINE OF 30TH ST. NE  
 BEING N 87°54'00" W AS DERIVED  
 FROM THE 2022 NAD 83  
 GEOGRAPHIC INFORMATION SYSTEM.

**DATA USED:**  
 PLAN T-1-LR-8, PG. 26  
 DECIDED BY AS SHOWN ON THE ANNEXATION MAP  
 CANTON WATER WORKS AND SERVICE CENTER, 15555  
 STEPHEN'S HOUSTON BLVD., P.O. BOX 20, CANTON, OHIO  
 DOWNS & HIRSH'S AERIAL PHOTO, P.B. 14, PG. 64  
 CANTON SERVICE CENTER-30TH ST. NE ANNEXATION, INSTR 202105170025269



**LINE TABLE**

TRACT LIST	TRACT NO.	TRACT	OWNER	ADDRESS	ACRES	REMARKS
1	1	TRACT A	CITY OF CANTON	30TH ST. NE	0.024	ANNEXATION
2	2	TRACT B	CITY OF CANTON	30TH ST. NE	0.024	ANNEXATION
3	3	TRACT C	CITY OF CANTON	30TH ST. NE	1.000	ANNEXATION

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD INFORMATION, THIS 20th DAY OF JULY 2024.

\_\_\_\_\_  
 RICHARD M. DODD-SCHWITZ, PS 2013

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN HEREIN AND AUTHORIZED FOR ANNEXATION, WAS WHEN CITY LOT OR OUTLOT NUMBER(S) AS SHOWN, SAID NUMBER(S) WAS WHEN REFERRED IN THE SCHEDULE OF LOTS OF THE CITY OF CANTON, OHIO, IN THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
 CHRISTOPHER BARNES, FC, CANTON CITY ENGINEER

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON, OHIO, BY ORDINANCE \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
 JILL WOOD, CLERK OF COUNCIL

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE CITY COUNCIL AND ENTERED IN THE COMMISSIONER'S JOURNAL \_\_\_\_\_ PAGE \_\_\_\_\_

\_\_\_\_\_  
 SARAH DONALD, CLERK OF COUNTY COMMISSIONERS

ENTERED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 JUAN MAROLLA, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 JAMIE WALTERS, STARK COUNTY RECORDER

**OFFICE OF THE CITY ENGINEER**  
**CANTON, OHIO**  
 CHRISTOPHER BARNES, P.E., CITY ENGINEER  
 15555 STEPHEN'S HOUSTON BLVD., CANTON, OHIO 44705-1555

C.A.F. 20000  
 200000000

SCALE: 1"=400' DATE: JULY 2024 DRAWN BY: CHL

CANTON CITY SERVICE CENTER-30TH ST. NE ANNEXATION 2024

LEGEND  
 LOT LINE  
 BOUNDARY LINE  
 BOUNDARY LINE  
 BOUNDARY LINE

DL 1313  
 CITY OF CANTON  
 15555 STEPHEN'S HOUSTON BLVD.  
 CANTON, OHIO 44705-1555

DL 1314  
 CITY OF CANTON  
 15555 STEPHEN'S HOUSTON BLVD.  
 CANTON, OHIO 44705-1555

DL 1312  
 CITY OF CANTON  
 15555 STEPHEN'S HOUSTON BLVD.  
 CANTON, OHIO 44705-1555

DL 878  
 CITY OF CANTON  
 15555 STEPHEN'S HOUSTON BLVD.  
 CANTON, OHIO 44705-1555

WILLIG FIELD



# Canton City Service Center - 30th Street NE 2024

**ANNEXATION MAP TO THE CITY OF CANTON**  
 PART OF THE NORTHWEST QUARTER OF SECTION 25,  
 PLAIN TOWNSHIP, (T-14-R-8), STARK COUNTY, OHIO  
 JULY 2024

**ANNEXATION AREA SUMMARY**

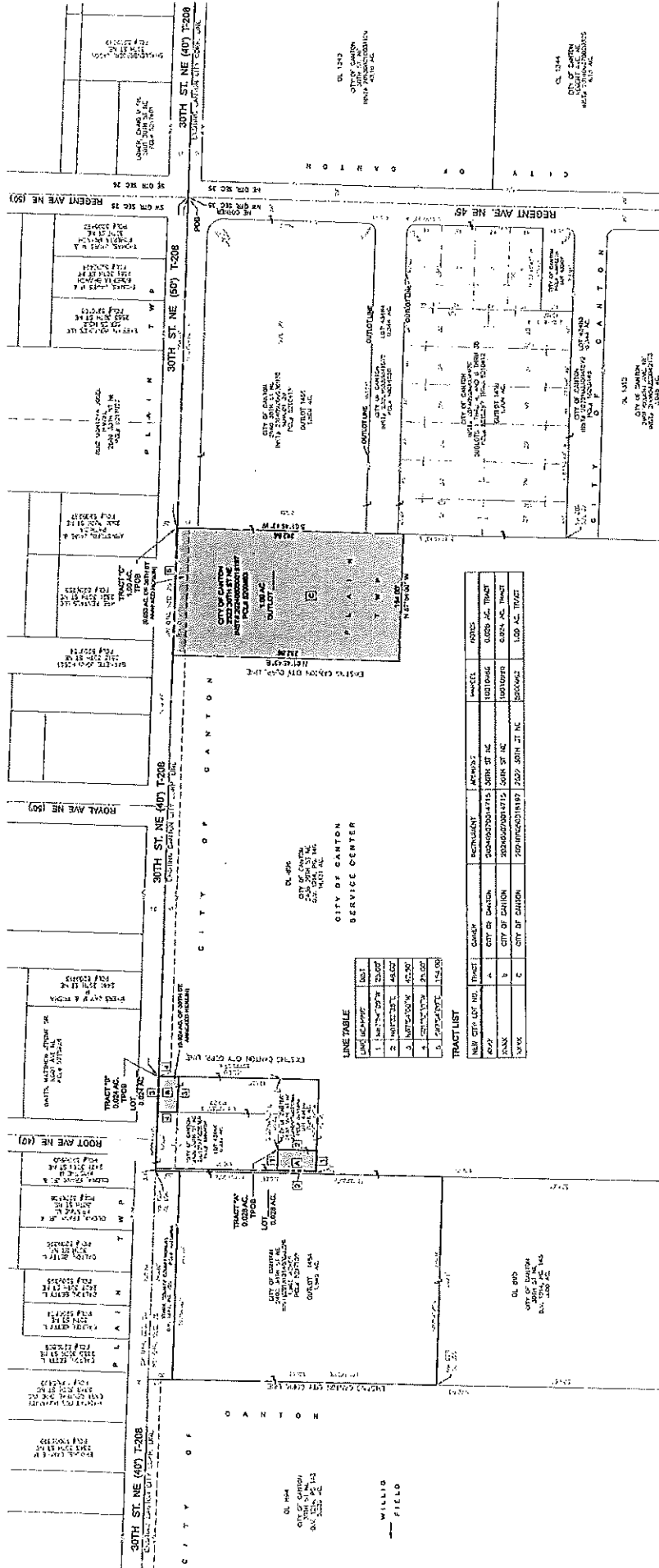
LENGTH & AREA OF ROAD(S) ANNEXED  
 0.024 AC. TRACT A  
 0.024 AC. TRACT B  
 1.000 AC. TRACT C  
 1.082 AC. TOTAL

**BASIS OF REASONS**

THE CENTERLINE OF 30TH ST. NE BEING N 87°54'30" W AS DERIVED FROM THE STARK COUNTY GEODESIC INFORMATION SYSTEM.

**DATA USED:**

STARK COUNTY GIS DATA ON THE ANNEXATION MAP  
 CANTON WATER WORKS AND SERVICE CENTER, P.B. 44, P.C. 25.  
 STARK ANNEXATION MAP # 200601017002.  
 DOWNS & HARTIG'S MESSAGE ALLOT, P.B. 14, P.C. 64  
 CANTON SERVICE CENTER-30TH ST NE ANNEXATION, INST# 20210517002-349



**LINE TABLE**

LINE NUMBER	DESCRIPTION	START POINT	END POINT	LENGTH	BEARING
1	30TH ST NE (401) T-208	...	...	...	...
2	REGENT AVE NE (150)	...	...	...	...

**TRACT LIST**

TRACT NO.	TRACT NAME	ACRES
1	TRACT A	0.024
2	TRACT B	0.024
3	TRACT C	1.000
4	TRACT D	...
5	TRACT E	...

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, DATED ON RECORD REPRESENTATION, THIS 22nd DAY OF JULY 2024.

RICHARD M. BRONDSCHWAZ, PS 8213

JILL WOOD, CLERK OF COUNCIL

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE STARK COUNTY BOARD OF COMMISSIONERS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AND ENTERED IN THE COMMISSIONERS' JOURNAL, PAGE \_\_\_\_\_.

SWAK DONALD, CLERK OF COUNTY COMMISSIONERS

THE LAND SHOWN HEREON, APPROVED AND AUTHORIZED FOR ANNEXATION WAS GIVEN CITY LOT OR OUTLOT NUMBERS AS SHOWN, SAID NUMBER(S) HAS/HAVE BEEN ENTERED IN THE SCHEDULE OF LOTS OF THE CITY OF CANTON, OHIO, BY ORDINANCE \_\_\_\_\_ OF \_\_\_\_\_, 20\_\_\_\_.

CHRISTOPHER BARNES, PC, CANTON CITY ENGINEER

ENTERED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

JAN MAROLD, STARK COUNTY AUDITOR

RECORDED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

JAMIE WALTERS, STARK COUNTY RECORDER

**LEGEND**

- 1. LOT LINE
- 2. BOUNDARY
- 3. BOUNDARY
- 4. BOUNDARY

CANTON CITY SERVICE CENTER-30TH ST NE ANNEXATION 2024  
 SCALE: 1"=60'  
 DATE: JULY 2024  
 DRAWN BY: GJA  
 OFFICE OF THE CITY ENGINEER  
**CANTON, OHIO**  
 300 SOUTH ST. NE, CANTON, OHIO 44703  
 TEL: 330.455.2200  
 FAX: 330.455.2201

C.F. JUDGE  
 APPROVED

July 2024

**Canton Service Center 2024 – 30<sup>th</sup> St. NE Annexation**  
Description of a 1.052 Acre  
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 2024005070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30<sup>th</sup> St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

**Tract "A"**  
**0.028 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

**Tract "B"**  
**0.024 Acre**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30<sup>th</sup> St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

**Tract "C"**  
**1.00 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30<sup>th</sup> St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

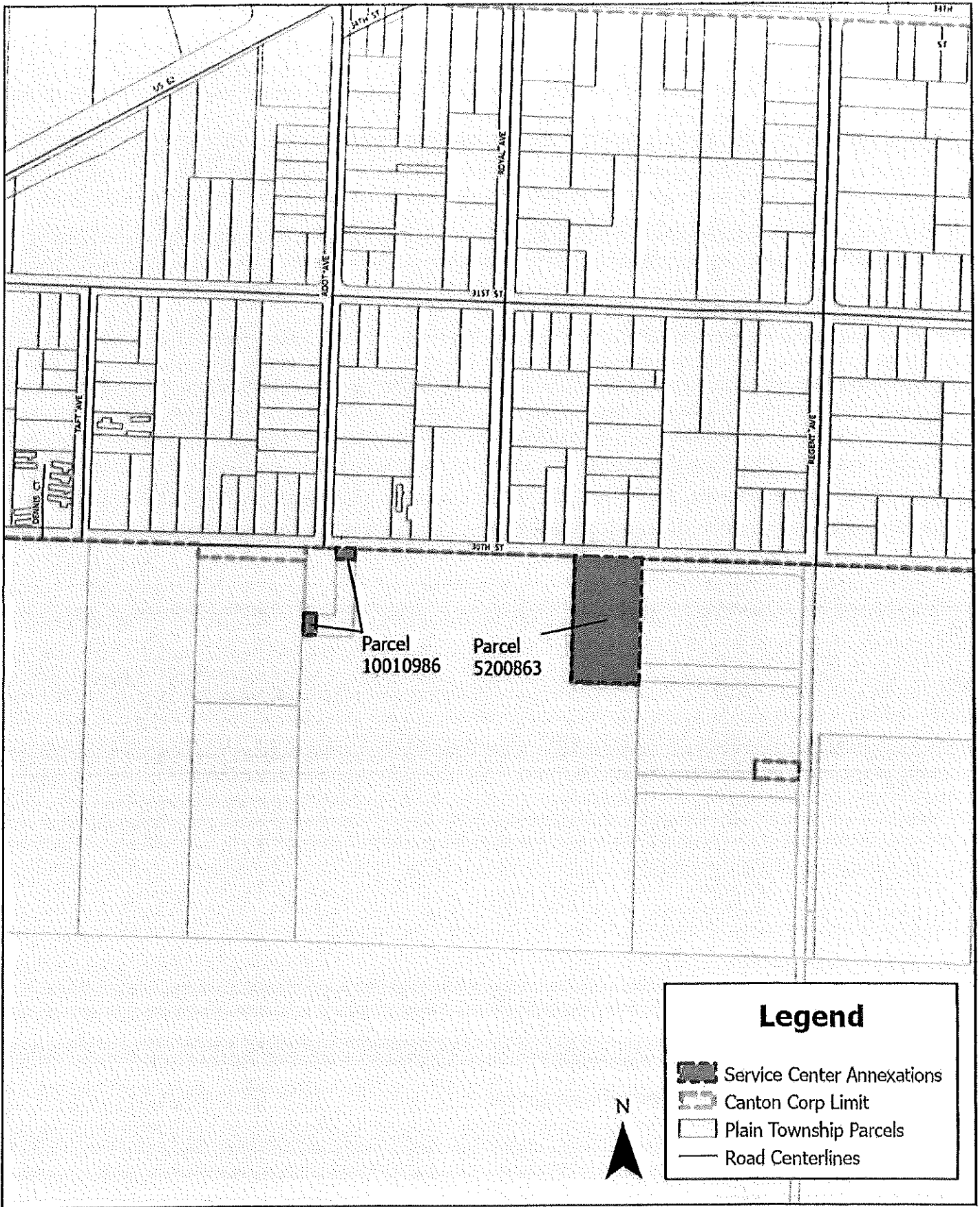
Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date



**Canton City Service Center -  
30th St NE - 2024 Annexation**

Created July 10th, 2024

200  
US Feet  
Scale: 1:3,576



William Y. Sherer II, Mayor  
Canton, Ohio

Office of the City Engineer  
Chris Barnes PE, CPESC, CPSWQ, CPMSM  
2436 - 30th St. NE,  
Canton, OH 44705

DATE	INVOICE NO.	DESCRIPTION	NET AMOUNT
08/22/2024	82224	Canton Service Center 30th St Annexation 705 professional services - all other-canton service center 30th st annexation 1 NA G/L Account: 1001.201015.705.06 - professional services other professional services 100.00	100.00 100.00

Total: \$100.00

WARNING: DO NOT ACCEPT THIS DOCUMENT UNLESS IT HAS A MICRO-PRINTED SIGNATURE LINE AND A VOID IMITOGRAPH.



