

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

Final Agenda
July 15, 2024
7:00 PM

Roll Call: All Members Present

Motion to Excuse Members: Not Necessary

Invocation: John Mariol, Ward 7 Council Member

Pledge of Allegiance: President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#19 - O#21; 2nd Rdg O#22 - O#26 and O#29 - O#32; O#27 & O#28 Retained In Committee O#19 - O#21 Adopted on 1st Rdg; O#32 Adopted 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Kim Bell spoke about the giveaway she has been working on and creating jobs for the community. She also informed Council that she sent a letter to the Hall of Fame Inductees urging them not to attend the Hall of Fame events, in light of the Frank Tyson incident. Ahmed Cheema and Hasan Muheisen both requested Council to consider a Ceasefire Resolution. David Kerestes spoke about dereliction of duty.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Req for Addt'l Amended Certification date 6/28/24. - Auditor Mallonn
2. Req Statement of Services for The Canton Service Center - 30th St NE - 2024 Annexation. - Annexation Chairman Morris

3. Req for approp trfs in Recovery Court ATP Fund #2792-701001 (Supp approp trfs fr Other Recovery Court ATP Fund to Various Personnel Fund). - Court Administrator Michael Kochera
 4. Req Supp Approp in Recovery Court ATP Fund #2792-701001 (Supp Unapprop #2792-701001 Recovery Court ATP Fund #2792 to Supp Approp Balance - Other #2792-701001 Recovery Court ATP Fund #2792). - Court Administrator Michael Kochera
 5. Req to Amend O#61/2024 to provide a grant extension through the Medicaid Round 6 Initiative (Supp Approp fr Fund 2314 Infant Mortality Reduction to Fund 2314.301001 Infant Morality Reduction: 700 - Other - Direct Costs). - Health Commissioner Archer
 6. Req to amend O#61/2004 for additional funds to purchase vaccine and other supplies for clinic operations.(supp approp 2324 Naloxone Access Grant Fund to 2324 Naloxone Access Grant Fund: 700 -Other Direct Costs; 2320 Nursing Clinic Activity Fund to 2320.303002 Travel Clinic: 700 - Other Direct Costs) - Health Commissioner Archer
 7. Req auth to petition to Annex Service Center Property, emergency (2436 30th St NE, Parcel #5200863). - Service Director Highman
 8. Req Water Reclamation Facility Electrical Equipment Procurement; emergency (Supp Approp 5413 Sewer Replacement Fund to 5413 206053 WRF Electrical Improvement Proj - Other). - Service Director Highman
- 8A. Req Walmart Local Communication Grant (supp approp fr 1001 General Operating Fund to 1001 102001 Police Admin - Other). - Safety Director Perry

FIRST READINGS:

9. Amend O#61/2024; emergency (supp approp 1155 NIP Acquisition Demo Fund to 1155 101501 Code Enforcement Admin - Other; inter-fund advance repayment 1155 NIP Acquisition Fund - Advance Repayment to 1001 General Operating Fund - Advance Due Other Fund). - Finance Committee
10. Amend Chpt 151 Employment Provisions of Title Five Administrative Code of the Canton Codified Ordinances. - Judiciary Committee
11. Auth editing and inclusion of ordinances as parts of various component codes of codified ordinances; emergency. - Judiciary Committee
12. Auth Law Director to distribute public officials and public institutions copies of 2024 Supplement to Canton Codified Ordinances; to affix price; emergency. - Judiciary Committee
13. Amend portions of Chpt. 1501, Chpt. 1507, Chpt. 1509, Chpt. 1511, Chpt. 1513; emergency. - Judiciary Committee
14. Auth Clerk of Council to certify county Auditor unpaid and delinquent charges for services performed by Building Code Dept. for board up/cleanup/demolition charges; emergency. - Public Safety & Thoroughfares Committee

