

# CANTON CITY COUNCIL

**President** Kristen Bates Aylward

**Council At Large:**

James Babcock - **Asst. Majority Leader**  
Louis Giavasis  
Crystal Smith

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7 - **Majority Leader**  
Richard Sacco, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**January 29, 2024**  
**7:00 PM**

**Roll Call:** All Members Present

**Motion to Excuse Members:** Not Necessary

**Invocation:** Greg Hawk, Ward 1 Council Member

**Pledge of Allegiance:** President Bates Aylward

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#26 - O#27; 2nd Rdg O#28 - O#34; O#26 - O#27 Adopted on 1st Rdg; O#33 - O#34 Adopted on 2nd Rdg)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** David Kerestes spoke about embezzlement at Refuge of Hope and FX Car Wash, and said that he was going to send the information to the Ohio Attorney General. Erick Freeman is concerned about what is going to happen to the artwork if the building at 1014 Cleveland Avenue NW is torn down. He is one of the artists, and he suggested that the City collaborate with him to relocate the artwork. Kim Bell spoke again about Metropolitan Housing raising her rent and the homeless problem. She asked Council to take these issues to Congress.

**INFORMAL RESOLUTIONS:**

1. Personnel Committee: Confirm reappt of Mr. Chris Hardesty to Stark County Regional Planning Commission commencing retro from 1/1/24 to 12/31/25. - Adopted
2. Personnel Committee: Confirm appt of Councilmember John Mariol to serve on Stolle JEDD Board of Trustees commencing 1/29/24 for a 4-year term. - Adopted
3. Personnel Committee: Confirm appt of Councilmember John Mariol to serve on Stark State JEDD Board of Trustees commencing 1/29/24 for a 4-year term. - Adopted

## **COMMUNICATIONS:**

4. Certificate of total amt from all sources for 2024. - Auditor Mallonn
5. Req to compensate Stark Economic Development Board up to \$40,000.,00 for grant writing servs. - Economic Development Director Hardesty
6. Req to amend O#175/2023 to identify RMI Titanium Company, LLC as entity to contract with for Job Creation Tax Incentive Agrmt with Howmet Aerospace; emergency. - Economic Development Director Hardesty
7. Req to amend O#228/2017 to reorganize Canton Innovation District Advisory Board. - Economic Development Director Hardesty
8. Req to utilize funds from 2022 Project Safe Neighborhood Grant to increase intelligence sharing and coordinated response efforts of Police Dept; amend approp O#227/2023; emergency (supp approp & inter-fund adv to Police Admin). - Safety Director Perry
9. Req for salary adjustments for multiple Management and Non-Bargaining Employees; emergency. - Service Director Highman, Safety Director Perry and Auditor Mallonn
10. Advise Council that Woda Cooper Companies, Inc. and Canton For All People, Inc. intend to be general partners of Newton Family Apts located at 1031 W Tusc St. - Woda Cooper Development, Inc.

## **FIRST READINGS:**

11. Auth funding of CCIC for 2-year period utilizing General Fund dollars in amt of \$50,000.00; emergency - Finance Committee
12. Amend approp O#227/2023; emergency (supp approp, inter-fund adv & inter-fund repayment to Police Admin Fund) - Finance Committee
13. Amend Code Sec 1305.01, Members; Appointment, Qualifications and Vacancy of Chapter 1305, Board of Building Appeals - Judiciary Committee
14. Approve and accept replat of parts of Lots 118, 119 and 120; emergency (DCLB Corp, 200 blk Walnut Ave NE, Ward 2) - Public Safety & Thoroughfares Committee
15. Approve and accept replat of all of Outlot 573 and parts of Lots 23588-23590 and 35138; emergency (Canton City Schools, 2525 19th St NE, Ward 6) - Public Safety & Thoroughfares Committee
16. Approve and accept replat of Outlot 1495 and Lots 42485 and 42486; emergency (Carolann Cope & Clyde Miller, 3715 Harmont Ave NE, Ward 6) - Public Safety & Thoroughfares Committee
17. Approve and accept replat of Lots 9022 and 9023; emergency (Habitat for Humanity, 412 & 414 Watson PI SE, Ward 4) - Public Safety & Thoroughfares Committee