The City of Canton, Ohio  
Richard A. Mallonn, II  
Auditor

56-1503/412  
Warrant Number  
730939

To the Treasurer  
of Canton Ohio

Date  
08/29/2024

Pay Exactly  
\$100.00

PAY TO THE ORDER OF  
BOARD OF STARK COUNTY COMMISSIONERS  
110 CENTRAL PLAZA SUITE 240  
CANTON, OH 44702

Richard A. Mallonn, II Auditor

One Hundred and 00/100 Dollars

CANTON CITY SERVICE CENTER - 30TH ST NE - 2024 ANNEXATION  
ADJOINERS LIST

7/10/2024

OWNER	SITE ADDRESS	SITE ADDRESS	PARCEL	REMARKS
CITY OF CANTON	30TH ST NE	CANTON, OH 44705	1001098	PARCEL BEING ANNEXED
CITY OF CANTON	2430 30TH ST NE	CANTON, OH 44705	10013996	
CANTON CITY	30TH ST NE	CANTON, OH 44705	10013995	
CITY OF CANTON	2560 30TH ST NE	CANTON, OH 44705	10013999	
CANTON CITY	2436 30TH ST NE	CANTON, OH 44705-2568	380066	
CITY OF CANTON	2522 30TH ST NE	CANTON, OH 44705-2559	5200863	PARCEL BEING ANNEXED
KRB RENTALS LLC	2521 30TH ST NE	CANTON, OH 44705-2558	5206255	
BARNETT JOHN H	2515 30TH ST NE	CANTON, OH 44705-2558	5209154	
ARMSTEAD JAMIE & PATRICIA	2531 30TH ST NE	CANTON, OH 44705-2558	5209297	
WATTS MATTHEW JEROME SR	ROOT AVE NE	CANTON, OH 44705	5215228	
CANTON CITY	FREDA ST NE	CANTON, OH 44705	10014000c	

Com 2 7:15:24

Mayor Purch. Water  
Law Police Treas.  
Audit Fire Engineer

JPR/tk  
7/16/24  
2534

By: William V. Sherer, II, Mayor

⑦ 1st Reading 7/29/24  
Referred to Annex

②③ 2nd Reading 8/12/24

②⑤ 3rd Reading 8/26/24

PASSED: S. No. 74

*WV*  
*J. Sherer*  
*J. White*  
*J. Baker*  
*J. P. A.*

Recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_

*Letta 8/12/24 @ 6:19 p.m. - JMW*

RESOLUTION NO. 167/2024

A RESOLUTION APPROVING THE STATEMENT OF SERVICES TO BE PROVIDED TO THE PROPERTY OWNERS IN THE CANTON SERVICE CENTER - 30<sup>TH</sup> ST. NE—2024 ANNEXATION AREA, THE APPROXIMATE DATE SERVICES WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO THE CITY OF CANTON, OHIO; AND DECLARING THE SAME TO BE AN EMERGENCY

WHEREAS, interest has been expressed by the property owners of real property commonly known as The Canton Service Center - 30<sup>th</sup> St. NE-2024 Annexation Area to annex a portion of its land consisting of approximately 1.052 acre, to the city of Canton; and

WHEREAS, the city of Canton wishes to state the services which will be provided to said annexation area by the city upon the accomplishment of such annexation; and

WHEREAS, the city of Canton, pursuant to Ohio Revised Code Section 709.16, wishes to state the approximate date such services will be provided and zoning uses; and

WHEREAS, the statement of services as hereinafter provided has been discussed and approved by the City's Administration and Council; and

WHEREAS, it is the opinion of the City Administration and Council that such services would be provided at a higher level than presently are being provided; and

WHEREAS, the territory included in said annexation area is not unreasonably large; and

WHEREAS, the general good of said territory will be serviced upon annexation;



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CANTON, STATE OF OHIO, THAT:

Section 1. The following services will be provided as required or needed to the property owner in The Canton Service Center – 30<sup>th</sup> St. NE-2024 Annexation Area by the city of Canton upon its annexation to the city of Canton and approximately on the date it is officially placed on the map as part of the city of Canton by the Stark County Auditor; said Property being more fully described on the attached Exhibit A incorporated herein

a. Solid Waste Collection. Periodic solid waste collection at the prevailing rates and in accordance with the Codified Ordinances of the city of Canton and the Rules and Regulations of the Canton Sanitation Department.

b. Street Maintenance. Emergency repairs, routine maintenance, snow and ice control, and street cleaning on all public streets and roads.

c. Street Lighting. Street lights may, at the city's discretion, be installed by petition of property owner at no cost to property owner.

d. Street Costs. Shared streets may be installed by property owner in compliance with Subdivision Regulations of the city of Canton, Ohio. The property owner shall be responsible for the preparation of plans and installation of the streets in compliance with obtaining applicable permits and subject to city inspection and approval. Upon installation, the city may, at its discretion, become the owner of the streets and may thereafter maintain the same, subject to the requirement that property owner shall maintain the streets for one year at his/her sole cost and expense.

e. Sanitary Sewer Installation Costs. Sanitary sewers may be installed by property owner subject to approval of the Director of Public Service. The property owner shall be responsible for the preparation of plans and installation of the sanitary sewer in compliance with the requirements of the city Engineering Department, including obtaining applicable permits and subject to city inspection and approval. Upon installation and approval by the city Engineering Department and Ohio Department of Health, the city may, at its discretion, become the owner of the sanitary sewer and may thereafter maintain the same, subject to the requirement that the property owner shall maintain the sanitary sewer for one year at his/her sole cost and expense. This section shall be contingent on the provisions in Section "d" above.

f. Storm Water and Storm Water Drainage Installation Costs. A storm water system may be installed by the property owner, subject to the approval of the Director of Public Service and city Engineering Department. The property owner shall be responsible for preparation of plans and installation of the storm water system in compliance with the recommendations of the city Engineering Department, including obtaining applicable permits and subject to city inspection and approval. Upon installation, the city may, at its discretion, become the owner of the storm water system and may thereafter maintain the same subject to the requirement that the property owner shall maintain the storm water system for one year at his/her sole cost and expense. This section shall be contingent on the provisions in Section "d" above.

g. Water Installation Costs. Water main extensions may be installed by property owner and, subject to approval by the Director of Public Service, City Engineer and Water Department, the city may, at its discretion, provide free of charge all piping necessary to extend water mains to new residential, commercial or industrial development within the city. The property owner shall be responsible for preparation of plans and installation of the water main extension in compliance with city Water Department specifications and city Code requirements, including obtaining applicable permits and subject to city inspection and approval. Upon installation, the city may, at its discretion, become the owner of the water main and may thereafter maintain the same, subject to the requirement that the property owner or developer shall maintain the water main for one year at his/her sole cost and expense. The property owner and/or developer shall execute such contracts as are required by the Water Department. This section shall not be interpreted to include the provision of materials for tap-ins to existing water mains, which are the property owner's responsibility and expense. This section shall be contingent on the provisions in Section "d" above.

h. Bridges. The city of Canton shall coordinate its services with the property owners with regard to design, reconstruction and management of bridges in the property area.

i. Water and Sanitary Sewer Rates. Prevailing water and sanitary sewer rates.

j. Police. Police service on a 24-hour basis.

k. Fire. Fire protection, ambulance and paramedic service.

l. Compliance with Revised Code Section 709.023. If the territory is annexed and becomes subject to zoning by the city of Canton and that zoning permits uses in the annexed territory that the city of Canton determines are clearly incompatible with the uses permitted under Plain Township regulations in the adjacent land remaining in Plain Township from which the territory was annexed, the city of Canton will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining within the township. For the purposes of this section, "buffer" includes open space, landscaping, fences, walls and other structure elements, streets and street rights of way, and bicycle and pedestrian paths and sidewalks.

m. Miscellaneous Services (as applicable):

1. Building and zoning regulations

If any incompatible uses exist due to municipal zoning, then the city of Canton will require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining in the township.

2. Civil Engineering

3. Traffic Engineering

4. Parks and Recreation

5. Fair Employment

- 6. Fair Housing
- 7. Community Development & Planning
- 8. Housing Inspection
- 9. Health and Environmental Services
- 10. Economic Development

Section 2. The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this resolution. The Clerk of Council is further authorized, in conjunction with the Law Department and the Majority Leader, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this resolution, during or after the pendency or passage of this resolution. Corrected copies are to be sent to all official recipients.

Section 3. This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the city of Canton; the emergency being to immediately approve the Statement of Services to the annexation area which are required to be adopted and in effect prior to the consideration of this Annexation by Petition of Municipality for Municipal, County or State Owned Land by the Stark County Commissioners. And provided it receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: August 16, 2014

Kristen Bate Aylward  
President of Council

ATTEST: August 16, 2014  
Jill M. Good  
Clerk of Council

APPROVED: August 16, 2014  
Will [Signature]  
Mayor

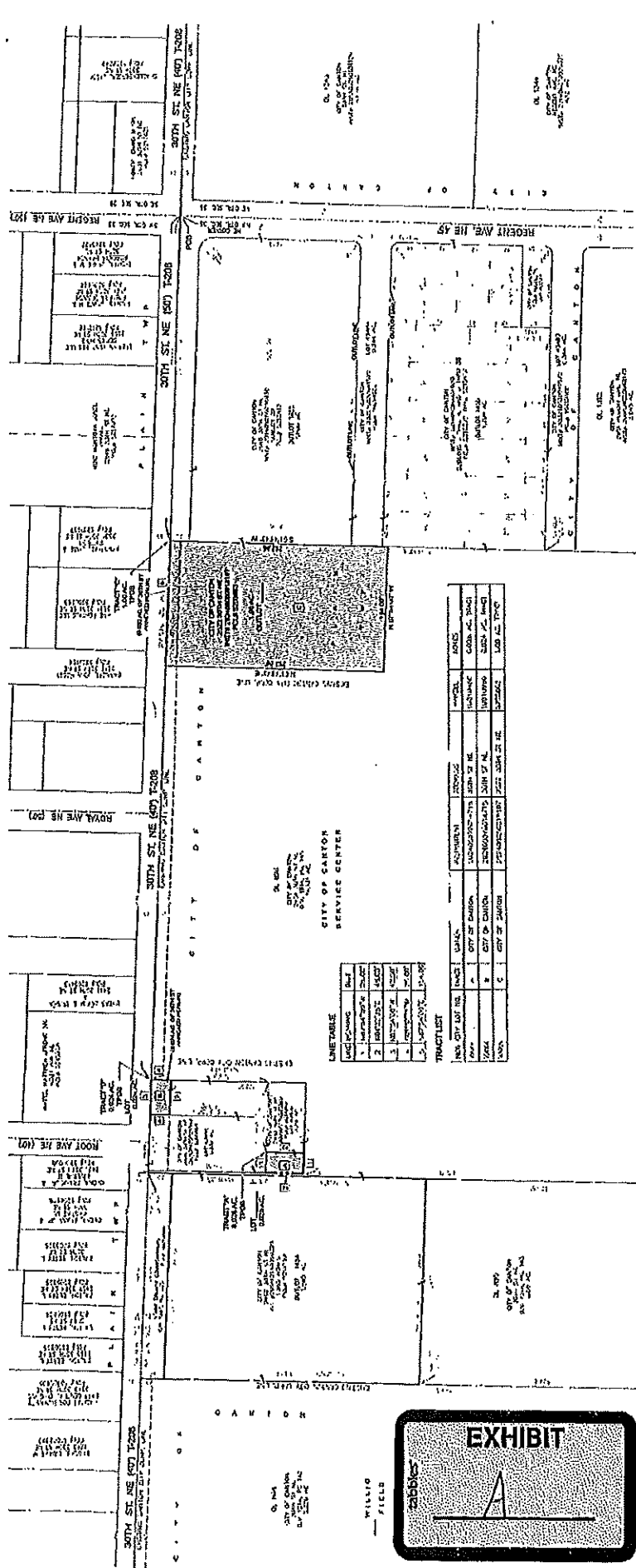
**Canton City Service Center -  
30th Street NE 2024**

**ANNEXATION MAP TO THE CITY OF CANTON**  
PART OF THE NORTHWEST QUARTER OF SECTION 33,  
PLAIN TOWNSHIP, (T-11, R-8), STARK COUNTY, OHIO

**LENGTHS AREA OF REGION ANNOTATED**  
SCALE: 1"=40'

AREA: 15.00 AC. TRACT A  
3.00 AC. TRACT B  
1.00 AC. TRACT C  
1.00 AC. TRACT D  
1.00 AC. TRACT E  
1.00 AC. TRACT F  
1.00 AC. TRACT G  
1.00 AC. TRACT H  
1.00 AC. TRACT I  
1.00 AC. TRACT J  
1.00 AC. TRACT K  
1.00 AC. TRACT L  
1.00 AC. TRACT M  
1.00 AC. TRACT N  
1.00 AC. TRACT O  
1.00 AC. TRACT P  
1.00 AC. TRACT Q  
1.00 AC. TRACT R  
1.00 AC. TRACT S  
1.00 AC. TRACT T  
1.00 AC. TRACT U  
1.00 AC. TRACT V  
1.00 AC. TRACT W  
1.00 AC. TRACT X  
1.00 AC. TRACT Y  
1.00 AC. TRACT Z

**BASES OF REFERENCE:**  
THE CORNER OF 30TH ST. NE  
AND CANTON ST. NE  
AS SHOWN ON THE ANNEXATION MAP  
DATED JANUARY 14, 2024, FILED  
WITH THE STARK COUNTY  
RECORDS.



**LINE TABLE**

LINE NO.	DESCRIPTION	AREA
1	TRACT A	15.00 AC.
2	TRACT B	3.00 AC.
3	TRACT C	1.00 AC.
4	TRACT D	1.00 AC.
5	TRACT E	1.00 AC.
6	TRACT F	1.00 AC.
7	TRACT G	1.00 AC.
8	TRACT H	1.00 AC.
9	TRACT I	1.00 AC.
10	TRACT J	1.00 AC.
11	TRACT K	1.00 AC.
12	TRACT L	1.00 AC.
13	TRACT M	1.00 AC.
14	TRACT N	1.00 AC.
15	TRACT O	1.00 AC.
16	TRACT P	1.00 AC.
17	TRACT Q	1.00 AC.
18	TRACT R	1.00 AC.
19	TRACT S	1.00 AC.
20	TRACT T	1.00 AC.
21	TRACT U	1.00 AC.
22	TRACT V	1.00 AC.
23	TRACT W	1.00 AC.
24	TRACT X	1.00 AC.
25	TRACT Y	1.00 AC.
26	TRACT Z	1.00 AC.

**TRACT LIST**

TRACT NO.	TRACT NAME	AREA
1	TRACT A	15.00 AC.
2	TRACT B	3.00 AC.
3	TRACT C	1.00 AC.
4	TRACT D	1.00 AC.
5	TRACT E	1.00 AC.
6	TRACT F	1.00 AC.
7	TRACT G	1.00 AC.
8	TRACT H	1.00 AC.
9	TRACT I	1.00 AC.
10	TRACT J	1.00 AC.
11	TRACT K	1.00 AC.
12	TRACT L	1.00 AC.
13	TRACT M	1.00 AC.
14	TRACT N	1.00 AC.
15	TRACT O	1.00 AC.
16	TRACT P	1.00 AC.
17	TRACT Q	1.00 AC.
18	TRACT R	1.00 AC.
19	TRACT S	1.00 AC.
20	TRACT T	1.00 AC.
21	TRACT U	1.00 AC.
22	TRACT V	1.00 AC.
23	TRACT W	1.00 AC.
24	TRACT X	1.00 AC.
25	TRACT Y	1.00 AC.
26	TRACT Z	1.00 AC.

1 HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORDS OF THE STARK COUNTY RECORDS, DATED JANUARY 14, 2024.

**ROBERT M. BRODOROWICZ, PS 6217**

THE PROCEEDINGS APPROVED AND AUTHORIZED THE ANNEXATION OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORDS OF THE STARK COUNTY RECORDS, DATED JANUARY 14, 2024.

**WILLIAM FIELD**

THE PROCEEDINGS APPROVED AND AUTHORIZED THE ANNEXATION OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORDS OF THE STARK COUNTY RECORDS, DATED JANUARY 14, 2024.

**JANE WANDERS, STARK COUNTY RECORDER**

DECLARED FOR TRANSFER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

**ALAN HANSEN, STARK COUNTY AUDITOR**

RECORDED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

**JANE WANDERS, STARK COUNTY RECORDER**

FILED IN \_\_\_\_\_

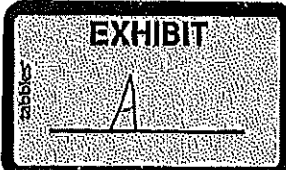
**CHRISTOPHER BARKER, PS, CANTON CITY ENGINEER**

ALL WOOD, CLERK OF COUNCIL.