15. Auth Auditor to rename and establish the 4531 18th St SW Storm Center CIPP Fund; Amend approp O#61/2024; Auth to advertise, receive bids, award and enter contract for Cherry Streetscape Tusc to 2nd NW, GP 1427 Prj; emergency (supp approp 4531 18th Str SW Storm Swr CIPP Fund to 4531 207027 18th Str SW Stom Swr CIPP Fund - Other; approp trfrs 4501 202027 18th Str SW Storm Swr CIPP 2175 202075 E. Tusc Streetscape GP 1422 to 4501 202001 Engineering Admin - Other 2175 202082 Cherry Streetscape Tusc to 2nd NE). - Public Property Capital Improvement Committee
16. Auth to hire additional Chief Chemist within Water Dept; emergency. - Personnel Committee
17. Auth to file any action plan/action plan amendments with U.S. Dept of Housing and Urban Development; emergency. - Finance Committee
18. Auth to enter into change order #1 with Thayer Power and Communication for the City/County Fiber Network Proj; enter contract amendment #1 with Board of Stark County Commissioners for additions to their portion of the proj; enter contract for Fiber Leading to Stark County jail; enter contract for fiber related GIS services; enter contracts for railroad license fees, easements, etc., for proj; emergency. (supp approp 2175 Comprehensive Plan Imp. Fund to 2175 202003 Fiber Project - Other). - Finance Committee

(Council recessed at 7:21 PM for the Judiciary, Finance, and Personnel Committees to discuss O#19 thru O#21; reconvened at 7:29 PM)

19. **128/2024** Amend Sec 1351.03, amendments, deletions, and supplements to International Property Maintenance Code, of part thirteen Building Code of Canton Codified Ordinances; emergency. - Judiciary Committee*
20. **129/2024** Auth Auditor to pay moral ob to Black McCuskey, Souers & Arbaugh; emergency. - Finance Committee*
21. **130/2024** Amend O#40/2022, as amended, to establish attached exhibit as Classification Plan for Safety Director's Communications Center Bargaining Unit Personnel; emergency. - Personnel Committee*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - 26 & O#29 - O#32; O#27 & O#28 RETAINED IN COMMITTEE; O#32 ADOPTED)

22. Amend Ordinance No. 282/2022 & 283/2022 to amend existing TIF Coop Disbursement agrmt with Canton Commerce Delvop, LLC; emergency. - C&ED
23. Amend Chapt 1131; emergency. - JUD **PUB HRG: 7/29/24 @ 7:00 PM**
24. Amend O#55/77, as amended; emergency. - PS&T **PUB HRG: 7/29/24 @ 7:01 PM**
25. Auth replat of Part of Outlot 701 & Part of Outlot 703, Ward 9 (Canton City Schools,316 30th St NW); emergency. - PS&T

26. Auth replat Part of Outlot 510 & Part of Outlot 642, Parcels 280036 & 280016, Ward 5 (Canton City Schools, 2800 13th St SW); emergency. - PS&T
27. **RETAINED IN CMTE**
Auth replat of Outlot 374 & Part of Outlot 375, Parcels 209937 & 210876, Ward 9 (Anthony Gattuso, Boss Property Management LLC, 1837 19th St NE); emergency. - PS&T
28. **RETAINED IN CMTE**
Auth replat of Lots 17536 thru 17548, Lots 18139 thru 18146, Part of Lot 18138, & Part of Lots 18147, & Lots 30065 thru 30067, Parcels 231822 & 200427, Ward 9 (Anthony Gattuso, Boss Property Management LLC, 1727 19th St NE); emergency. - PS&T
29. Auth replat of Lots 29494, 29495, & 29496, Parcels 227041 & 241725, Ward 9 (Vivek Bagal & Linda Franci, 804 22nd St NE); emergency. - PS&T
30. Auth replat of Lots 22052 & 22053, Parcels 321151 & 231152, Ward 7 (Lawrence Chapman, Broadhead Properties LLC, 1422 25th St NW); emergency. - PS&T
31. Auth replat of Lot 3589 & Part of Lot 3590, Parcels 201434, 202959, 221477, Ward 4 (Habitat for Humanity, 2022 Tuscarawas St E); emergency. - PS&T
32. **131/2024** Auth to accept \$42,125.00 fr OFC of Criminal Justice Servs, State of OH Violent Crimes Reduction Grant; Enter contract for equip purch; amend O#61/2024; emergency. (supp approp 1001 General Operating Fund to 1001 102006 Ohio Violent Crime Reduction Grant - Other). - FIN*

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

33. **132/2024** Adopt Alternative Tax Budget For Fiscal Year Ending 12/31/25; emergency.
34. **133/2024** Auth and consent to crack sealing on US-62 within City of Canton; emergency.

