## **CANTON CITY COUNCIL**

President William V. Sherer, II

Council At Large:

Bill Smuckler - Majority Leader
James Babcock - Asst. Majority Leader
Louis Giavasis

Mailing Address:

218 Cleveland Ave. S. Canton, Ohio 44702 (330) 489-3223 www.CantonOhio.gov



FINAL AGENDA November 27, 2023 7:00 PM **Ward Council Members:** 

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

Roll Call: All Members Present

**Motion to Excuse Members:** Not Necessary

**Invocation:** John Mariol, Ward 7 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#6 - O#17; O#16

& O#17 Adopted on 2nd Rdg; O#18 Postponed)

**PUBLIC HEARINGS:** 7:00 PM - Authorize zone change on Faircrest Street SW, Parcel #8300001, from B-3 (General Business) to PB-4 (Planned Special Business District) for All Nations Tabernacle (Two Speakers) - O#18 postponed until 12/4/23

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Kim Bell spoke about the curfew. She suggested that the barbers and beauticians in the city monitor the kids at downtown events. She believes the kids respect them more than the police. She also mentioned that she has heard nothing lately about the Enrichment Program. David Kerestes stated that the Refuge of Hope, where he resides, is an erroneous establishment because of the drug dealing that goes on there, and the police will do nothing about it. He also said that he is filing a breach of contract against owners of property on Whipple Ave NW for stealing money from Refuge of Hope and for code violations. Chuck Seifer is a representative of AFSCME Local 2937. He said that he is not against the employee raises for upper management, but asked that the City remember his Union at contract time next year.

**INFORMAL RESOLUTIONS:** None

## COMMUNICATIONS:

1. Auth adoption of temporary budget for 2024; emergency. - Finance Director Crouse

## FIRST READINGS:

- 2. Amend O#51/2023; emergency (various approp trfs & supp approps to adjust accts) Finance Committee
- 3. Amend O#100/2011 to establish a Classification Plan for Public Service and Public Safety Mgmt and Non-Bargaining Unit Personnel Personnel Committee
- Approve and accept Replat of Outlots 1345 and 1346; emergency (Parcels 10004114 & 10004113, Simon Warstler, 1120 Camden Ave SW) - Public Safety & Thoroughfares Committee
- 5. Vacate all of Vertolli-Harmon Memorial Lane NE; approve and accept Replat of Part of Outlots 840 and 841 and vacated roadway; emergency (Canton City & Stark County, 4500 Atlantic Blvd NE) Public Safety & Thoroughfares Committee

## \*Ordinances and Formal Resolutions for First Reading Vote

# SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG 0#6 - 0#17; 0#16 & 0#17 ADOPTED)

- 6. Establish the "Kato Automotive LLC Non-School TIF"; emergency (Parcels 242788, 242789, 210855, 232239, 202963, 244498 & 230138) C&ED
- 7. Amend Approp O#51/2023; emergency (\$50,000.00 supp approp fr Downtown Canton TDD Fund to Tourism Develop District) FIN
- 8. Auth Auditor to create 2805 2023 Cops Hiring Program Grant 15JCOPS-23-GG-04598-UHPX; emergency (\$625,000.00 supp approp fr COPS Hiring Grant Fund to Police Admin- Other) FIN
- 9. Auth Clerk of Council to certify Cty to Auditor unpaid and delinquent charges for 2022 calendar year; emergency (Bldg/Code Mowing & Litter) FIN
- 10. Auth Clerk of Council to certify Cty to Auditor unpaid and delinquent charges for 2021 calendar year; emergency (Bldg/Code Mowing & Litter) FIN
- 11. Auth contracts for Water Service Shop Renovation Prj; emergency FIN
- 12. Auth to enter into a water supply revolving loan account; Designate repayment source for loan; emergency FIN
- 13. Auth agrmts with Stark County Board of Commissioners and Dept of Transportation for acquisition of 0.758 acre excess land; emergency PS&T
- 14. Auth to enter into professional servs contract with Burgess & Niple LTD for design of 42" East Side Interceptor Rehabilitation, GP 1441 Project; emergency (\$46,800.00 supp approp fr Collection Systems Department Other to 42" East Side Interceptor Rehabilitation, GP 1380- Other) E&PU & FIN
- 15. Amend various portions of Chp 182, Municipal Income Tax Effective January 1, 2016; emergency JUD

- 16. **210/2023** Auth to enter into professional servs contract for E. Tuscarawas Streetscape Phase 2 Prj GP 1422 Design; emergency (Various Supp Approp and Trfs) FIN & PPCI \*
- 17. **211/2023** Auth to enter into a contract with SOL/Harris Day Architecture, INC. for Design and oversight of the Canton Memorial Civic Center Upgrades Prj; emergency (\$165,900.00 supp approp fr General Fund to Other Buildings Other) PPCI & FIN \*

## \*Ordinances and Formal Resolutions for Second Reading Vote

## THIRD READINGS:

18. **Postponed until 12/4/23** 

Amend O#55/77; emergency (zone change for Kristopher Schmid on Faircrest St SW, Parcel #8300001, from B-3 (General Business) to PB-4 (Planned Special District)

PUB HRG 11/27/23 @ 7:00 PM

- 19. <u>212/2023</u> Amend Approp O#51/2023; emergency (supp approp and inter-fund adv repayment fr State of Ohio Camera Grant Fund)
- 20. <u>213/2023</u> Auth agrmt with City of Fairlawn, dba Fairlawngig and CCIC, and all necessary contracts, to provide Internet Services to qualifying customers within Innovation District; emergency

## **COMMITTEE MEETINGS:**

Monday, December 4, 2023 in Civic Center's McKinley Room @ 6:45 PM Finance Committee Personnel Committee

Public Safety & Thoroughfares Committee

**MISCELLANEOUS BUSINESS:** Member Kimbrough reminded everyone about two events in her ward this week, Light Up Downtown on Thursday and First Friday the following day.

ADJOURNMENT: 7:49 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 4, 2023 AT 7:00 PM AT THE CANTON CIVIC CENTER