**LEGEND**  
1. 100' WIDE ROAD  
2. 50' WIDE ROAD  
3. 25' WIDE ROAD  
4. 15' WIDE ROAD  
5. 10' WIDE ROAD  
6. 5' WIDE ROAD  
7. 3' WIDE ROAD  
8. 2' WIDE ROAD  
9. 1' WIDE ROAD  
10. 0.5' WIDE ROAD

**OFFICE OF THE CITY ENGINEER  
CANTON, OHIO**

ANNEXATION MAP TO THE CITY OF CANTON  
SCALE: 1"=40' DATE: JAN 2024



July 2024

**Canton Service Center 2024 – 30<sup>th</sup> St. NE Annexation**  
Description of a 1.052 Acre  
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 2024005070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30<sup>th</sup> St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

**Tract "A"**  
**0.028 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

**Tract "B"**  
**0.024 Acre**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30<sup>th</sup> St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

**Tract "C"**  
**1.00 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30<sup>th</sup> St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date

7.15.24  
ctt-2  
Annex



OKAY TO PREPARE LEGISLATION:

Frank Morris

**President of Council**

Kristen Bates Aylward

**Councilmembers-At-Large**

James Babcock, Assistant  
Majority Leader  
Loujs Giavasis  
Crystal Smith

**Ward Councilmembers**

**Ward 1**

Greg Hawk

**Ward 2**

Brenda Kimbrough

**Ward 3**

Jason Scaglione

**Ward 4**

Chris Smith

**Ward 5**

Robert Fisher

**Ward 6**

J. Nate Cooks

**Ward 7**

John Mariol, Majority Leader

**Ward 8**

Richard Sacco

**Ward 9**

Frank Morris

July 15, 2024

TO: Phil Schandel, Assistant Law Director

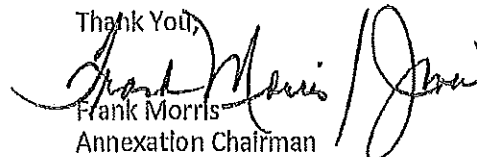
FROM: Frank Morris, Annexation Chairman

SUBJECT: The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation

I am respectfully requesting that you initiate legislation for The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation located in Plain Township.

This will be an Annexation by Petition of Municipality, County or State Owned Land.

Thank You,

  
Frank Morris  
Annexation Chairman

**Council Office**

City of Canton, Ohio  
218 Cleveland Ave S.W.  
P.O. Box 24218  
Canton, Ohio 44701-4218

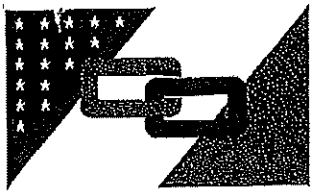
Phone: (330) 489-3223

Fax: (330) 489-3272

www.cantonohio.gov



7.15.24  
C# 2



**President of Council**

Kristen Bates Aylward

**Councilmembers-At-Large**

James Babcock, Assistant

Majority Leader

Louis Giavasis

Crystal Smith

**Ward Councilmembers**

**Ward 1**

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**Ward 5**

Robert Fisher

**Ward 6**

J. Nate Cooks

**Ward 7**

John Mario, Majority Leader

**Ward 8**

Richard Sacco

**Ward 9**

Frank Morris

July 15, 2024

TO: Phil Schandel, Assistant Law Director

FROM: Frank Morris, Annexation Chairman

SUBJECT: The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation

I am respectfully requesting that you initiate legislation for The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation located in Plain Township.

This will be an Annexation by Petition of Municipality, County or State Owned Land.

Thank You,

Frank Morris  
Annexation Chairman

**Council Office**

City of Canton, Ohio

218 Cleveland Ave S.W.

P.O. Box 24218

Canton, Ohio 44701-4218

Phone: (330) 489-3223

Fax: (330) 489-3272

www.cantonohio.gov



July 10, 2024

Frank Morris  
Annexation Chairman  
Canton City Council

RE: Request for Legislation – Statement of Services for The Canton Service Center – 30<sup>th</sup> St NE  
– 2024 Annexation

Dear Council Member Morris:

I am respectfully requesting you to initiate an ordinance for the Statement of Services for The Canton Service Center – 30<sup>th</sup> St NE – 2024 Annexation located in Plain Township.

This will be an Annexation by Petition of Municipality for Municipal, County or State Owned Land.

The Petition will be filed with the Board of County Commissioners on August 27, 2024, which allows the City of Canton to remain compliant with the strict schedule of annexations prescribed in Ohio Revised Code which requires the passing of a statement of services resolution within 20 days of the petition being filed.

This request is being made with a companion request by Director of Public Service John Highman requesting authorization to petition to annex this property. It is anticipated both requests will be given final council consideration on August 26, 2024.

If you have any questions, please do not hesitate to contact me. Thank you for your consideration.

Respectfully,

Matthew Bailey  
Agent for the Petitioner

Cc: William V. Sherer II, Mayor  
John M. Highman, Jr., Director of Public Service  
Donn Angus, Director of Planning  
Chris Barnes, City Engineer  
Jason Reese, Law Director

# Canton City Service Center - 30th Street NE 2024

## ANNEXATION MAP TO THE CITY OF CANTON

PART OF THE NORTHWEST CLUSTER OF SECTION 16,  
PLAIN TOWNSHIP (PHILS-8), STARK COUNTY, OHIO

JULY 2024

### LENGTHS & AREA OF ROAD(S) ANNEXED

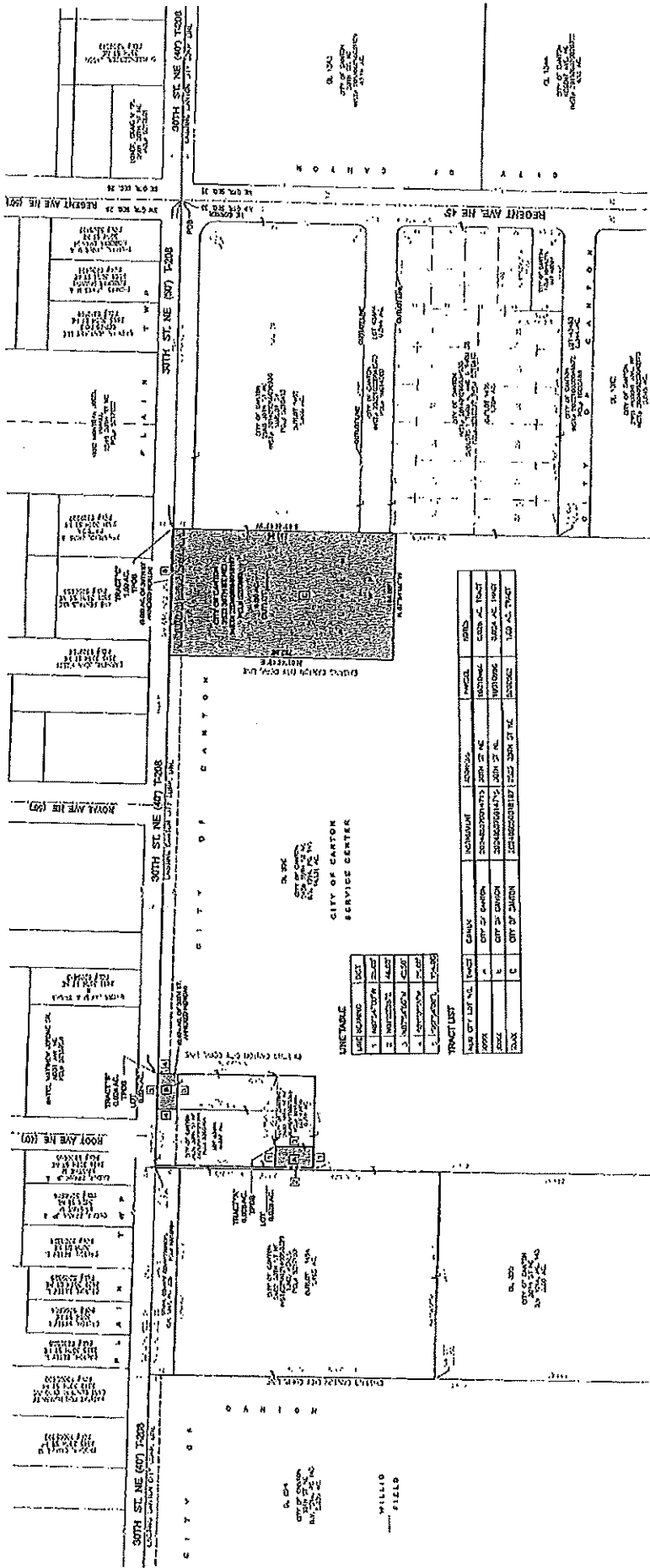
422 L.F. 0.024 AC. 30TH ST. NE 1-308 (HALF WIDTH)  
124 L.F. 0.033 AC. 30TH ST. NE 1-308 (HALF WIDTH)

### ANNEXATION AREA SUMMARY

0.024 AC. TRACT A  
0.033 AC. TRACT B  
1.000 AC. TRACT C  
1.057 AC. TOTAL

**BASES OF SEPARATION:**  
THE CONTIGUOUS 30TH ST. NE  
FROM THE STARK COUNTY  
COUNCILS REVENUE SYSTEM.

**DATA USED:**  
PLAN 118, 119, 120  
AS SHOWN ON THE ANNEXATION MAP  
DRAFTED BY THE STARK COUNTY  
ENGINEERING DIVISION, 11/11/2023  
DRAFTED BY THE STARK COUNTY  
ENGINEERING DIVISION, 11/11/2023  
DRAFTED BY THE STARK COUNTY  
ENGINEERING DIVISION, 11/11/2023  
DRAFTED BY THE STARK COUNTY  
ENGINEERING DIVISION, 11/11/2023



### UNITABLE

TRACT	AREA	ACRES
1	0.024	0.024
2	0.033	0.033
3	1.000	1.000
TOTAL	1.057	1.057

### TRACT LIST

TRACT	OWNER	ADDRESS
1	CITY OF CANTON	30TH ST. NE 1-308
2	CITY OF CANTON	30TH ST. NE 1-308
3	CITY OF CANTON	30TH ST. NE 1-308

**LEGEND**

- 1. UT-14C
- 2. UNCLASSIFIED
- 3. UNCLASSIFIED
- 4. UNCLASSIFIED

DATE: MAY 2024  
SCALE: 1"=40'

RECORDED FOR TRACTS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
PLAIN TOWNSHIP, STARK COUNTY, OHIO

RECORDED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
RECORDED IN \_\_\_\_\_

RECORDED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
RECORDED IN \_\_\_\_\_

**OFFICE OF THE CITY ENGINEER**  
CANTON, OHIO

DATE: MAY 2024  
SCALE: 1"=40'

DATE: MAY 2024  
SCALE: 1"=40'

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SCALE: 1"=40'

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SCALE: 1"=40'

DATE: MAY 2024  
SCALE: 1"=40'

DATE: MAY 2024  
SCALE: 1"=40'

July 2024

**Canton Service Center 2024 – 30<sup>th</sup> St. NE Annexation**  
Description of a 1.052 Acre  
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 2024005070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30<sup>th</sup> St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

**Tract "A"**  
**0.028 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

**Tract "B"**  
**0.024 Acre**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30<sup>th</sup> St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

**Tract "C"**  
**1.00 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30<sup>th</sup> St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date



August 27, 2024

Mr. James F. Troike, P.E.  
Stark County Metropolitan Sewer District  
P.O. Box 9972  
Canton, OH 44711-0972

Subject: Sanitary Sewer Conveyance Fee Request

Dear Mr. Troike:

The Canton/Stark County Wastewater Treatment and Collection System Joint Use Agreement dated January 1, 2022 provides in part that any Stark County sanitary sewer line located within any area annexed by the City of Canton be subject to possible conveyance by the County to the City of Canton. As such, the City of Canton is attempting to annex approximately 1.052 acres hereby referred to as the "Canton Service Center - 30<sup>th</sup> St NE - 2024 Annexation Area" (see attached map).

The City of Canton requests that your office review this area and determine the appropriate conveyance fee for this annexation. Please forward at your earliest convenience all detailed calculations and pertinent information used in determining these costs. The City of Canton will review the fee and advise your office if we desire to go forward with conveyance of any existing sanitary sewers and/or sanitary sewer service rights in the aforementioned area.

If you have any questions regarding this matter, please contact my office at (330) 438-4132.

Sincerely,

Matthew Bailey  
Agent for the Petitioner

Enclosure

cc: John Highman, Director of Public Service  
Donn Angus, Director of Planning  
Deb Houdeshell, WRF  
Christopher Barnes, City Engineer  
Jim DiMarzio, CSD

# Canton City Service Center - 30th Street NE 2024

ANNEXATION MAP TO THE CITY OF CANTON  
PART OF THE NORTHWEST QUARTER OF SECTION 35,  
PLAIN TOWNSHIP, (21-14-8), STARK COUNTY, OHIO  
JULY 2024

LENGTH & AREA OF PARCELS ANNEXED

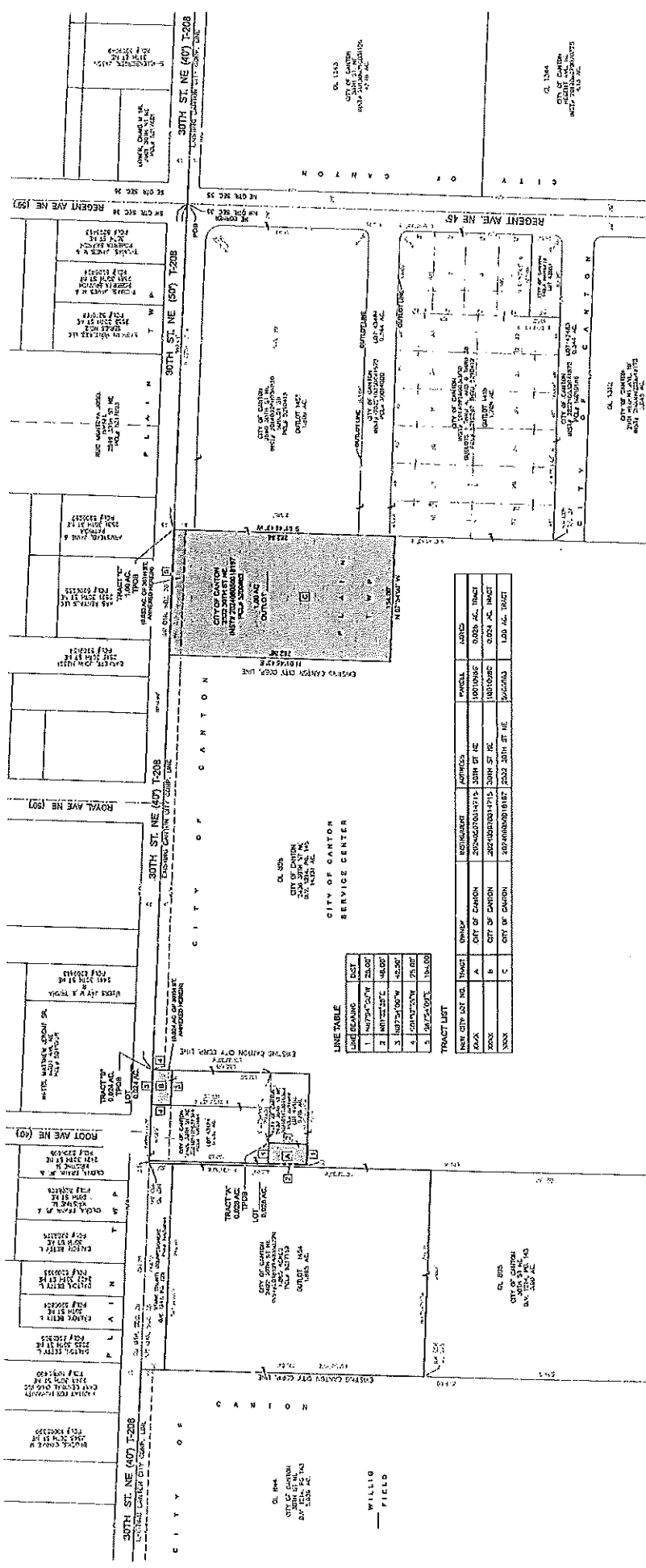
PARCEL ID	LENGTH (L)	WIDTH (W)	AREA (A)
30TH ST. NE T-208 (HALF WIDTH)	103.0 AC.	154.0 FT.	15,861.0 SQ. FT.
30TH ST. NE T-208 (FULL WIDTH)	103.0 AC.	308.0 FT.	31,722.0 SQ. FT.