COMMITTEE MEETINGS:

Monday, July 29, 2024 in Council Chambers @ 6:15 PM

Finance Committee
 Judiciary Committee
 Public Safety & Thoroughfares Committee
 Public Property Capital Improvement Committee
 Personnel Committee

MISCELLANEOUS BUSINESS: Member Kimbrough and Communications Director Christian Turner invited everyone to come to Nimisilla Park this weekend for The Festival for Nonviolence from 3 pm to 7 pm this Sunday, July 21st. She explained there is an organization called Raw Tools that melts down firearms and turns them into garden tools. Member Cooks and Member Mariol thanked Kim

Bell for helping the community with her clothing giveaway. Member Morris explained why he voted no on Ordinance #20.

ADJOURNMENT: 7:42 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JULY 29, 2024 @ 7:00 PM

7/15/24
CH
B+F



RICHARD A. MALLONN II
CANTON CITY AUDITOR

City Hall, Canton, Ohio 44702
Phone: (330) 489-3226

June 28, 2024

Canton City Council
218 Cleveland Avenue SW
Canton OH 44702

RE: REQUEST FOR ADDITIONAL AMENDED CERTIFICATE DATED 6/28/2024

Please record on the Canton City Council Agenda the attached communication as Request for Additional Amended Certificate dated June 28, 2024

Please contact me at (330) 489-3226 if you have any questions! Thank you!

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Mallonn II".

Richard A. Mallonn II
Canton City Auditor

7.15.24
Ctt ✓
Annex



President of Council

Kristen Bates Aylward

Councilmembers-At-Large

James Babcock, Assistant
Majority Leader
Louis Giavasis
Crystal Smith

Ward Councilmembers

Ward 1

Greg Hawk

Ward 2

Brenda Kimbrough

Ward 3

Jason Scaglione

Ward 4

Chris Smith

Ward 5

Robert Fisher

Ward 6

J. Nate Cooks

Ward 7

John Mariol, Majority Leader

Ward 8

Richard Sacco

Ward 9

Frank Morris

July 15, 2024

TO: Phil Schandel, Assistant Law Director

FROM: Frank Morris, Annexation Chairman

SUBJECT: The Canton Service Center – 30th St NE – 2024 Annexation

I am respectfully requesting that you initiate legislation for The Canton Service Center – 30th St NE – 2024 Annexation located in Plain Township.

This will be an Annexation by Petition of Municipality, County or State Owned Land.

Thank You,

Frank Morris
Annexation Chairman

Council Office

City of Canton, Ohio
218 Cleveland Ave S.W.
P.O. Box 24218
Canton, Ohio 44701-4218

Phone: (330) 489-3223

Fax: (330) 489-3272

www.cantonohio.gov



July 10, 2024

Frank Morris
Annexation Chairman
Canton City Council

RE: Request for Legislation – Statement of Services for The Canton Service Center – 30th St NE
– 2024 Annexation

Dear Council Member Morris:

I am respectfully requesting you to initiate an ordinance for the Statement of Services for The Canton Service Center – 30th St NE – 2024 Annexation located in Plain Township.

This will be an Annexation by Petition of Municipality for Municipal, County or State Owned Land.

The Petition will be filed with the Board of County Commissioners on August 27, 2024, which allows the City of Canton to remain compliant with the strict schedule of annexations prescribed in Ohio Revised Code which requires the passing of a statement of services resolution within 20 days of the petition being filed.

This request is being made with a companion request by Director of Public Service John Highman requesting authorization to petition to annex this property. It is anticipated both requests will be given final council consideration on August 26, 2024.

If you have any questions, please do not hesitate to contact me. Thank you for your consideration.

