# **CANTON CITY COUNCIL**

President William V. Sherer, II

<u>Council At Large</u>: Bill Smuckler - **Majority Leader** James Babcock - **Asst. Majority Leader** Louis Giavasis

> Mailing Address: 218 Cleveland Ave. S. Canton, Ohio 44702 (330) 489-3223 www.CantonOhio.gov



May 15, 2023 7:00 PM <u>Ward Council Members:</u> Greg Hawk, Ward 1 Brenda Kimbrough, Ward 2 Jason Scaglione, Ward 3

Chris Smith, Ward 4 Robert Fisher, Ward 5 Kevin Hall, Ward 6 John Mariol, Ward 7 Peter Ferguson, Ward 8 Frank Morris, Ward 9

Roll Call: Eleven Members Presesnt

**Motion to Excuse Members:** Member Smuckler Absent (Member Smuckler arrived after Agenda Correction & Changes)

Invocation: James Babcock, Council Member-at-Large

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#10 - O#13)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: None

#### INFORMAL RESOLUTIONS: None

#### COMMUNICATIONS:

- 1. Req adjustments to City of Canton's Final Budget Ordinance No. 51/2023. Finance Director Crouse
- 2. 2022 Annual Report. Canton Water Department
- 3. Rpt of Bank Rec and Outstanding Investments as of April 28, 2023. Treasurer Perez
- 4. Rpt of parking meter revenue for April, 2023. Treasurer Perez

#### FIRST READINGS:

- Auth grant agrmt with Community Building Partnership Of Stark County, Inc. Utilizing Issue 13 Comprehensive Plan Neighborhood Funds; emergency. - Community & Economic Development Committee
- 6. Auth contract change order #2 for Sugar Creek Water Treatment Plant Renovation Project with Great Lakes Construction Company; Amend Approp Ordinance No. 51/2023; emergency. - Finance Committee
- 7. Auth Easement agmt with Ohio Power Company for installation of Electrical Facilities at Spiker Park; emergency. Environmental & Public Utilities Committee
- 8. Auth Easement agrmt with East Ohio Gas Company for installation of Natural Gas Facilities at City Serv. Center. Environmental & Public Utilities Committee
- 9. Auth 7510 Perry Township JEDD Fund ; emergency. Community & Economic Development Committee

## \*Ordinances and Formal Resolutions for First Reading Vote

## SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#10 - O#13)

- 10. Auth updates to Canton's City-Wide Community Reinvestment Area to be consistent with Senate Bill 33; emergency C&ED
- 11. Auth contracts, grant funds, zero percent interest loan and agrmt with Ohio EPA for low-interest loan for 4th St SE Sewer Replacement Proj, GP 1338; Amend Approp O#51/2023; emergency (Supp Approp in Project Fund) E&PU
- 12. Auth Water Pollution Control Loan Fund Agrmt for planning, design and/or construction of wastewater facilities and dedicated repayment source; emergency E&PU
- Auth approp of property in furtherance of 4th Street SE Sewer Replacement Proj, GP 1338; emergency - E&PU and P&ST

#### \*Ordinances and Formal Resolutions for Second Reading Vote

#### THIRD READINGS:

- 14. <u>**72/2023**</u> Approve and accept replat of Part of Lots 1549 and 1550 (for Chuck Fuchs, Ward 2); emergency
- 15. <u>**73/2023**</u> Auth and accepting the replat of Lot 9786 and Part of Lot 9787 (for Sarai Properties LLC, Ward 5); emergency
- 16. <u>**74/2023**</u> Auth and accepting the replat of Lots 1909, 1910 & 32457 and Part of Lots 1907, 1908, & 1911-1913, Part of Lots 32455-32456, and Part of Lot 35125 (for Habitat for Humanity, Ward 4); emergency

#### COMMITTEE MEETINGS:

# Monday, May 22, 2023 in Council Caucus Room @ 6:15 PM

Finance Committee Environmental & Public Utilities Committee Community & Economic Development Committee

# COMMUNITY BUILDING PARTNERSHIP PRESENTATION - MAUREEN AUSTIN

**MISCELLANEOUS BUSINESS:** Member Scaglione announced the opening of a new restaurant, Judy's Family Restaurant, on 3824 Tuscarawas St. and suggested everyone support it. He thanked John Highman and President Sherer for the completion of the Hursh Avenue Project. Member Kimbrough invited everyone to a tailgate party Ward 2 is having at 3:00 PM this Saturday. Member Smuckler thanked Member Babcock for filling in for him during the first few minutes of the Council Meeting.

ADJOURNMENT: 7:15 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MAY 22, 2023 AT 7:00 PM