ANNEXATION AREA SUMMARY

TRACT	ACRES
TRACT A	0.029
TRACT B	1.000
TRACT C	1.000
TRACT D	1.000
<b>TOTAL</b>	<b>3.029</b>

THE CENTERING OF 30TH ST. NE  
FROM THE STARK COUNTY  
GEOGRAPHIC INFORMATION SYSTEM

DATE: 07/20/2024  
DRAWN BY: J. B. WOOD  
CHECKED BY: J. B. WOOD  
DATE: 07/20/2024  
SCALE: AS SHOWN  
PROJECT: ANNEXATION MAP TO THE CITY OF CANTON, PART OF THE NORTHWEST QUARTER OF SECTION 35, PLAIN TOWNSHIP, (21-14-8), STARK COUNTY, OHIO  
JOB NO.: 202401017002349



**LINE TABLE**

LINE BEARING	DIST.
1. N 107° 34' 00" W	24.00'
2. N 107° 34' 00" W	48.00'
3. S 89° 27' 00" W	42.30'
4. S 89° 27' 00" W	24.00'
5. S 89° 27' 00" W	18.00'

**TRACT LIST**

TRACT NO.	TRACT NAME	AREA (AC)
1	CITY OF CANTON	100.0000
2	CITY OF CANTON	100.0000
3	CITY OF CANTON	100.0000

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE  
PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD  
INFORMATION, THIS 20th DAY OF JULY, 2024.

REWARD M. BODENSCHNEIDER, PS 9213  
CLERK OF COUNCIL

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE  
LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE COUNCIL OF THE  
CITY OF CANTON, OHIO, BY ORDINANCE NO. \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

JILL WOOD, CLERK OF COUNCIL

THE LAND SHOWN HEREON, APPROVED AND AUTHORIZED FOR ANNEXATION,  
WAS CHECKED AND DESCRIBED HEREIN AS SHOWN; SAID NUMBER(S)  
HAS/HAVE BEEN ENTERED IN THE SCHEDULE OF LOTS OF THE CITY OF  
CANTON, OHIO, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

CHRISTOPHER BARNES, PE, CANTON CITY ENGINEER

ENTERED FOR TRANSFER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

ALAN MARBLE, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

JAMES WALKER, STARK COUNTY RECORDER

**LEGEND**

- ANNEXED AREA
- CITY OF CANTON
- UNANNEXED AREA
- STARK COUNTY

**SCALE** 1" = 40'

**DATE** JULY 2024

**DRAWN BY** J.B.W.

**CHECKED BY** J.B.W.

CANTON CITY SERVICE CENTER - 30TH ST. NE ANNEXATION 2024  
SCALE: 1" = 40' DATE: JULY 2024 DRAWN BY: J.B.W.

**OFFICE OF THE CITY ENGINEER**  
CANTON, OHIO  
CHRISTOPHER BARNES, P.E., CITY ENGINEER  
155 S. W. 10th St., Canton, OH 44703-2999



July 2024

**Canton Service Center 2024 – 30<sup>th</sup> St. NE Annexation**  
Description of a 1.052 Acre  
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 2024005070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30<sup>th</sup> St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

**Tract "A"**  
**0.028 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

**Tract "B"**  
**0.024 Acre**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30<sup>th</sup> St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

**Tract "C"**  
**1.00 Acres**

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30<sup>th</sup> St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30<sup>th</sup> St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

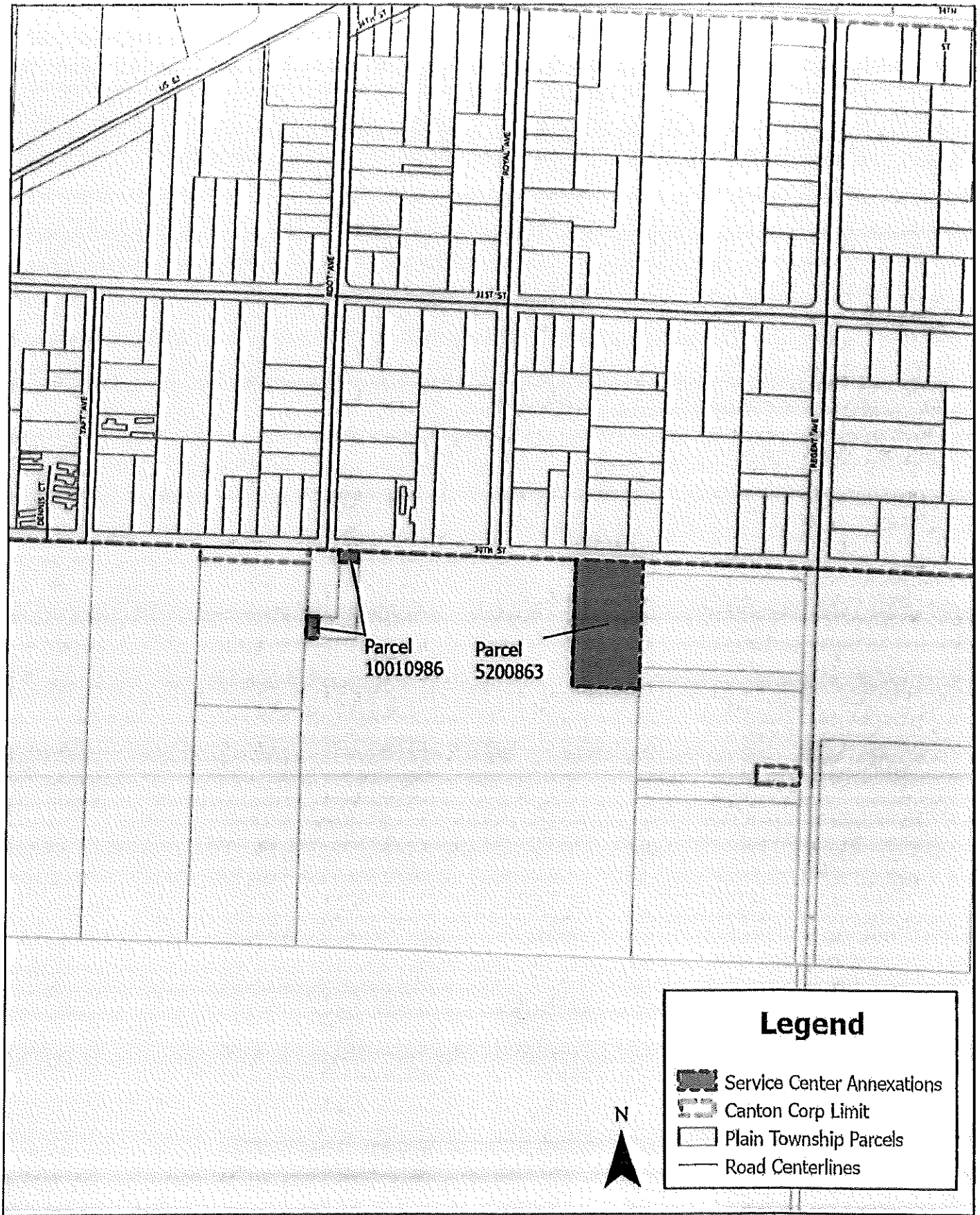
Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date



# Canton City Service Center - 30th St NE - 2024 Annexation

Created July 10th, 2024

200  
US Feet  
Scale: 1:3,576



William V. Sherer II, Mayor  
Canton, Ohio

Office of the City Engineer  
Chris Barnes PE, CPESC, CPSWQ, CPMSM  
2436 - 30th St. NE,  
Canton, OH 44705

9/19/24  
CH3  
Planning

VACATION APPLICATION

Canton City Council  
City Hall  
218 Cleveland Ave. S.W.  
P.O. Box 24218  
Canton, Ohio 44701-4218

Dear President and Honorable Members:

I hereby make application and request that the Canton City Planning Commission and Canton City Council vacate a portion of

6<sup>th</sup> St NW,  
(Street/Alley Name)

a 60 foot wide street/alley,

briefly described as follows:

a portion of 6<sup>th</sup> St NW from the westerly ROW of Market Ave N west approximately 304.39', being approximately 19.34' wide.

Reason(s) for requesting the vacation: (Please complete all that apply.)

- The street/alley has never been constructed, and therefore does not serve the public.
- The street/alley does not serve the public because:

- If the street/alley were to be vacated, my land holdings could be consolidated into a more useful configuration for the following purpose: *(Site Plan Attached)*

The expansion of the Canton Palace Theatre.

I/We plan to:

Expand and improve the Canton Palace Theatre with part of a 24,476 sq. ft. expansion project with this land.

PROPERTY OWNERS ABUTTING STREET/ALLEY VACATION OF:

<b>Street/Alley Name:</b>	6 <sup>th</sup> St NW
---------------------------	-----------------------

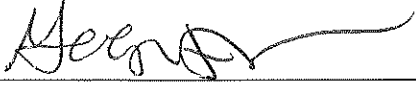
<b>Lot #</b>	<b>Property Address</b>	<b>Owner Name &amp; Mailing Address</b>
43540	605 Market Ave N	Canton Palace Theatre Association, 601 Market Ave N, Canton, OH, 44702

WAIVER OF NOTICE OF PUBLIC HEARING \*

The undersigned persons, being sole owners of the property abutting the vacation of

6<sup>th</sup> St NW  
(Street/Alley Name)

do hereby waive our right to a Legal Notice of the intention of the City of Canton to vacate said street/alley as set forth in Section 723.07 of the Ohio Revised Code and are hereby in favor of / or opposed to said vacation:

LOT #	NAME <small>(Typed or Printed)</small>	SIGNATURE	FOR	AGAINST
43540	Canton Palace Theatre Association		<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
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\* NOTE: If the waiver is not signed by all abutting owners, then a public hearing notice must be published in the newspaper for six (6) consecutive weeks at the applicant's expense.

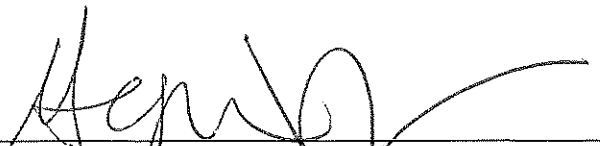
Accompanying this application are:

- Filing fee of \$300.00
- Vacation Plat, properly prepared by a registered surveyor. (Original tracing and five (5) prints)
- Legal description of the vacated portion.
- List of abutting property owners and mailing addresses and the signatures of those owners who agree to waive the right to legal notice of the vacation.

<b>APPLICANT'S NAME:</b> <small>(Typed or Printed)</small>	Georgia Paxos, Executive Director
<b>COMPANY NAME:</b> <small>(Typed or Printed)</small>	Canton Palace Theatre Association
<b>MAILING ADDRESS:</b> <small>(Typed or Printed)</small>	601 Market Ave N
<b>TELEPHONE NUMBER:</b>	330-454-8172
<b>E-MAIL ADDRESS:</b>	georgia@cantonpalacetheatre.org

To the best of my knowledge, the information contained in this application and any attachment is current and correct.

**I understand that the City of Canton and/or Public Utility Companies shall be deemed to have a permanent easement to the vacated area with existing utilities and that the replacement of sidewalk and curb, according to the specifications of the City Engineering Department, is the responsibility of the new property owner.**

  
\_\_\_\_\_  
Applicant's Signature

By signing this, the applicant understands that there is no assurance the request will be granted by the Canton City Planning Commission or Canton City Council.



# REPLAT

KNOWN AS BEING LOT 43540 AND VACATION OF PART OF 6TH ST. N.W. 60' R/W LOCATED IN THE CITY OF CANTON, STARK COUNTY, OHIO

## ACKNOWLEDGMENT

I, GEORGINA PAZOS, CANTON PALACE THEATRE ASSOCIATION, KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY HAVE VOLUNTARILY AND WITHOUT COERCION, UNLAWFUL INFLUENCE AND SINGING OF THIS PLAT TO BE OUR FREE ACT AND DEED.

I HAVE HERETO SET MY HAND AND OFFICIAL SEAL OF THE STARK COUNTY PUBLIC HEALTH DEPARTMENT ON THIS DAY OF SEPTEMBER, 2024.

WITNESSETH THAT THE FOREGOING INSTRUMENT, AND THAT THE SAME IS HER FREE ACT AND DEED.

NOTARY PUBLIC  
STARK COUNTY PUBLIC HEALTH DEPARTMENT  
CANTON, OHIO  
COMMISSION EXPIRES NOVEMBER 01, 2026

## PLANNING COMMISSION

APPROVED BY THE CANTON CITY PLANNING COMMISSION AT A MEETING HELD THIS SEPTEMBER 10 DAY OF 2024.

WILLIAM V. SHERER II  
PLANNING COMMISSION PRESIDENT  
CANTON CITY ENGINEER

RECEIVED AND RECOMMENDED FOR ACCEPTANCE THIS SEPTEMBER 10 DAY OF 2024.

THE ACCOMPANYING PLAT SHOWING THE STREET VACATION AND REPLAT OF THE LOT AS DELINEATED ON THE TITLE OF THIS PLAT WAS APPROVED BY ORDINANCE NO. \_\_\_\_\_ AND OVER LOT NUMBER \_\_\_\_\_ RECORDED IN SCHEDULE BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

CHRISTOPHER BARRICKS, P.E. CANTON CITY ENGINEER

## CANTON CITY COUNCIL

I HEREBY CERTIFY THAT THE STREET VACATION AND REPLAT OF THE LOT AS DELINEATED ON THE TITLE OF THIS PLAT WAS APPROVED BY ORDINANCE NO. \_\_\_\_\_ THIS SEPTEMBER 10 DAY OF 2024 AND RECORDED IN ORDINANCE RECORD VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

JILL WOOD, CLERK OF COUNCIL  
STARK COUNTY AUDITOR

ENTER FOR TRANSFER THIS SEPTEMBER 10 DAY OF 2024.

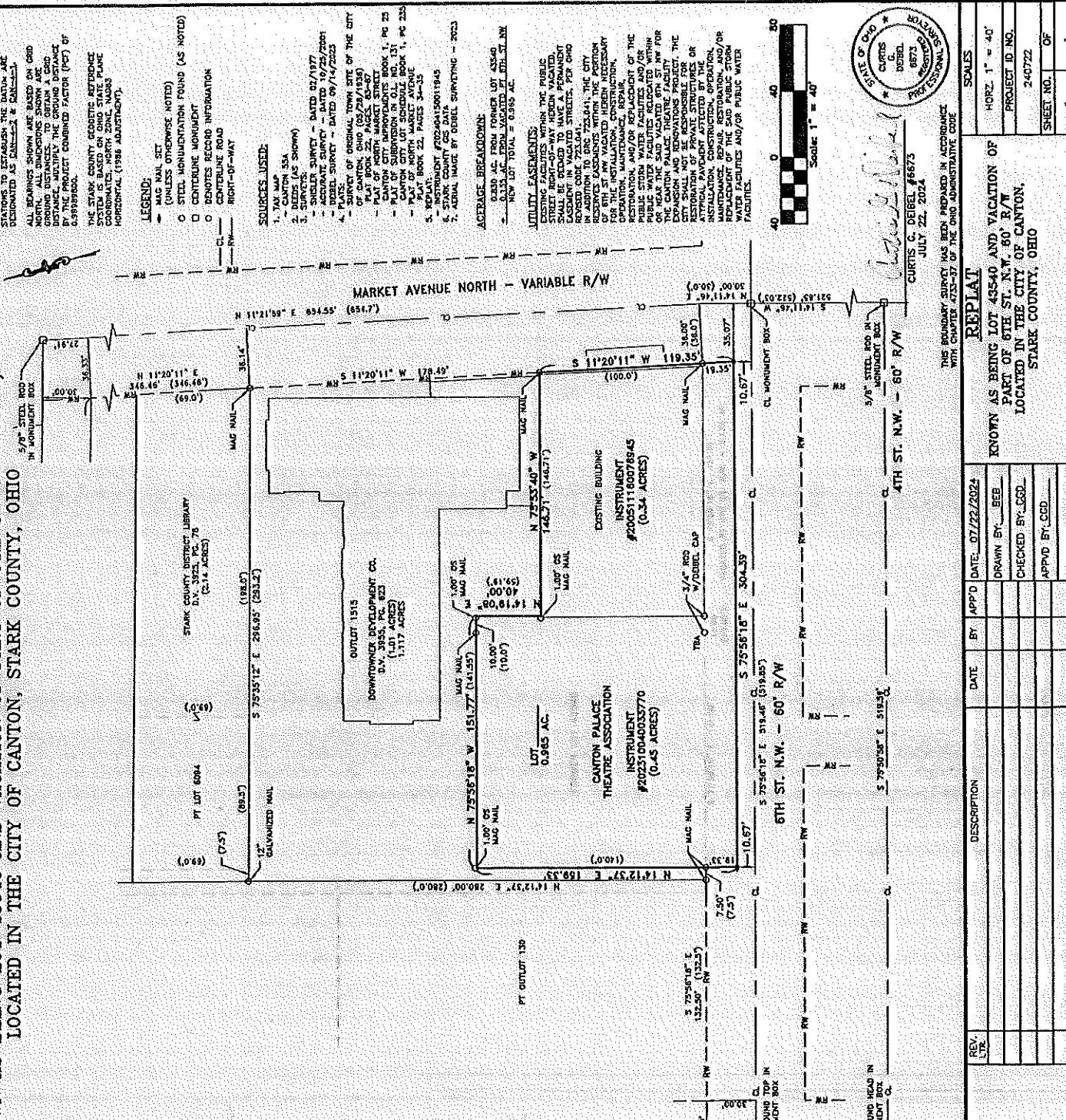
## STARK COUNTY RECORDER

RECORDED FOR RECORDS THIS SEPTEMBER 10 DAY OF 2024.