Respectfully,

Matthew Bailey
Agent for the Petitioner

Cc: William V. Sherer II, Mayor
John M. Highman, Jr., Director of Public Service
Donn Angus, Director of Planning
Chris Barnes, City Engineer
Jason Reese, Law Director

July 2024

Canton Service Center 2024 – 30th St. NE Annexation
Description of a 1.052 Acre
Annexation to the City of Canton

Situated in the Township of Plain, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 35, (T-11,R-8), and being all of a 0.028 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202405070014715; and being all of a 0.024 acre tract of land (Parcel Number 10010986) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 2024005070014715, also being all of a 1.00 acre tract of land (Parcel 5200863) currently owned by the City of Canton, OH and recorded in Stark County Recorder's Instrument Number 202406050018197; and also being a portion of 30th St. NE, and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of three non-contiguous tracts of land:

Tract "A"
0.028 Acres

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point, thence S 01°32'35" W a distance of 150.00 feet to a point, thence N 87°54'00" W parallel to the north quarter section line a distance of 85.00 feet to the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the west line of Lot 43455, said line being the east line of 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 25.00 feet;

3. Thence N 01°32'35" E, along the west line of said 0.028-acre tract and the existing City of Canton Corporation line, a distance of 48.00 feet;
4. Thence S 87°54'00" E, along north line of said 0.028-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet and returning to the place of beginning of the annexation herein described.

The above described annexation contains 0.028 acres of land, more or less, of which no portion is public road right-of-way.

Tract "B"
0.024 Acre

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 1059.94 feet to a point being the True Place of Beginning of the tract herein described;

1. Thence S 01°32'35" W, along the east line of said 0.024-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
2. Thence N 87°54'00" W, along the south line of said 0.024-acre tract and along the existing City of Canton corporation line, said line also being the south right of way line of 30th St. NE, a distance of 42.50 feet;
3. Thence N 01°32'35" E, along the west of said 0.024-acre tract and along the existing City of Canton corporation line, a distance of 25.00 feet;
4. Thence S 87°54'00" E, along the north line of said 0.024-acre tract, said line also being the centerline of 30th St. NE, a distance of 42.50 feet and returning to the point of beginning of the annexation herein described.

The above described annexation contains 0.024 acre of land, more or less, of which 0.024 acre of land is public road right-of-way.

Tract "C"
1.00 Acres

Beginning for the same at the northeast corner of the northwest quarter of section 35; thence N 87°54'00" W along the north line of said quarter section a distance of 398.64 feet to a point being the True Place of Beginning of the tract herein described:

1. Thence S 01°46'43" W, along the east line of said 1.00-acre tract, said line being the west line of Out Lot 1455, Lot 43484, a portion of OL 1456, and the existing City of Canton corporation line, a distance of 282.86 feet;
2. Thence N 87°54'00" W, along the south line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 154.00 feet;
3. Thence N 01°46'43" E, along the west line of said 1.00-acre tract and the existing City of Canton corporation line, a distance of 282.86 feet;
4. Thence S 87°54'00" E, along the north line of said 1.00-acre tract, said line also being the centerline of 30th St. NE, a distance of 154.00 feet and returning to the point of beginning of the annexation herein described;

The above described annexation contains 1.00 acres of land, more or less, of which 0.053 acre is public road right-of-way.

The above described annexation, being three noncontiguous tracts of land, contains 1.052 acres of land, more or less, of which 0.077 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in June 17, 2024.

The basis of bearing for the above three tracts is the centerline of 30th St. NE being N 87°54'00" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.



Rick Bodenschatz, PS 8213

July 2, 2024

Date

7/15/24
CTJ
FSH

JUDGES

Honorable Mary A. Falvey
Honorable Richard J. Kubilus
Honorable Curt Werren
Honorable Kristen D. Guardado



COURT ADMINISTRATOR

Michael E. Kochera

MAGISTRATES

Jeremy J. Foltz
Derek McClowry
Christy Pierson

The Canton Municipal Court

July 2, 2024

Canton City Council
Council Chambers
218 Cleveland Ave SW
Canton, Ohio 44702

**RE: Request for Appropriation Transfer in Recovery
Court ATP Fund #2792-701001**

Mr. President and Honorable Members of Council;

On behalf of the Judges of the Canton Municipal Court and for the continued proper operation of the Court, I hereby request the following Appropriation Transfer in the Recovery Court ATP Fund #2792, as follows:

Appropriation Transfer:

From: OTHER

#2792-701001 Recovery Court ATP Fund #2792 **(\$22,318.86)**

To: PERSONNEL

2792-701001-611.20 Salary/Wages	\$17,750.00
2792-701001-621.51 OPERS	\$ 2,485.00
2792-701001-621.63 Worker Comp	\$ 550.25
2792-701001-621.65 Medicare	\$ 257.38
2792-701001-Comp Absence	<u>\$ 1,276.23</u>
	\$22,318.86

Further, for the proper operation of the Court, I respectfully request that this Communication be given consideration for vote as promptly as feasible. If I can be of any further assistance, please do not hesitate to contact me at extension 4231.