18. Approve and accept replat of Lots 24382 and 24383; emergency (Habitat for Humanity, 2340 21st St NE, Ward 6) - Public Safety & Thoroughfares Committee
19. Approve and accept replat of Lots 4994 and 4995; emergency (Habitat for Humanity, 909 Prospect Ave SW, Ward 5) - Public Safety & Thoroughfares Committee
20. Auth resurfacing of SR43D (Walnut/Market Ave) fr 12th St NE to 19th St NW, SR 43 (Market Ave) fr 19th St NW to just south of N Corp Limit (55th St NW) and SR 172 fr W Corp Limit to Wertz Ave NW and Smith Ave NW to IR 77 within Canton; emergency - Public Safety & Thoroughfares Committee
21. Auth cooperative agrmt with Stark County Board of County Commissioners to replace city water lines during STA-CR-225 Perry Dr NW Widening and Water Main Replacement Proj; emergency - Environmental & Public Utilities Committee
22. Auth to submit any substantial amendment to City's 2023 Annual Action Plan to US Dept of HUD; Auth all necessary contracts for timely expenditure of CDBG and ESG Program funds and effective operation of Program - Community & Economic Development Committee
23. Auth contract for purch of one 3/4 ton pickup truck and one large dump truck; emergency (Collection Systems Dept) - Public Property Capital Improvement Committee
24. Auth all necessary contracts for purch of one full size cargo van, two 4x4 pickup trucks, two cargo boxes, one Vactor with trailer and one finish mower with accessories and brush hog; emergency (Water Dept) - Public Property Capital Improvement Committee
25. Auth all purch orders and pay all moral obs needed to move \$101,202.40 of 4568 Federal Grant Funds and \$101,202.40 of 2175 Comprehensive Plan Funds for 11th St SE Intersection and Roadway Improvements Proj, GP 1144, PID 90465; amend approp O#227/2023; emergency (supp approp in proj fund) - Finance Committee

***(Council recessed at 7:27 PM for the Personnel Committee to discuss O#26 - O#27; reconvened at 7:31 PM)***

26. **7/2024** Auth to compensate Attorneys Katie Lukosavich, Jonathan Cope and Luke Hamilton with \$7,364.00 per yr raise; emergency - Personnel Committee \*
27. **8/2024** Auth salary adjustments for WRF Superintendent, Water Dept Facilities Engineer, Asst Purchasing Director, Human Resources Director, Police Dept Fiscal Manager, Police Dept Crime Analyst and Deputy Payroll Manager; emergency - Personnel Committee \*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#28 - O#34; O#33 - O#34 ADOPTED)**

28. Auth contract with listed cities, villages, and entity to provide legal representation in prosecution of criminal cases; emergency. - FIN

29. Auth contract with the Stark County Public Defender Commission for provision of legal servs to indigents; emergency. - FIN
30. Re-establish the Storefront Reinvestment Program; Auth grant agrmts amount of Issue 13 Comprehensive Plan Funds; emergency. - FIN
31. Re-establish Public Realm Reinvestment Program; Auth contracts with approved Public Realm Business amount of Issue 13 Comprehensive Plan Funds; emergency. - FIN
32. Approve Canton City water main extension to The Christ Foundation; Auth agrmts for extension of said water main; emergency. - E&PU
33. **9/2024** Amend O#40/2000, as amended, The Classification Plan for Bargaining Unit Personnel; emergency.- PERS \*
34. **10/2024** Amend O#100/2011, as amended, The Classification Plan for Non-Bargaining Unit Personnel; emergency. - PERS \*

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

35. **11/2024** Auth agrmt for and accept \$300,000.00 from Republic Steel and all necessary contracts to implement programs in accordance with final judgment order; emergency
36. **12/2024** Auth Clerk of Council to certify to County Auditor unpaid and delinquent charges for servs performed by and/or on behalf of Building/Code Dept during calendar year 2023 for board up/clean up/demo charges; emergency
37. **13/2024** Auth and consent to sign replacements on US-30, US-62, SR-43D, SR-153, SR-687 and SR-800 within City of Canton; emergency

**COMMITTEE MEETINGS:**

**Monday, February 5, 2024 in Council Chambers @ 6:15 PM**

Finance Committee  
 Public Safety & Thoroughfares Committee  
 Judiciary Committee  
 Community & Economic Development  
 Environmental & Public Utilities Committee  
 Public Property Capital Improvement Committee

**MISCELLANEOUS BUSINESS:** None

**ADJOURNMENT:** 7:44 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, FEBRUARY 5, 2024 AT 7:00 PM