STARK COUNTY RECORDER  
JAMIE WALTERS

**deibel**  
**surveying**  
INC

INFO@DSIOHIO.COM  
1850 KIMBALL RD. S.E.  
CANTON, OHIO 44707  
OFFICE (330)455-2999  
FAX (330)455-3299  
WWW.DSIOHIO.COM



### DATA & BASIS OF BEARINGS

SYSTEMS POINTS USED AS REFERENCE DESIGNATED AS S, N, E, W, & DISTANCE.

ALL BEARINGS SHOWN ARE BASED ON GRID NORTH. ALL DISTANCES SHOWN ARE GRID DISTANCE. MULTIPLY THE GRID DISTANCE BY THE PROJECT COMBINED FACTOR (PCF) OF 0.9999900.

THE STARK COUNTY GEODETIC REFERENCE SYSTEM IS BASED ON OHIO STATE PLUMBING POINT (1986 ADJUSTMENT).

### LEGEND:

- HAIL ST (UNLESS OTHERWISE NOTED)
- STEEL MONUMENT FOUND (AS NOTED)
- CENTERLINE MONUMENT
- MONUMENT RECORD INFORMATION
- RIGHT-OF-WAY

### SOURCES USED:

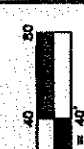
- 1. TAX MAP
- 2. CANTON 33A
- 3. SURVEYS (AS SHOWN)
- 4. SHULER SURVEY - DATED 02/1977
- 5. ACCURATE SURVEY - DATED 10/25/2001
- 6. PLAT SURVEY - DATED 09/14/2023
- 7. SURVEY OF ORIGINAL TOWN SITE OF THE CITY OF CANTON, OHIO (05/29/1839)
- 8. PLAT OF NORTH MARKET STREET
- 9. CANTON CITY IMPROVEMENTS BOOK 1, PG 23
- 10. PLAT OF SUPERVISOR SCHOELL BOOK 31
- 11. PLAT OF NORTH MARKET AVENUE
- 12. PLAT BOOK 22, PAGES 34-35
- 13. INSTRUMENT #202-041-00011945
- 14. STARK COUNTY GIS DATA
- 15. AERIAL IMAGE BY ORTEL SURVEYING - 2023

### AVERAGE BREAKDOWN

0.230 AC FROM FORMER LOT 43540  
0.715 AC FROM FORMER LOT 43541  
NEW LOT TOTAL = 0.945 AC

### UTILITY EASEMENTS:

EXISTING UTILITIES WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED IN VACATED STREETS, PER OHIO REVISED CODE SECTION 723.041. THE CITY OF CANTON SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THE PUBLIC STORM WATER FACILITIES AND/OR PUBLIC STORM WATER FACILITIES AND/OR NEAR THE SAND VACATED 6TH ST. RW FOR OR NEAR THE SAND VACATED 4TH ST. RW FOR THE CANTON PALACE THEATRE FACILITY. THE CITY SHALL NOT BE RESPONSIBLE FOR THE RESTORATION OF PRIVATE STRUCTURES OR UTILITIES AFFECTED BY THE VACATION. MAINTENANCE, REPAIR, RESTORATION, AND/OR REPLACEMENT OF THE SAND PUBLIC STORM WATER FACILITIES AND/OR PUBLIC WATER FACILITIES.



SALES	HORIZ 1" = 40'
PROJECT ID NO.	240722
SHEET NO.	1 OF 1

REPLAT  
KNOWN AS BEING LOT 43540 AND VACATION OF PART OF 6TH ST. N.W. 60' R/W LOCATED IN THE CITY OF CANTON, STARK COUNTY, OHIO

CURTIS C. DEIBEL #6873  
JULY 22, 2024  
THE BOUNDARY SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH CHAPTER 4733-87 OF THE OHIO ADMINISTRATIVE CODE

REV. NO.	DESCRIPTION	DATE	BY	APP'D DATE	DATE
				07/22/2024	

DRAWN BY	EEB
CHECKED BY	LGD
APP'D BY	CCD

DATE	BY	APP'D DATE	DATE
		07/22/2024	

DATE	BY	APP'D DATE	DATE
		07/22/2024	

DATE	BY	APP'D DATE	DATE
		07/22/2024	

DATE	BY	APP'D DATE	DATE
		07/22/2024	

DATE	BY	APP'D DATE	DATE
		07/22/2024	

9/9/24  
CA 4  
RTF



# RICHARD A. MALLONN II

## CANTON CITY AUDITOR

City Hall, Canton, Ohio 44702

Phone: (330) 489-3226

September 3, 2024

Canton City Council  
218 Cleveland Avenue SW  
Canton OH 44702

RE: REQUEST FOR ADDITIONAL AMENDED CERTIFICATE DATED 9/3/2024

Please record on the Canton City Council Agenda the attached communication as Request for Additional Amended Certificate dated September 3, 2024

Please contact me at (330) 489-3226 if you have any questions! Thank you!

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Mallonn II".

Richard A. Mallonn II  
Canton City Auditor

**REQUEST FOR ADDITIONAL AMENDED CERTIFICATE**

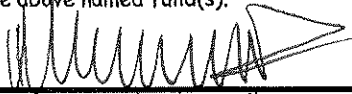
TO: ALAN HAROLD, STARK COUNTY AUDITOR

FROM: CANTON CITY AUDITOR'S OFFICE

We have received or expect to receive, the CURRENT calendar year, the following additional revenues for which we request an additional amended certificate:

AMOUNT	FUND NUMBER & NAME	SOURCE OF REVENUE
\$525,023.00	4531 18th STSW Storm Sewer CIPP	OPWC Funds

I, Richard A. Mallonn II, AUDITOR, of the above named entity do hereby certify the above to be true and accurate as taken from the statements and accounts of the above named fund(s).

  
 Richard A. Mallonn II

Ohio Revised Code Section 5705.36



9/9/24  
 #5  
 RICHARD A. MALLON  
 CITY AUDITOR - CANTON, OHIO  
 A.M.M.

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
<b>Fund Category: 1 - Governmental Funds</b>						
<b>Fund Type: 11 - General Fund</b>						
1001 - General Operating	\$15,241,094.95	\$6,216,101.92	\$49,665,062.76	\$7,244,579.09	\$48,655,074.92	\$16,271,082.79
1104 - Zoning Ordinance (75)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1105 - Police Settlement Fund	\$11,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11,500.00
1150 - General Economic Develop Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1151 - Land Reutilization and Note Fund	\$10,315.80	\$0.00	\$400.00	\$0.00	\$0.00	\$10,715.80
1152 - NIP Acquisition Demo Debt Fund	\$164,819.26	\$0.00	\$0.00	\$0.00	\$0.00	\$164,819.26
1153 - Historic Onesto Proj Loan Fund	\$8,075.35	\$0.00	\$0.00	\$0.00	\$0.00	\$8,075.35
1154 - HOF Village Project Fund	\$14,652.78	\$0.00	\$2,400,000.00	\$0.00	\$2,395,843.75	\$18,809.03
1155 - NIP Acquisition Demo Debt Fund	\$151,829.21	\$0.00	\$28,748.00	\$180,577.21	\$180,577.21	\$0.00
1156 - Hercules Redevelopment Proj Fund	\$152,918.49	\$0.00	\$765,498.06	\$0.00	\$918,416.55	\$0.00
<b>Fund Type 11 - General Fund Subtotal:</b>	<b>\$15,755,205.84</b>	<b>\$6,216,101.92</b>	<b>\$52,879,708.82</b>	<b>\$7,425,156.30</b>	<b>\$52,149,912.43</b>	<b>\$16,485,002.23</b>
<b>Fund Type: 12 - Special Revenue Funds</b>						
2101 - Police and Fire Pension	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2111 - Street Maintenance	\$1,498,094.17	\$344,863.70	\$2,651,606.73	\$303,697.30	\$3,418,208.83	\$731,492.07
2112 - State Highway	\$258,487.04	\$24,907.40	\$190,539.32	\$71,642.85	\$259,064.52	\$189,961.84
2113 - Municipal Road Fund	\$896,805.05	\$0.00	\$0.00	\$57,267.63	\$57,267.63	\$839,537.42
2120 - Income Tax Fund	\$83,279.70	\$317,686.77	\$3,486,551.15	\$261,011.72	\$3,133,749.78	\$436,081.07
2155 - City Parking Deck/Lot Fund	\$88,602.87	\$16,680.25	\$131,888.43	\$6,391.95	\$193,165.01	\$27,326.29
2160 - Vacant/Forecl Registry Exp SR Fd	\$228,909.21	\$47,080.00	\$66,205.00	\$16,454.18	\$85,146.86	\$209,967.35
2170 - Neighborhood Development	\$1,967,125.45	\$100,597.57	\$948,221.65	\$5,106.00	\$1,009,670.00	\$1,905,677.10
2175 - Comprehensive Plan Implement	\$12,382,806.64	\$616,082.77	\$5,970,695.75	\$833,786.35	\$5,920,450.00	\$12,433,052.39
2176 - Downtown Canton TDD	\$0.00	\$62,521.35	\$230,732.67	\$37,366.05	\$168,211.32	\$62,521.35
2177 - Hall of Fame Fitness TDD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2178 - Centennial Plaza TDD	\$2,700.45	\$167.00	\$9,369.89	\$0.00	\$0.00	\$12,070.34
2180 - Mills Industrial Park TIF Fund	\$628,732.60	\$0.00	\$92,803.18	\$0.00	\$0.00	\$721,535.78
2181 - Gervasi 1700 LLC TIF Fund	\$116,426.79	\$0.00	\$28,882.42	\$0.00	\$6,883.33	\$138,425.88
2182 - Amazon TIF	\$0.00	\$0.00	\$167,652.29	\$0.00	\$0.00	\$167,652.29
2183 - Harmont Holdings- Esstridge	\$0.00	\$0.00	\$12,470.94	\$0.00	\$0.00	\$12,470.94
2185 - Urban TIF Fund	\$0.00	\$0.00	\$82,350.86	\$0.00	\$82,350.86	\$0.00
2190 - HOFV Fund	\$321,200.79	\$45,771.69	\$3,531,488.25	\$112,985.08	\$3,831,554.17	\$21,134.87
2211 - Community Development Fund(CD)	\$0.00	\$765,786.47	\$1,833,713.94	\$765,786.47	\$1,802,364.14	\$31,359.80
2212 - Neighborhood Stabilization Progr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
2213 - Neighborhood Stabilization 3 NSP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2214 - Home Fund	\$1,984,055.57	\$35,277.87	\$72,987.54	\$35,277.87	\$123,323.00	\$72,987.54	\$35,277.87	\$123,323.00	\$1,933,720.11
2215 - Fair Housing Assist. Program	\$91,295.67	\$100.00	\$600.00	\$90,500.00	\$90,835.39	\$600.00	\$90,500.00	\$90,835.39	\$1,060.28
2216 - FHAP FY13 Pshp Proj Gr Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2217 - 2016 Partnership Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2218 - Lead Hazard Reduc Fund	\$200,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200,000.00
2219 - Emergency Shelter Grant	\$0.00	\$24,189.43	\$194,105.91	\$42,431.30	\$194,105.91	\$194,105.91	\$42,431.30	\$194,105.91	\$0.00
2220 - Homeless Prevention Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2221 - STKTUSC WRK FORCE DEV BD FND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2222 - SCJFS Ohio Youth Works Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2223 - Health Home Fund	\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,000.00
2224 - 2020 Fair Housing Partnrshp Gr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2230 - 2021 Fair Housing Ptnrshp Grant	\$3,005.54	\$0.00	\$0.00	\$0.00	\$3,005.54	\$0.00	\$0.00	\$3,005.54	\$0.00
2233 - Canton Federal Campus Proj Fund	\$23,362.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,362.55
2235 - Fair Housing Partnership Grant	\$20,980.95	\$0.00	\$0.00	\$5,298.62	\$8,776.98	\$0.00	\$5,298.62	\$8,776.98	\$12,203.97
2236 - Energy Efficiency & Conserv Grt	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2237 - Water Park Facility Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2240 - Fair Housing Spec Enforce Effort	\$9,320.91	\$0.00	\$0.00	\$40.88	\$326.82	\$0.00	\$40.88	\$326.82	\$8,994.09
2241 - 2023 Fairhousing Partnership Gr	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,000.00
2260 - Lesh Rd/30th St TIF Fund	\$72,386.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$72,386.25
2405 - ONEOHIO OPIOD FUND	\$186,118.32	\$275,118.76	\$336,028.98	\$0.00	\$7,266.00	\$336,028.98	\$0.00	\$7,266.00	\$514,881.30
2410 - Employee Recognition Fund	\$143.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$143.30
2411 - City Hall Plaza Fund	\$172.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$172.51
2412 - Crime Lab (1557)	\$196,110.29	\$0.00	\$15,040.15	\$0.00	\$0.00	\$15,040.15	\$0.00	\$0.00	\$211,150.44
2413 - Court's Computer Fund	\$216,369.28	\$19,118.40	\$142,858.16	\$20,905.60	\$148,951.60	\$142,858.16	\$20,905.60	\$148,951.60	\$210,275.84
2414 - Recycle Ohio Grant	\$7,515.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,515.49
2415 - Guardrail/Attenuator Replacement	\$200,568.75	\$569.00	\$128,914.32	\$16,391.00	\$149,753.14	\$128,914.32	\$16,391.00	\$149,753.14	\$180,729.93
2417 - Litter Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2420 - Southeast Community Center Fund	\$861.67	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$861.67
2421 - Centennial Piza Maintenance Fund	\$57,421.93	\$8,820.00	\$93,595.00	\$0.00	\$130,128.98	\$93,595.00	\$0.00	\$130,128.98	\$20,887.95
2422 - Thurman Munson Mem Stad Donat Fd	\$1,566.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,566.16
2424 - Legal Research Fund	\$98,423.48	\$1,866.00	\$12,567.91	\$0.00	\$1,817.40	\$12,567.91	\$0.00	\$1,817.40	\$109,173.99
2425 - Law Dept Dispute Resolution	\$1,053.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,053.97
2427 - FY 21 Edward Byrne Memorial Gr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2428 - 2021 Bulletproof Vest Ptnrshp	\$32,508.69	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32,508.69
2434 - Ignition Interlock/Alcohol Mn Fd	\$293,925.40	\$3,306.07	\$33,021.31	\$0.00	\$20,894.00	\$33,021.31	\$0.00	\$20,894.00	\$306,052.71
2450 - SARTA AREA IMPROVEMENT FUND	\$641.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$641.88