Thank you for your continued consideration and cooperation.

Sincerely,

Michael E. Kochera
Court Administrator

cc: Honorable Curt Werren, Presiding & Administrative Judge
Mark Crouse, Budget Director, City of Canton
Dwayne Knight, Chief Information Officer, City of Canton
Julie A. Guth, Executive Assistant, Judges Administration

7/15/24
C# of
FSL

JUDGES

Honorable Mary A. Falvey
Honorable Richard J. Kubilus
Honorable Curt Werren
Honorable Kristen D. Guardado



COURT ADMINISTRATOR

Michael E. Kochera

MAGISTRATES

Jeremy J. Foltz
Derek McClowry
Christy Pierson

The Canton Municipal Court

July 2, 2024

Canton City Council
Council Chambers
218 Cleveland Ave SW
Canton, Ohio 44702

**RE: Request for Supplemental Appropriation in
Recovery Court ATP Fund #2792-701001**

Mr. President and Honorable Members of Council;

On behalf of the Judges of the Canton Municipal Court and for the continued proper operation of the Court, I hereby request Supplemental Appropriations in the following Funds, as follows:

From: Unappropriated Balance	
#2792-701001 Recovery Court ATP Fund #2792	(\$7,391.64)
To: Appropriated Balance - Other	
#2792-701001 Recovery Court ATP Fund #2792	\$7,391.64

Further, for the proper operation of the Court, I respectfully request that this Communication be given consideration for vote as promptly as feasible. If I can be of any further assistance, please do not hesitate to contact me at extension 4231.

Thank you for your continued consideration and cooperation.

Sincerely,

Michael E. Kochera
Court Administrator

cc: Honorable Curt Werren, Presiding & Administrative Judge
Mark Crouse, Budget Director, City of Canton
Dwayne Knight, Chief Information Officer, City of Canton
Julie A. Guth, Executive Assistant, Judges Administration



7.15.24
C#
FJW

Public Health
Prevent. Promote. Protect.

Canton City Public Health

July 1, 2024

Canton City Council
218 Cleveland Ave, NW
Canton, Ohio 44702

Request to Amend Ordinance #61/2024

Dear Madam President and Honorable Members:

I respectfully request legislation to amend Appropriation Ordinance #61/2024 with the supplemental appropriations as described below:

FROM: Un-appropriated balance of Fund 2314 Infant Mortality Reduction \$80,000.00

TO: Fund 2314.301001 Infant Mortality Reduction: 700 – Other Direct Costs \$80,000.00

Funding to address infant vitality in our community through Medicaid Round 6 initiative provided a grant extension with additional awarded funds, changing the grant end date from June 30, 2024 to December 31, 2024. We are requesting that this ordinance be passed on the 1st reading to avoid delays in programming.

Thank you in advance for your consideration. If you have any questions or need further information, please contact me by telephone or e-mail.

Respectfully yours,

Amanda Archer, MPH
Health Commissioner



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*



7/15/24
C#6

Public Health
Prevent. Promote. Protect.

Canton City Public Health

July 10, 2024

Canton City Council
218 Cleveland Ave, NW
Canton, Ohio 44702

Request to Amend Ordinance #61/2024

Dear Madam President and Honorable Members:

I respectfully request legislation to amend Appropriation Ordinance #61/2024 with the supplemental appropriations as described below:

FROM: Un-appropriated balance of Fund 2324 Naloxone Access Grant Fund	\$50,000.00
TO: Fund 2324 Naloxone Access Grant Fund: 700 – Other Direct Costs	\$50,000.00
FROM: Un-appropriated balance of Fund 2320 Nursing Clinic Activity Fund	\$25,000.00
TO: Fund 2320.303002 Travel Clinic: 700 – Other Direct Costs	\$25,000.00

Canton City Public Health has increased their travel clinic frequency from once per month to weekly due to community demand. To meet this need, we need additional funds allocated to 2320.303002 to purchase vaccine and other supplies for clinic operations.