City of Canton, OH  
**Statement of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
2460 - Canton Merchandising/Promo Fund	\$15,213.32	\$0.00	\$0.00	\$0.00	\$0.00	\$15,213.32
2461 - Market Square Donation Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2512 - 5th Ward Park	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2514 - Holderman Park	\$77.12	\$0.00	\$0.00	\$0.00	\$0.00	\$77.12
2515 - Weiss Park Fund	\$11.42	\$0.00	\$0.00	\$0.00	\$0.00	\$11.42
2525 - Mother Gooseland Park	\$414.20	\$0.00	\$0.00	\$0.00	\$0.00	\$414.20
2526 - Garaux Park Fund	\$119,097.26	\$2,650.00	\$29,980.00	\$2,069.68	\$10,984.86	\$138,092.40
2527 - Veterans Memorial Park Fund	\$7,001.90	\$100.00	\$700.00	\$0.00	\$0.00	\$7,701.90
2528 - Monument Park Fund	\$2,281.82	\$0.00	\$0.00	\$0.00	\$0.00	\$2,281.82
2529 - New Horizon's Park Fund	\$13,026.06	\$0.00	\$0.00	\$0.00	\$0.00	\$13,026.06
2530 - Park Operat & Spec Rev/Proj Fund	\$3,246,929.58	\$36,793.59	\$2,376,104.74	\$493,631.94	\$2,864,652.05	\$2,758,382.27
2531 - Parks Garden Center Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2532 - Parks Holiday Lights Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2533 - Parks Special Event Fund	\$92.23	\$0.00	\$0.00	\$0.00	\$0.00	\$92.23
2645 - Summertime Kid Grant Fund	\$432.00	\$0.00	\$0.00	\$0.00	\$0.00	\$432.00
2648 - BY F92 Title IIB Summer Yth Emp	\$4,451.36	\$0.00	\$0.00	\$0.00	\$0.00	\$4,451.36
2650 - Pretrial Award Fund	\$3,651.97	\$0.00	\$0.00	\$0.00	\$0.00	\$3,651.97
2656 - Youth Development Donation	\$293.50	\$0.00	\$0.00	\$0.00	\$0.00	\$293.50
2657 - Each One/Teach One Youth Comput	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2658 - FY16 Assist to Firefighters Grant	\$12,995.37	\$0.00	\$0.00	\$0.00	\$0.00	\$12,995.37
2659 - Probation Award Fund	\$322,838.90	\$0.00	\$0.00	\$0.00	\$22,266.24	\$300,572.66
2760 - Federal Forfeiture Fund	\$33,030.80	\$84.00	\$2,926.47	\$0.00	\$0.00	\$35,957.27
2761 - Enforcement and Education	\$32,871.48	\$1,056.10	\$49,284.55	\$4,627.10	\$48,399.06	\$33,756.97
2762 - Indigent Driver Alcohol Treatment	\$72,128.48	\$0.00	\$9,818.01	\$1,500.00	\$2,000.00	\$79,946.49
2763 - Law Enforcement Trust Fund	\$151.48	\$0.00	\$0.00	\$0.00	\$0.00	\$151.48
2764 - DARE Program	\$969.07	\$0.00	\$0.00	\$0.00	\$0.00	\$969.07
2765 - Prob Improv & Incent Grant Fund	\$412,767.52	\$15,705.16	\$129,855.60	\$15,688.82	\$185,299.31	\$357,323.81
2766 - Municipal Probation Services	\$74,963.28	\$0.00	\$0.00	\$0.00	\$0.00	\$74,963.28
2767 - Misdemeanor Comm Sanc Grant	\$152,674.03	\$649.00	\$9,662.20	\$0.00	\$0.00	\$162,336.23
2768 - Prisoner Housing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2769 - Byrne Mem Justice Assit Grt 2015	\$0.00	\$0.00	\$20,000.00	\$0.00	\$0.00	\$20,000.00
2770 - OCJS 2022 Proj Safe Neigh Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2771 - 2019 Edward Byrne Mem Grt Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2772 - BJA FY20 COVID-19 Emerg Suppl Fd	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2773 - 2015 COPS HIRING PROG GRANT FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2774 - 2016 Cops Hiring Prog Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2775 - 2020 Assist to Firefighter Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
2776 - Police Donation Fund	\$517.64	\$9.38	\$51,509.38	\$995.00	\$13,751.61	\$38,275.41
2777 - Canton Police Youth Corp	\$108.25	\$0.00	\$0.00	\$0.00	\$0.00	\$108.25
2778 - Canton Auxiliary Police Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2779 - 2014 Cops Hiring Program Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2780 - FY 19 BulletProof Vest Part Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2781 - FY 22 EDWARD BYRNE MEM GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2782 - FY23 Pat Leahy Bullet Proof Vest	\$25,380.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25,380.00
2783 - Fire Donation Fund	\$2,961.36	\$0.00	\$50,000.00	\$4,600.00	\$5,099.75	\$47,861.61
2784 - 2017 COPs Hiring Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2785 - 2020 Edward Byrne Memorial Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2786 - 2023 State Body Worn Camera	\$26,050.79	\$0.00	\$0.00	\$0.00	\$0.00	\$26,050.79
2787 - 2022 COPs HIRING GRANT	\$0.00	\$10,545.35	\$59,285.39	\$10,545.35	\$59,285.39	\$0.00
2788 - 2013 Cops Hiring Prog Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2789 - 2012 Cops Hiring Prog Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2790 - 2017 Edward Byrne Mem Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2791 - Edw Byrne Mem Just Asst Grt 2018	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2792 - Recovery Court ATP Fund	\$22,477.64	\$0.00	\$0.00	\$0.00	\$0.00	\$22,477.64
2793 - US Dept Just/Bureau Asst Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2794 - Proj Safe Neighbnd Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2795 - Justice Reinvest Grant Prob	\$27,291.67	\$0.00	\$0.00	\$0.00	\$0.00	\$27,291.67
2796 - COURT TECHNOLOGY GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2797 - Specialized Docket Grant	\$27,568.12	\$0.00	\$0.00	\$0.00	\$0.00	\$27,568.12
2798 - 2020 COPs Hiring Grant	\$0.00	\$0.00	\$19,872.24	\$0.00	\$19,872.24	\$0.00
2799 - 2014 COPs HIRING RECOV PROG	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2801 - OCJS 2020 Proj Safe Neighborhood	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2802 - 2021 COPs Hiring Program Grant	\$0.00	\$30,288.39	\$250,926.99	\$30,288.39	\$250,926.99	\$0.00
2803 - OCJS 2021 Proj Safe Neigh Grant	\$30,142.50	\$620.00	\$2,860.00	\$0.00	\$0.00	\$33,002.50
2804 - ARPA LAW ENFORC VIOLENCE REDUC	\$74,760.00	\$0.00	\$0.00	\$0.00	\$0.00	\$74,760.00
2805 - 2023 COPs Hiring Program Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2808 - ARPA 2022 Wellness & Recruit Fd	\$120,353.20	\$45,349.00	\$49,395.80	\$20,302.71	\$98,534.18	\$71,214.82
2809 - American Rescue Plan	\$37,912,698.42	\$0.00	\$10,881.50	\$949,336.74	\$8,584,580.99	\$29,338,998.93
2810 - COVID-19 RELIEF FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2811 - 2017 Assist to Firefighters Gra	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2812 - EMS Training and Equipment	\$6,027.18	\$0.00	\$0.00	\$0.00	\$0.00	\$6,027.18
2813 - Firefighters Assist Grant Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2814 - Clean Ohio Revitalization Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2815 - Fire-FEMA Safer Grant 2015	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
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Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
2816 - 629 ODOT Ford Road Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2817 - FY23 Edward Byrne Memorial Grant	\$0.00	\$0.00	\$15,450.00	\$0.00	\$0.00	\$15,450.00
2818 - Fire FEMA SAFER Grant 2017 Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2819 - 2019 Asst tp Firefighters Grant	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2820 - 2021 DEPT HS ASST TO FIREFIGHTER	\$18,582.50	\$0.00	\$171,741.57	\$0.00	\$0.00	\$190,324.07
2821 - Community Corrections Act 2.0	\$15,698.24	\$0.00	\$285,080.00	\$27,612.49	\$227,340.82	\$73,437.42
2822 - ARPA 1st Respond Wellness Grant	\$0.00	\$0.00	\$24,750.00	\$0.00	\$9,000.00	\$15,750.00
2823 - FY '23 Edward Byrne Mem Grant	\$59,994.00	\$0.00	\$0.00	\$0.00	\$59,994.00	\$0.00
2824 - EMA ARPA 1st Respond Retention	\$0.00	\$0.00	\$6,730.75	\$0.00	\$0.00	\$6,730.75
<b>Fund Type 12 - Special Revenue Funds Subtotal:</b>	<b>\$65,104,954.98</b>	<b>\$2,854,350.47</b>	<b>\$24,092,706.94</b>	<b>\$4,243,539.07</b>	<b>\$33,321,660.67</b>	<b>\$55,876,001.25</b>
<b>Fund Type: 13 - Debt Service Funds</b>						
3011 - General Obligation Debt	\$116,306.73	\$0.00	\$1,676.75	\$0.00	\$0.00	\$117,983.48
3018 - S.A. Bond Retirement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Fund Type 13 - Debt Service Funds Subtotal:</b>	<b>\$116,306.73</b>	<b>\$0.00</b>	<b>\$1,676.75</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$117,983.48</b>
<b>Fund Type: 14 - Capital Project Funds</b>						
2416 - Cirelli Building Maintenance Frnd	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2423 - Court Cap. Improv/Spec Proj Fund	\$756,508.58	\$46,414.14	\$340,772.02	\$21,219.31	\$306,923.88	\$790,356.72
2433 - Court GPS Cost Fund	\$2,439.66	\$80.00	\$246.00	\$0.00	\$0.00	\$2,685.66
4501 - Capital Projects	\$11,588,715.16	\$906,569.02	\$8,639,917.47	\$1,292,897.04	\$8,486,893.43	\$11,731,739.20
4502 - Motor Vehicle Purchase (502)	\$1,252,945.92	\$218,360.23	\$1,942,194.51	\$603,515.00	\$1,780,877.40	\$1,414,263.03
4503 - Radio Communication Sys Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4504 - 2015 Construc/Reconst Note Fund	\$50,279.17	\$0.00	\$0.00	\$0.00	\$0.00	\$50,279.17
4505 - 2022 INFRASTRUCTURE BOND FUND	\$774,151.94	\$0.00	\$8,071.13	\$0.00	\$399,236.50	\$382,986.57
4506 - 2006 City Infrastruct Bond	\$409,108.50	\$0.00	\$0.00	\$0.00	\$0.00	\$409,108.50
4508 - Pumper Truck Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4509 - 2006 Recreational Bond Fund	\$451,358.84	\$50.87	\$400.54	\$0.00	\$0.00	\$451,759.38
4510 - 2006 Construct/Reconst Bnd Fund	\$10,690.68	\$0.00	\$0.00	\$0.00	\$0.00	\$10,690.68
4512 - 2006 Jud/City Hall Recon Bond Fd	\$1,743.27	\$0.00	\$0.00	\$0.00	\$0.00	\$1,743.27
4514 - OWPC GP1014 25th/Cleveland NW	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4516 - OPWC GP1046 Harvard Ave NW	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4518 - OPWC GP1018 Tusc West Impr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4519 - OPWC GP1019	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4520 - OPWC GP1020 Cromer/34th NW Imp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4526 - OPWC GP1026 Monument Rd N.W.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00



City of Canton, OH  
**Statement Of Cash Position**  
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Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
4531 - 18th St SW Stm Swr CIPP Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4533 - GP1033 15th Street SW Reloc	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4534 - GP 1052 4TH St NE Reconstr Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4535 - GP 1056 Forty-Fourth St NE Impr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4536 - Worley Ave NW Storm Sewer Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4538 - Market Ave N Sanitary Sewer Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4540 - ODOT Facility Acquisition Imp	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4541 - Civic Center Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4542 - Geogview Estates Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4543 - Marieta Ave NE Improv (GP 1060)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4544 - Traffic Signalization Improvemen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4545 - Fire Truck Replacement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4547 - GP 1050 Shorb & 4th NW Rdwy Impr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4548 - GP 1066 25th St NW Storm Sewer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4549 - Fulton Rd/Park Intersec. GP 1077	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4551 - Tuscarawas St. Improv Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4552 - Midway Ave NE Improv GP 1072 Fd	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4553 - 38th St NW Improv GP 1067 Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4554 - Steese Area Drainage Project Fnd	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4555 - 49th St Gardendale NE Stm Sw Pj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4556 - Bison Proj/Kimble Rd Stm Sw 1108	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4557 - 30th St NE Trunk Swr GP 1083	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4558 - 25th St NE Stm Sew Pj GP 1090	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4559 - Sherrick Road Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4560 - Cleveland Ave Resurfacing	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4561 - Harmont Sanitary Swr Ext GP 1071	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4562 - 15th St SW Bridge Replacement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4563 - 12th St N. Corridor Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4565 - 55th St NE Storm Sewer GP 1125	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4566 - Mahoning Rd Corridor Pj GP 1103	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4567 - Walnut/Cherry Fund GP 1153	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4568 - 11th St Improv Proj GP 1144	\$0.00	\$0.00	\$1,562,806.33	\$349,633.54	\$1,912,439.87	(\$349,633.54)
4569 - 41st St NW Roadway Recon Pj 1126	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4570 - Railroad Cross/Trf Signal Upgrde	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4571 - Harrisburg Rd Resurf Pj GP 1139	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4572 - 37th St NW Waterm Repl GP 1180	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4573 - SIB Loan 12 St N. Corr. Pj Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
4575 - OPWC GP975 Harrison Ave NW	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4576 - 32nd St/OverBk Ct NW Strm Sewer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4577 - Fulton Rd Resurf Proj GP 1184	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4578 - Tusc St W Corr Safety Proj 92562	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4579 - 30th Street NW Refur Proj GP1238	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4580 - Overbrk Ave NW Strm Swr Reh Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4581 - 12th St NW Bridge Rep Str Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4582 - 38th ST NW Wtr Mn Rep & Rdwy Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4583 - Traff Signal Comm Upgd Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4584 - Rdgwd E, PH 1 Pt 2 Rdwy Rec Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4585 - 47th St NW SWR REP PROJ GP1198	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4586 - 47th St NW SWR REP PROJ GP1241	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4587 - Navarre Rd. Signal Upgrade Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4588 - 3rd St SE Bridge Proj GP 1167	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4589 - 49th St NW Strm Sewer Rehab Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4590 - 13th St NW Rdwy Reco Proj GP1248	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4591 - 36th St NW Strm Rdwy Wtr & Sew	\$0.00	\$0.00	\$89,276.56	\$0.00	\$89,276.56	\$0.00
4592 - 2020 Paving Prog Ph 2 Harmornt NE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4593 - Steese Area (39th St NW) Swr Pro	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4594 - 3rd St SE Resurfacing Proj Fund	\$0.00	\$0.00	\$3,407.69	\$0.00	\$3,407.69	\$0.00
4595 - Colonial Blvd Reconst Proj Fund	\$0.00	\$0.00	\$238,093.29	\$0.00	\$238,093.29	\$0.00
4596 - 9th St SW Bridge Repl Proj Fund	\$0.00	\$522,048.78	\$2,200,297.07	\$522,048.78	\$2,200,297.07	\$0.00
<b>Fund Type 14 - Capital Project Funds Subtotal:</b>	<b>\$15,297,941.72</b>	<b>\$1,693,523.04</b>	<b>\$15,025,482.61</b>	<b>\$2,789,313.67</b>	<b>\$15,427,445.69</b>	<b>\$14,895,978.64</b>
<b>Fund Category 1 - Governmental Funds Subtotal:</b>	<b>\$96,274,409.27</b>	<b>\$10,763,975.43</b>	<b>\$91,999,575.12</b>	<b>\$14,458,009.04</b>	<b>\$100,899,018.79</b>	<b>\$87,374,965.60</b>
<b>Fund Category: 2 - Proprietary Funds</b>						
<b>Fund Type: 21 - Enterprise Funds</b>						
5201 - Water Works - Operating (020)	\$21,752,450.71	\$1,954,272.04	\$14,873,658.01	\$1,673,547.11	\$13,994,104.76	\$22,632,003.96
5202 - Water Works - Debt Service (020)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5203 - Private Water (077) Escrow Cus.	\$18,861.55	\$0.00	\$0.00	\$0.00	\$30.00	\$18,831.55
5204 - Waterworks Capital Improv.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5205 - Phase I Water Imprv.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5206 - Water Security (066)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5208 - Water Meter	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5209 - Nottingham/McDowell Extension	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

# Statement Of Cash Position

Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
5210 - 30th St Utility Bldg Acquis.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5211 - Plain Townsp-Whipple Ave Wtr Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5212 - OWDA Steiner Hgths Water Ln Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5213 - Plain Tnwsip Orchardale Wtr Mn	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5214 - Knapp Elementary - water line ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5215 - 55th St NE Water Mn Ext Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5216 - Norw Hillis/Mililwork Ht Wtr Mn Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5218 - Perry Twnship Water Mn Extension	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5219 - OWDA Lake-Hartville Wtr Line Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5220 - Safe Drinking Water Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5222 - Lawr-Chester Ph II Wtr Main Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5223 - Wtr Infrastructure Cap Impr Plan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5224 - Osnaburg Water Main Ext	\$1,042.39	\$878.35	\$51,831.64	\$0.00	\$49,719.69	\$3,154.34
5225 - Carnwise Water Main Extension	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5226 - Harrisburg Rd Wtr Mn Replac Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5227 - Water Meter/MTU Replac Proj Fund	\$2,111,383.60	\$61,069.87	\$543,662.32	\$0.00	\$313,734.13	\$2,341,311.79
5228 - 37th St NW Water Main Replacemen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5229 - Faircrest St SW Water Main Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5230 - Westmoreland Wt Mn Replac	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5231 - 53RD ST RESERV ROOF REPLAC PROJ	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5232 - Avondale Area Ph I Wtr Mn Rep Pr	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5233 - 40th ST/Gunder Ave Wtr Main Rep	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5234 - Sugarcrk Wtr Tr & Backwsh Sidg	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5235 - Canton Sth Cleve Ave Wtr Ln Ext	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5236 - Avondale Area Ph II Wtr Mn Rep	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5237 - Rdgwd E. Ph 1 Pt 1 Wtr Mn Repl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5238 - Canton Sth Wtr Ln Ext Ph 1 Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5239 - 33rd St NW Area Wtr Mn Repl Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5240 - 44TH Str NW Wtr Mn Rep Rd Recon	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5241 - Sugar Creek Wtr Trmt Pint Renov	\$0.00	\$678,760.71	\$7,866,945.82	\$635,921.37	\$7,824,106.48	\$42,839.34
5242 - Cromer Reservoir Improvement Pro	\$0.00	\$14,735.77	\$35,166.29	\$0.00	\$20,430.52	\$14,735.77
5243 - Cleve Ave NW Wtr Mn Repl Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5244 - Edgefield Area Ph I Wtr Mn Repl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5245 - Edgefield Area Ph II Wtr Mn Repl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5246 - Canton Sth Wtr Ln Ext Ph 2 and 3	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5247 - Canton South Wtr Ln Ext Ph 3	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5248 - Harvard Ave Wtr Mn Repl Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
5249 - Market Ave N. Wtr Mn Replac	\$0.00	\$0.00	\$108,366.73	\$0.00	\$108,366.73	\$0.00
5250 - Fairmount Area Wtr Mn Repl Ph II	\$0.00	\$0.00	\$551,612.13	\$0.00	\$551,612.13	\$0.00
5251 - 34th Street Wtr Mn Replac	\$0.00	\$612,105.81	\$1,372,404.11	\$422,931.57	\$1,372,404.11	\$0.00
5252 - Wtr Svs Shop Renov Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5253 - Perry Hts Ph 2 Wtr Mn Replac Fd	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5401 - Sanitary Sewer Pilot Prog Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5406 - 2006 Swr collection Bldg Bond Fd	\$10,770,626.84	\$1,855,151.67	\$15,378,697.86	\$959,924.95	\$13,084,907.54	\$13,064,417.16
5410 - Sewer Operating	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5412 - Sewer Debt Service (30)	\$20,561,788.12	\$0.00	\$0.00	\$25,414.17	\$295,386.01	\$20,266,402.11
5413 - Sewer Replacement (031)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5414 - Sewer Plant Impr (032-EPA)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5415 - OPWC Clarifier Repair	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5416 - Special Sewer (060)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5417 - OWDA Incinerator Rehab	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5418 - WRF Rehab/Expansion Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5419 - San. Sewer Telemetry System Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5420 - OPWC GP1013 13th St Lift Station	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5421 - 4th St SE Sewer Repl Proj	\$0.00	\$1,204,908.68	\$2,467,841.41	\$1,183,244.18	\$2,446,176.91	\$21,664.50
5425 - GP 1021 Harmont Lift Stat. Projec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5427 - OPWC GP1027 W. Side Int. Phase I	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5428 - WRF Expansion/Rehab Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5429 - Odor/Corridor/Dewatering Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5430 - OPWC GP1030 West Side Int Ph2	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5432 - OPWC GP1032 Whip/13th Sw Lift St	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5433 - GP1045 J&L Spec Steel Disch Line	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5439 - GP1039 Yale Ave NW San Sewer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5440 - GP1049 Maryland Ave Sw Storm Sew	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5441 - GP1047 8th St Ne Sewer Replace	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5442 - WRF Phosphorus Proj	\$751,493.61	\$0.00	\$0.00	\$0.00	\$0.00	\$751,493.61
5443 - West Side Intcpt San Sew GP1138	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5444 - 37th St NW WaterMain Repl GP1180	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5445 - Allen Ave SE Area San Swr Wtr Ln	\$0.00	\$0.00	\$1,292,769.05	\$0.00	\$1,292,769.05	\$0.00
5446 - 11th St Improv Repl Proj GP1144	\$0.00	\$0.00	\$2,402,792.37	\$2,830.02	\$2,405,622.39	(\$2,830.02)
5601 - Refuse Operation	\$2,947,508.31	\$724,994.05	\$6,319,524.91	\$315,992.27	\$6,623,919.22	\$2,643,114.00
5602 - Refuse Debt Service	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5603 - Sanitation Packer Acquisition Fu	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5604 - Sanitation Building Project Fund	\$8,923,741.13	\$0.00	\$218,058.13	\$266,088.60	\$4,165,548.56	\$4,976,250.70

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
5701 - Building Code Fund	\$1,209,338.01	\$114,213.28	\$1,951,798.27	\$205,494.38	\$2,358,991.74	\$802,144.54
<b>Fund Type 21 - Enterprise Funds Subtotal:</b>	<b>\$69,048,234.27</b>	<b>\$7,221,090.24</b>	<b>\$55,435,129.05</b>	<b>\$5,691,388.62</b>	<b>\$56,907,829.97</b>	<b>\$67,575,533.35</b>
<b>Fund Type: 22 - Internal Service Funds</b>						
6010 - Workers Comp Retro Fund	\$2,624,716.15	\$0.00	\$253,762.54	\$43,181.53	\$340,547.28	\$2,537,931.41
6017 - Health & Life Insurance (007)	\$1,407,623.31	\$216,494.70	\$11,187,565.87	\$1,828,079.80	\$11,535,726.31	\$1,059,462.87
6018 - Vehicle Self Insurance (008)	\$235,752.64	\$105.44	\$348,209.85	\$7,830.72	\$330,933.47	\$253,029.02
6019 - Eye, Dental and Lega	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6023 - Compensated Absence Claim Fund	\$387,370.05	\$340,947.39	\$2,924,136.78	\$275,692.53	\$2,942,857.65	\$368,649.18
6041 - Motor Vehicle Dept DMV (40)	\$784,526.45	\$6,435.80	\$2,005,023.48	\$283,627.23	\$2,434,757.33	\$354,792.60
6091 - Management Inform Serv (009)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Fund Type 22 - Internal Service Funds Subtotal:</b>	<b>\$5,439,988.60</b>	<b>\$563,983.33</b>	<b>\$16,718,698.52</b>	<b>\$2,438,411.81</b>	<b>\$17,584,822.04</b>	<b>\$4,573,865.08</b>
<b>Fund Category 2 - Proprietary Funds Subtotal:</b>	<b>\$74,488,222.87</b>	<b>\$7,785,073.57</b>	<b>\$72,153,827.57</b>	<b>\$8,129,800.43</b>	<b>\$74,492,652.01</b>	<b>\$72,149,398.43</b>
<b>Fund Category: 3 - Fiduciary Funds</b>						
<b>Fund Type: 33 - Private-Purpose Trust Funds</b>						
2357 - RV Park/Camping Prog Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Fund Type 33 - Private-Purpose Trust Funds Subtotal:</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>Fund Type: 34 - Agency Funds</b>						
2312 - STD Control Program	\$127,618.71	\$28,807.86	\$355,281.78	\$32,294.86	\$298,849.01	\$184,051.48
2313 - Local Health Dept Prev Support	\$246,507.15	\$0.00	\$53,121.85	\$1,316.37	\$27,346.17	\$272,282.83
2314 - Infant Mortality Reduction	\$841,062.56	\$7,675.13	\$787,535.71	\$76,411.63	\$926,241.63	\$702,356.64
2315 - HTLV Antibody (Aids)	\$3,573.31	\$0.00	\$0.00	\$0.00	\$0.00	\$3,573.31
2316 - WIC	\$530,771.31	\$349,743.89	\$1,076,191.57	\$105,117.23	\$875,413.31	\$731,549.57
2317 - Local Health Assessment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2318 - HIV Prevention	\$374,572.01	\$25,549.79	\$169,297.34	\$52,484.80	\$186,127.81	\$357,741.54
2319 - Early Intervention Services	\$58,716.75	\$7,836.67	\$93,920.96	\$5,438.67	\$80,938.14	\$71,699.57
2320 - Nursing Clinic Activity Fund	\$565,114.10	\$7,361.59	\$91,493.60	\$17,464.60	\$77,323.25	\$579,284.45
2321 - Get Vaccinated Ohio (IAP)	\$32,801.50	\$7,579.48	\$7,804.50	\$2,215.13	\$18,695.23	\$21,910.77
2322 - Dental Sealant	\$59,501.17	\$0.00	\$21,684.00	\$2,531.91	\$24,030.65	\$57,154.52
2323 - Personal Responsibility Ed Pr Fd	\$11,086.89	\$0.00	\$554.92	\$330.88	\$2,832.46	\$8,809.35
2324 - NALOXONE ACCESS GRANT FUND	\$128,469.07	\$0.00	\$112,000.00	\$10,477.50	\$52,845.77	\$187,623.30
2325 - Ohio Early Start	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH  
**Statement Of Cash Position**  
 Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
2326 - Healthy Start	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2327 - Lead Assessment Fund	\$4,935.24	\$0.00	\$0.00	\$491.99	\$3,781.67	\$1,153.57
2328 - Public Health Infrastructure	\$130,744.46	\$37,171.63	\$81,561.50	\$5,116.50	\$66,924.02	\$145,381.94
2329 - Smoke Free Ohio	\$19,977.48	\$0.00	\$0.00	\$351.41	\$2,701.23	\$17,276.25
2330 - Public Health Workforce Grant	\$20,624.65	\$10,274.14	\$78,245.77	\$6,076.25	\$55,375.43	\$43,494.99
2331 - Air Pollution (134)	\$777,414.73	\$65,073.22	\$771,981.41	\$65,675.07	\$623,356.33	\$926,039.81
2332 - Air Pollution (135)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2333 - Republic Canton Community Fund	\$0.00	\$0.00	\$300,000.00	\$1,164.00	\$44,374.00	\$255,626.00
2335 - EARLY HEAD START PROGRAM	\$34,162.84	\$0.00	\$8,041.71	\$1,381.32	\$8,071.20	\$34,133.35
2351 - Food Protection Program	\$737,947.89	\$3,142.00	\$96,765.14	\$9,750.17	\$71,349.41	\$753,363.62
2352 - Private Water Supply	\$336.50	\$0.00	\$0.00	\$0.00	\$0.00	\$336.50
2353 - Swimming Pool	\$42,004.15	\$0.00	\$5,791.25	\$1,054.27	\$9,233.69	\$38,561.71
2354 - Solid Waste Program	\$269,161.90	\$22,916.50	\$73,899.50	\$6,552.76	\$61,090.88	\$281,970.52
2355 - Infectious Waste Registration	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2356 - Body Art	\$14,642.69	\$0.00	\$2,225.00	\$702.85	\$5,402.46	\$11,665.23
2358 - C&DD Program Fund	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$1,000.00
7102 - Unredeemed Checks (069)	\$231,528.20	\$2,632.13	\$54,036.03	\$0.00	\$26,006.91	\$259,557.32
7131 - Downtown Canton Spec Imp Dist	\$0.00	\$0.00	\$253,919.00	\$0.00	\$253,919.00	\$0.00
7153 - Building Escrow	\$248,479.23	\$0.33	\$70,296.99	\$0.00	\$70,995.63	\$247,780.59
7501 - Auditor's Transfer	\$80,695.30	\$3,289.61	\$40,729.95	\$3,276.90	\$41,272.85	\$80,152.40
7502 - Payroll Clearing Fund	\$1,379,647.38	\$1,819,899.25	\$14,832,099.67	\$1,778,125.98	\$15,433,199.37	\$778,547.68
7503 - Incent/Buyout Prog Clearing Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7505 - Ticketmaster Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7506 - Bldg Dept State Assess Fund	\$1,055.30	\$1,538.64	\$16,398.03	\$1,596.04	\$15,971.06	\$1,482.27
7507 - Civic Center Event Expense Clear	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7508 - Jackson-Canton JEDD Clearing	\$930,500.53	\$536,950.34	\$2,215,277.50	\$0.00	\$939,184.41	\$2,206,593.62
7509 - Vacant/Foreclosure Depository Fu	\$2,396,052.47	\$20,000.00	\$540,000.00	\$190,025.00	\$683,900.00	\$2,252,152.47
7510 - Perry Twp JEDD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
7601 - Health Fund	\$738,111.04	\$38,274.37	\$2,431,036.43	\$499,288.88	\$1,865,553.91	\$1,303,593.56
<b>Fund Type 34 - Agency Funds Subtotal:</b>	<b>\$11,038,016.51</b>	<b>\$2,995,716.57</b>	<b>\$24,642,191.11</b>	<b>\$2,876,712.97</b>	<b>\$22,852,306.89</b>	<b>\$12,827,900.73</b>
<b>Fund Category 3 - Fiduciary Funds Subtotal:</b>	<b>\$11,038,016.51</b>	<b>\$2,995,716.57</b>	<b>\$24,642,191.11</b>	<b>\$2,876,712.97</b>	<b>\$22,852,306.89</b>	<b>\$12,827,900.73</b>
<b>Fund Category: 4 - Other Funds</b>						
<b>Fund Type: 1 - General Capital Assets</b>						
9600 - General Fixed Asset Group	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

City of Canton, OH

# Statement Of Cash Position

Fiscal Year to Date: 08/30/2024

Fund	Beginning Balance	M-T-D Revenues	Y-T-D Revenues	M-T-D Expenses	Y-T-D Expenses	Unexpended Balance
Fund Type 1 - General Capital Assets Subtotal:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fund Category 4 - Other Funds Subtotal:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Grand Total:</b>	<b>\$181,800,648.65</b>	<b>\$21,544,765.57</b>	<b>\$188,795,593.80</b>	<b>\$25,464,522.44</b>	<b>\$198,243,977.69</b>	<b>\$172,352,264.76</b>



Mayor William V. Sherer II | Safety Director Andrea Perry

# CITY OF CANTON

## DIVISION OF FIRE

### CHIEF K. AKBAR BENNETT

110 7<sup>TH</sup> St SW, Canton, Ohio 44702  
Phone 330-489-3400 Fax 330-471-8831  
fire.customerservice@cantonohio.gov



August 26, 2024

Honorable Members of Council  
Of the City of Canton, Ohio

Mr. President,  
Honorable Members:


The attached report is an actual account of deposits and pay-ins made for the month of July 2024, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and AccuMed/EMS|MC Group. The report was delayed due to the merging of the two billing companies and a discrepancy in the invoiced amount owed.