For fund 2324, funding was approved by the Ohio Department of Health to be used to secure an off-site location for our harm reduction services, including our syringe access program due to its growth in its seven years of operations. We can no longer effectively serve the volume of clients who utilize the service in the limited space that our Market Ave location provides. We have identified an off-site location that can accommodate our harm reduction programming, and will need money allocated for other direct costs to enter into a lease agreement to relocate this program.

We are requesting that these ordinances be passed on the first reading and as emergencies to avoid delays in programming.

Thank you in advance for your consideration. If you have any questions or need further information, please don't hesitate to contact me.

Respectfully,

Amanda Archer, MPH
Health Commissioner



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*

7/15/24
C#3
RIF



July 10, 2024

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Authorization to Petition to Annex Service Center Property

Dear Madame President and Honorable Members:

Over the years, the City has purchased various parcels in the vicinity of the Service Center campus located at 2436 30th St NE, the most recent of which is Parcel Nos. 5200863 & 10010986. The parcels are still within Plain Township and have not been annexed into the City. The purpose for this communication is to set in motion the annexation process for these parcels. Due to the fact that this is City owned property, the process is slightly different and requires the following steps:

1. Council action authorizing the Mayor and/or Director of Public Service to sign a Petition for Annexation;
2. Council action authorizing a Resolution for the Statement of Services;
3. City submission of the signed Petition for Annexation to the County Commissioners;
4. County Commissioners approval within 30 days;
5. Planning Commission recommendation of Ward Assignment and Zoning Assignment;
6. Council action authorizing the annexation with a public hearing held on the day it is considered.

This specific communication only addresses the first step in this process. The second step will be addressed with a companion request made by the Agent for the Petitioner, Matt Bailey. Once steps three through five are completed, communication will be sent requesting approval to complete step 6.

Therefore, I request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Service to sign a petition for annexation for the parcels referenced above, being parcel no. 5200863 and 10010986.
2. Declares this ordinance to be an emergency measure.

If you have any questions, please do not hesitate to contact me. Thank you for your consideration.

Respectfully,

John M. Highman, Jr.
Director of Public Service

Cc: William V. Sherer II, Mayor
Donn Angus, Director of Planning
Matt Bailey, Agent for the Petitioner
Chris Barnes, City Engineer
Jason Reese, Law Director



Canton City Service Center - 30th Street NE 2024

ANNEXATION MAP TO THE CITY OF CANTON
PART OF THE NORTHWEST QUARTER OF SECTION 35,
PLAIN TOWNSHIP, (T11,R-8), STARK COUNTY, OHIO

JULY 2024

ANNEXATION AREA SUMMARY

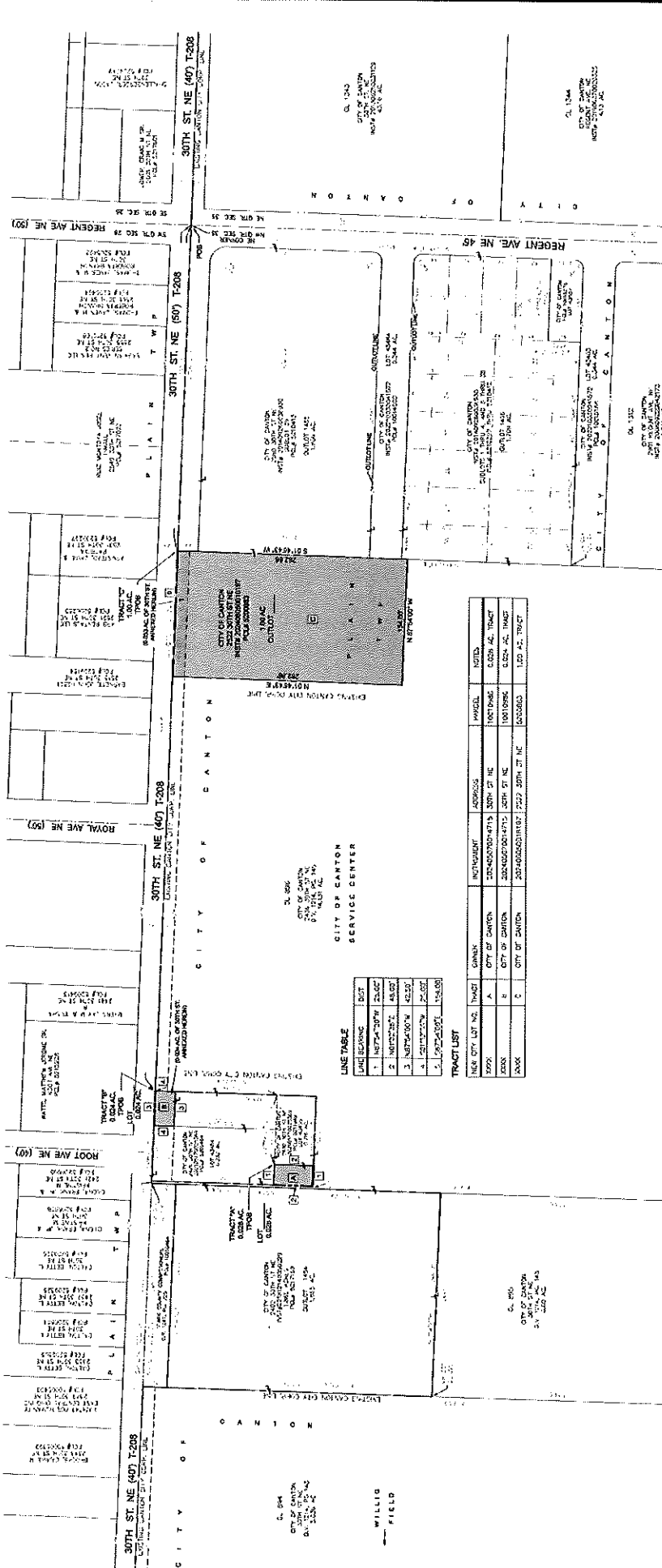
0.028 AC. TRACT A	0.024 AC.
0.024 AC. TRACT B	0.024 AC.
1.000 AC. TRACT C	0.024 AC.
1.052 AC. TOTAL	

LENGTH & AREA OF ROAD(S) ANNEXED

425.5 LF.	30TH ST. NE T-208 (HALF WIDTH)
154 LF.	30TH ST. NE T-208 (HALF WIDTH)

DATA USED:
PLAIN TWP. NE. 35
AS SHOWN ON THE ANNEXATION MAP
AS SHOWN ON THE ANNEXATION MAP
SAND AND GROUND CENTER, P.A. 44, P.C. 98.
SAND AND GROUND CENTER, P.A. 20, P.C. 63.
STEP-DOWN'S HOMESTIES, P.A. 20, P.C. 63.
DOWNS & HODGINS ACRESAGE ADJUT., P.A. 14, P.C. 64
CANTON SERVICE CENTER-30TH ST. NE ANNEXATION, PROJ# 202105170250689

BASIS OF BEARINGS:
THE CONTIGUOUS OF 30TH ST. NE
FROM N. 87° 00' 00" W. AS DERIVED
FROM THE PLAIN TWP. NE. 35
GEOGRAPHIC INFORMATION SYSTEM.



LINE TABLE

LINE	BEARING	DIST.
1	N 87° 00' 00" W	23.40'
2	N 02° 00' 00" E	15.00'
3	N 87° 00' 00" W	42.50'
4	S 87° 00' 00" E	24.00'
5	S 02° 00' 00" W	15.00'

TRACT LIST

TRACT NO.	TRACT AREA	OWNER
1	0.028 AC.	CITY OF CANTON
2	0.024 AC.	CITY OF CANTON
3	1.000 AC.	CITY OF CANTON

WILLIG FIELD

WILLIG FIELD	AREA	OWNER
1	0.024 AC.	CITY OF CANTON
2	0.024 AC.	CITY OF CANTON
3	0.024 AC.	CITY OF CANTON

LEGEND

- UNIMPROVED
- IMPROVED
- LOT LINE
- RIGHTS RESERVED
- CANTON CORP. LDC
- STARK CORP. LDC

SCALE: 1"=60' DATE: JULY 2024 DWN. BY: GHL

OFFICE OF THE CITY ENGINEER
CANTON, OHIO
CHRISTOPHER BARNES, P. E., CITY ENGINEER
300 W. N. W. 45th St., Stark County, Ohio 43081-1000

RECORDED FOR TRANSFER THIS _____ DAY OF _____ 20____
ALAN HANDEL, STARK COUNTY AUDITOR

RECORDED FOR RECORD THIS _____ DAY OF _____ 20____
JAMIE WALTERS, STARK COUNTY RECORDER

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN HEREIN, APPROVED AND AUTHORIZED FOR ANNEXATION, WAS GIVEN CITY LOT OR OUTLOT NUMBERS AS SHOWN, SAID NUMBERS BEING ENTERED IN THE JOURNAL OF LOTS OF THE CITY OF CANTON, OHIO, THIS _____ DAY OF _____ 20____.