The total deposits for July: \$ 255,373.50  
The total year-to-date for 2024: \$ 1,649,498.31

To compare July deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
July - 2024 -	\$ 255,373.50	\$ 1,649,498.31
July - 2023 -	\$ 345,452.67	\$ 1,694,511.64
July - 2022 -	\$ 187,989.67	\$ 1,612,166.23

Respectfully submitted,

  
K. Akbar Bennett  
Chief.  
DIVISION OF FIRE

KAB:cw

cc: Council (Original and 4)  
Andrea Perry, Safety Director  
Richard A. Mallonn II, City Auditor  
John Gabbard, Police Chief  
Pat Bodnar, Fire Captain  
File





# Receipts by Payment Code Report

Payment Date Range 07/01/24 - 07/31/24

Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS				
1001103001.54635 - EMS Transport Charges		Huntington-General Sweep	241	252,252.51
1001103001.54636 - EMS Bills Older than 1 Year		Huntington-General Sweep	1	76.00
1001103001.54637 - EMS Bills Up To 1 Year		Huntington-General Sweep	1	3,044.99
		Payment Category 103001 - Fire/EMS Totals	243	\$255,373.50
		Grand Totals	243	\$255,373.50

9/9/24  
C#7  
PERS



OKAY TO PREPARE LEGISLATION:

September 5, 2024

Canton City Council  
Council Chambers  
Canton, Ohio

Dear Madam President and Honorable Members:

As the Canton Communications Department continues to update their job descriptions to reflect the current responsibilities of the Department, we are requesting to change the name of the Central Alarm Dispatch Supervisor. This position serves as the second in command to the Director of the Canton Communications Center. The new title for this position shall be Assistant Director of Central Communications. The salary range for this position will be \$56,303 to \$82,676.

I respectfully request this communication be voted on for FIRST reading passage at the **September 9, 2024** Council meeting. Please do not hesitate to contact me if you have any questions. We will be available to discuss this further in Executive Session if requested. Thank you for your consideration.

Respectfully,

Andrea M. Perry  
Director of Public Safety

cc: John Gabbard, Police- Chief  
Jason Reese, Law Director  
Christina Skondras, Director of Personnel  
Rachel Forchione, Deputy Director Civil Service



**CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL**

Department Name	Dept Number	Home Org Code	Position Number	Classification	Number of Employees	Grade	Civil Service Designation	Hourly Minimum of Range 2024	Salary Minimum of Range 2024	Hourly Maximum of Range 2024	Salary Maximum of Range 2024
Communications Center (CANCOM)	10CM	103501	383	Director of CANCOM*	1	SN-006	Unclassified	\$ 29,7757	\$ 61,933	\$ 43,7228	\$ 90,943
Communications Center (CANCOM)	10CM	103501	374	Assistant Director of Central Communications	1	SN-007	Classified	\$ 27,0687	\$ 56,303	\$ 39,7480	\$ 82,676
Communications Center (CANCOM)	10CM	103501	377	Communications Supervisor	3	SN-007	Classified	\$ 27,0687	\$ 56,303	\$ 39,7480	\$ 82,676

\*Director of CANCOM will civilianize this operation and will report directly to the Director of Public Safety.  
 Changed job title of Central Alarm Dispatch Supervisor to Assistant Director (#374) September 2024. (Ord XX/24)

**Notes:**  
 Civ Serv Designation changed from "Unclassified" to "Classified" 9/4/24 per Law Dept for Central Alarm Dispatch Supervisor (#374) and Communications Supervisor (#377)

**EXHIBIT A**

9/9/24  
CHS  
PFC1



OKAY TO PREPARE LEGISLATION:

September 5, 2024

Canton City Council  
Council Office  
Canton, OH 44702

**RE: Legislation Request – Sanitation Department Vehicle Purchases**

Dear Madam President and Honorable Members:

The Engineering Department is continuing its capital equipment upgrade process. Ordinance 62/2024 authorized the purchase of various vehicles for the Engineering Department with appropriations totaling \$187,6000. So far, two of the vehicles have been purchased. One of the vehicles we planned to get this year was a new (replacement) pickup truck needed for Sign & Paint that would be customized with a crane and other equipment. It was originally anticipated that an F-350 would suffice, but it has since been determined that an F-450 is needed to accommodate the crane, etc. The ordinance specifically states "one Ford F-350 for Sign and Paint".

We will have approximately \$90,083.68 remaining to go towards the purchase of the F-450. However, the total cost of the F-450 equipped with the crane, etc. is \$133,885.60 leaving us short approximately \$43,801.92.

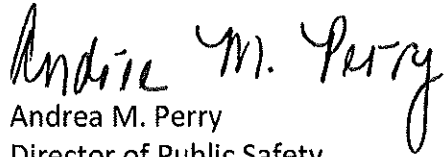
Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Safety to advertise, receive bids, award and enter into any and all contracts necessary for the purchase of one (1) F-450 truck and customized equipment.
2. Authorizes the Mayor and/or the Director of Public Safety to enter into any and all contracts necessary for the purchase of the vehicles referenced in Section 1 above in accordance with any procurement process authorized by either the Ohio Revised Code or Canton Codified Ordinances.
3. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
4. Declares this ordinance to be an emergency measure.



As always, please let me know if you have any questions or concerns.

Respectfully,

A handwritten signature in black ink that reads "Andrea M. Perry". The signature is written in a cursive style with a large, looping 'P' at the end.

Andrea M. Perry  
Director of Public Safety

cc: William V. Sherer II, Mayor  
Mark Crouse, Finance Director  
Chris Barnes, City Engineer  
Jason Reese, Law Director  
John Slebodnik, Chief Deputy Auditor  
Andrew Roth, Director of Purchasing



9/9/24  
C#9  
PERJ

September 4, 2024

OKAY TO PREPARE LEGISLATION:

Canton City Council  
Council Chambers  
Canton, Ohio 44702

**RE: Proposal to hire a BBS multi-certified Inspector to replace the daily use of our current outside vendor and in order to provide more flexibility and consistency for the Building Department with Inspectors.**

Dear Madam President and Honorable Members:

The City of Canton Building and Code Department is requesting permission for the Safety Director to enter into a contract with a BBS certified Inspector containing multiple certifications including, but not limited to: Electric (residential and commercial), HVAC (residential and commercial) and Building (residential and commercial) for services of an amount not to exceed \$120,000.00 per annum for three (3) years and renewable thereafter renewing at a 3% increase each year. The department has experienced some vacancies in the Electrical, HVAC and Building Inspector positions and have been working diligently to fill these positions with continued collaboration with Human Resources and other various job posting services to no avail. The department is currently using an outside vendor to provide State of Ohio Board of Building Standard qualified personnel that are utilized in these positions, therefore the need for a contract employee who contains certifications in each of the above listed vacancies would help save money, provide more consistency in our Inspector staffing and provide more flexibility in scheduling for contractors/owners/agents/etc. Our current outside vendor will be asked to continue to provide inspector backup services regarding our state certified inspector positions as required by the Ohio Board of Building Standards and which is within our current contract.

Given that there is a gross shortage of Inspectors state-wide, and provided the inspection numbers that have been performed over the past 12 rolling months, it would be more beneficial and more financially responsible to contract with a Certified Individual with the above listed certifications. This individual would be available to us Monday through Friday each week (except for Holidays) during our working hours or on an as needed basis therefore allowing us to schedule inspections more to the requests of the Contractors and/or customers instead of the "schedules" that have been set forth for us by our current outside vendor.

Hiring a contract employee with certifications to fill Electrical, HVAC and Building, both residentially and commercially should save over \$50,000.00 annually since our current outside vendor will simply fill in when someone is on vacation or if one of the Inspectors would be out of the office for an extended period of time. The department performed roughly 2,100 HVAC, Electrical and Building inspections in 2022. And, with the number of inspections currently averaging to 2.66 inspections per day per full-time inspector, it is more fiscally responsible to contract an employee with multiple certifications to do this work.



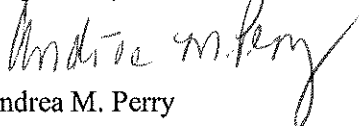
This position will help us fill three vacancies that have been open for almost two (2) years (building and hvac) and for almost five (5) years (electric) with an experienced and well-certified individual. We are looking for a three (3) year and renewable contract for this position which would include the use of a City vehicle to properly represent the Building Department while at inspections.

Therefore, I hereby request legislation that does the following:

1. Authorize the Safety Director to hire a BBS multi-certified Inspector whose schedule will be the same as the department however will not be required to stay at the office all day if daily needs are met.
2. Authorize the Safety Director to have this contract be for three (3) years and renewable.
3. Authorize the contracted multi-certified BBS Inspector to use a City vehicle to property represent the Building Department while at inspections.
4. Declares this ordinance to be an emergency measure.

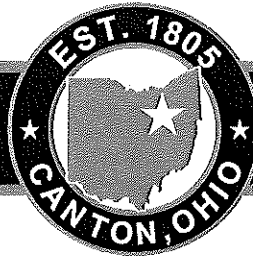
We respectfully request **first (1<sup>st</sup>) reading passage**. Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

  
Andrea M. Perry  
Director of Public Safety

cc: William V. Sherer II, Mayor  
Jason Reese, Law Director  
John Slobodnik, Chief Deputy Auditor  
Charles J. Corcoran, Chief Building Official  
J.R. Rinaldi, Chief of Staff

9/19/24  
C#10 Cted



September 4, 2024

Canton City Council  
Council Chambers  
Canton, OH 44704

OKAY TO PREPARE LEGISLATION:

**RE: Legislation Request – Substantial amendment to the 2023 and 2024 Annual Action Plan**

Dear Madam President and Honorable Members:

Ordinances 60/2023 authorized the City to accept and administer the 2023 Action Plan for expenditure of CDBG, HOME, and ESG funds. The City had to adjust allocations in 2023 to activities in the 2024 Action Plan.

Ordinance 105/2024 authorized the City to file with the U.S. Department of Housing and Urban Development (HUD) ESG funds. It has been determined that a change needs to be made to the ESG portion of the plan. Essentially, the award to ICAN needs to be reduced in order to meet our 2024 homeless prevention cap. As a result, we are proposing moving those funds to Domestic Violence Project, Inc. for their programming. Please see below.

**2023 ESG**

Activity	Amount to Add	Amount to Reduce
ICAN	\$31,823.50	\$0.00
Domestic Violence	\$0.00	\$31,823.50
<b>Totals</b>	<b>\$31,823.50</b>	<b>\$31, 823.50</b>

**2024 ESG**

Activity	Amount to Add	Amount to Reduce
ICAN	\$0.00	\$31,823.50
Domestic Violence Project, Inc.	\$31,823.50	\$0.00
<b>Totals</b>	<b>\$31,823.50</b>	<b>\$31, 823.50</b>

Therefore, I am hereby requesting legislation that does the following:

1. Authorizes the Mayor or Director of Public Service, on behalf of the City of Canton, to submit any substantial amendment to the City’s 2023 and 2024 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) as outlined above.
2. Authorizes the Mayor or Director of Public Service, on behalf of the City of Canton, to enter into all contracts or contract amendments necessary for the timely expenditure ESG program funds.

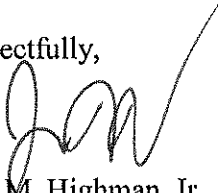




3. Authorizes the Mayor or Director of Public Service, on behalf of the City of Canton, to enter into all contracts necessary to allow for the effective operation of the program during the grant period using any and all procurement processes authorized in the Canton Codified Ordinances or in the Ohio Revised Code.
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
5. Declares this ordinance to be an emergency.

As always, please contact me should you have any questions or concerns and thank you for your consideration.

Respectfully,



John M. Highman, Jr.  
Director of Public Service

cc: William V. Sherer II, Mayor  
Jason P. Reese, Law Director  
John Slebodnik, Chief Deputy Auditor  
Sherice Freeman, Director of Community Development  
Andrew Roth, Director of Purchasing

9/19/24  
CA#11  
PST

THE  
CITY OF

**CANTON, OHIO**



**WILLIAM V. SHERER II, MAYOR**

August 27, 2024

Canton City Council  
Council Chambers  
Canton, Ohio 44702

OKAY TO PREPARE LEGISLATION:

**Request for Legislation - Ohio Department of Transportation (ODOT) - PID 110713 - US30 Resurfacing CY 2025 - GP 1458**

Dear Madam President and Honorable Members:

ODOT has requested consent legislation giving them the ability to resurface US30, from Raff Rd SW to SR43, and to perform minor maintenance on several ODOT owned bridges, all within the city of Canton. There will be no cost to the City of Canton for this work. The project is planned for April 1, 2025 to December 1, 2025.

Attached is a copy of the sample legislation provided by ODOT.

Therefore, I am requesting legislation that does the following:

1. Authorizes ODOT to construct project PID 110713, US30 Resurfacing, GP 1458 as per the attached draft ordinance.
2. Authorizes the Mayor and/or Director of Public Service to enter into an agreement with ODOT for the construction of said project.
3. Declares this ordinance to be an emergency measure.

ODOT has requested that this legislation be approved by Friday, January 31, 2025. If there are any questions, do not hesitate to contact me.

Sincerely,

John M. Highman, Jr.  
Director of Public Service

- cc:
- William V. Sherer II, Mayor
  - Chris Barnes, City Engineer
  - Andrew Roth, Director of Purchasing
  - John Slebodnik, Chief Deputy Auditor
  - Jason Reese, Law Director
  - Mark Crouse, Finance Director



**CONSENT LEGISLATION**

**RC 5521.01**

**Ordinance/Resolution#** \_\_\_\_\_

**PID No.** 110713

**County/Route/Section** STA US-30/SR-43 13.15/09.02

The following is \_\_\_\_\_ enacted by the \_\_\_\_\_ City of Canton \_\_\_\_\_ of \_\_\_\_\_ Stark  
(Ordinance/Resolution) (Local Public Agency)  
County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

**SECTION I - Project Description**

WHEREAS, the (LPA/STATE) has identified the need for the described project:

Resurfacing, including minor bridge maintenance on several structures, on US 30 in the City of Canton.

NOW THEREFORE, be it ordained by the \_\_\_\_\_ City of Canton \_\_\_\_\_ of \_\_\_\_\_ Stark \_\_\_\_\_ County, Ohio.  
(LPA)

**SECTION II - Consent Statement**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project.

**SECTION III - Cooperation Statement**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

The State shall assume and bear 100% of all of the costs of the improvement.

The LPA further agrees to pay One Hundred Percent (100%) of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

**SECTION IV - Utilities and Right-of-Way Statement**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of way costs include eligible utility costs.

**SECTION V - Maintenance**

Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal law, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION VI - Authority to Sign**

The \_\_\_\_\_ of said \_\_\_\_\_ City of Canton \_\_\_\_\_ is hereby empowered  
(Contractual Agent) (LPA)  
on behalf of the \_\_\_\_\_ City of Canton \_\_\_\_\_ to enter into contracts with the Director of  
(LPA)  
Transportation which is necessary to complete the above described project.

Passed: \_\_\_\_\_,  
(Date)

Attested: \_\_\_\_\_  
(Clerk) (Officer of LPA - title)

Attested: \_\_\_\_\_  
(Title) (President of Council)

This \_\_\_\_\_ is hereby declared to be an emergency measure to  
(Ordinance/Resolution)  
expedite the highway project(s) and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

CERTIFICATE OF COPY  
STATE OF OHIO

City of Canton of Stark County, Ohio,  
(LPA)

\_\_\_\_\_, as Clerk of the City of Canton  
(LPA)

of Stark County, Ohio, do hereby certify that the forgoing is a true and  
correct copy of \_\_\_\_\_ adopted by the legislative Authority of the said  
(Ordinance/Resolution)

City of Canton on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
(LPA)

that the publication of such \_\_\_\_\_ has been made and certified of  
(Ordinance/Resolution)

record according to law; that no proceedings looking to a referendum upon such  
\_\_\_\_\_ have been taken; and that such \_\_\_\_\_

(Ordinance/Resolution) \_\_\_\_\_ (Ordinance/Resolution)  
and certificate of publication thereof are of record in \_\_\_\_\_ Page \_\_\_\_\_

(Ordinance/Resolution Record No.)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, if  
applicable, this \_\_\_\_\_ day of \_\_\_\_\_,

CITY SEAL,

\_\_\_\_\_  
Clerk

City of Canton of Stark County, Ohio  
(LPA)

(If the LPA is designated as a City then the "City Seal" is required. If no Seal, then a letter stating "No  
Seal is required to accompany the executed legislation.)

The foregoing is accepted as a basis for proceeding with the project herein described.

For the City of Canton of Stark County, Ohio  
(LPA)

Attest: \_\_\_\_\_, Date \_\_\_\_\_

\*\*\*\*\*

For the State of Ohio

Attest: \_\_\_\_\_, Date \_\_\_\_\_

Director, Ohio Department of Transportation