SARA DONALD, CLERK OF COUNTY COMMISSIONERS

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON, OHIO, BY ORDNANCE, THIS 2ND DAY OF JULY 2024.

RICHAUD M. BOEDIGHSCHITZ, PS 9213
JILL WOOD, CLERK OF COUNCIL

CHRISTOPHER BARNES, PE, CANTON CITY ENGINEER

7/15/24
CA#8
FJW



July 10, 2024

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Water Reclamation Facility Electrical Equipment Procurement

Dear Madam President and Honorable Members:

As has been discussed during the previous two sewer rate presentations, the Water Reclamation Facility (WRF) needs to move forward with a major electrical equipment replacement as the existing electric distribution equipment has exceeded its useful life. This equipment was not updated as a part of the Phosphorus/Total Nitrogen Removal Project. Due to the age of the equipment there is the potential for equipment failures and loss of power to parts of the plant. With the membrane treatment process, electricity is a critical component and needs to be reliable. Design of the project is ongoing, and the total estimated cost of construction and equipment procurement is currently \$23,000,000.00. Please note that as per our agreements with Stark County and North Canton, they will be responsible to pay for their respective share of the project based on the calculated Single Family Equivalent (SFE) of wastewater flowing to the WRF. Currently, Stark County's percentage is 49.27% and North Canton's is 1.79%.

Due to long lead times for the transformers, switchgear, and motor control centers being replaced, WRF desires to split the project into two contracts. One contract will procure the transformers/switchgears. The other contract will include the remainder of the equipment and construction/installation of all equipment. This approach will allow WRF to reduce contractor overhead costs while waiting for the equipment to be manufactured and delivered. As part of this approach, WRF intends to procure the transformers/switchgear out of the Sewer Replacement Fund at an estimated cost of \$5,600,000.00.

Regarding the remainder of the project, the WRF intends to secure loan funding to construct the project through the Water Pollution Control Loan Fund (WPCLF). The procurement of the equipment is proposed to be bid Fall 2024 with the rest of the project to be bid roughly 12 months after the transformers have been ordered, pending the availability of materials.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to advertise, receive bids, award, and execute a contract for the procurement of electrical equipment needed for the WRF Electrical Equipment Replacement Project.
2. Amends Appropriation Ordinance 61/2024, as amended, with the following supplemental appropriation:

FROM: Unappropriated Balance of the 5413 Sewer Replacement fund (\$5,600,000.00)

TO: 5413 206053 WRF Electrical Improvements Proj - Other \$5,600,000.00



3. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper department authority.
4. Declare this ordinance to be an emergency measure.

If you have any questions or need further information, please do not hesitate to let me know.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Chris Barnes, City Engineer
Deborah Houdeshell P.E., WRF Superintendent
Andrew Roth, Director of Purchasing
John Slebodnik, Chief Deputy Auditor
Jason Reese, Law Director

7/15/24
CH 30
PJ



July 10, 2024

Canton City Council
Council Office
Canton, Ohio 44702

RE: Legislation Request – Walmart Local Community Grant

Dear Madame President and Honorable Members:

The City of Canton Police Department has been awarded the 2024 Spark Good Local Grant – Walmart. The award amount is \$4,000.00

These funds will be utilized for Canton Police supplies and support for the Officers working the Hall of Fame Festival.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Safety to enter into agreement for and accept \$4,000.00 in grant funds from Walmart’s 2024 Spark Good Local Grant.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Amends Appropriation Ordinance #61/2024 with the following supplemental appropriation:

FROM: Unappropriated Balance of the 1001 General Operating Fund	\$4,000.00
TO: 1001 102001 Police Admin – Other	\$4,000.00

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety

Cc: John Gabbard, Chief of Police
Jason Reese, Law Director
Richard Mallom II, Auditor
Andrew Roth, Director of Purchasing

