

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

May 8, 2023

7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Ferguson Absent

Invocation: Frank Morris, Ward 9 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#14 - O#18; O#17 & O#18 Adopted on 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Dan Fonte asked Council to reconsider the installation of the two roundabouts on West Tusc. He said that they are confusing and cumbersome. He suggested that, as an alternative, they widen the street, add more turn lanes and install an updated traffic system. He also said that the angled parking in downtown Canton is the most asinine idea he's ever seen, and suggested that it be changed back.

INFORMAL RESOLUTIONS:

1. Majority Leader Smuckler: PO to city of Wadsworth for purch of 1992 Pierce Arrow Aerial truck for Fire Dept. - Adopted

COMMUNICATIONS:

2. Req for Add'l Amended Cert dated 4/28/23. - Auditor Mallonn
3. Statement of Cash Position dated 4/28/23. - Auditor Mallonn
4. Auth grant agrmt with Community Building Partnership for neighborhood revitalization prog utilizing Issue 13 Comprehensive Plan Funds; emergency. - Mayor Bernabei

5. Auth purch of 1992 Pierce Arrow Aerial truck for Fire Dept. - Safety Director Perry
6. Req Sugar Creek Water Treatment Plant Renovation Proj - Change Order #2; emergency. - Service Director Highman
7. Req Electric Easement to AEP for Spiker Park Fountain; emergency. - Service Director Highman
8. Reg Natural Gas Facilities Easement to East Ohio Gas Co for Sanitation Bldg Proj, GP 1376; emergency. - Service Director Highman
9. Auth necessary funds and remittance of approp sums to Perry Twp per JEDD Contract and Tax Agrmt. - Treasurer Perez

FIRST READINGS:

10. Auth updates to Canton's City-Wide Community Reinvestment Area to be consistent with Senate Bill 33; emergency - Community & Economic Development Committee
11. Auth contracts, grant funds, zero percent interest loan and agrmt with Ohio EPA for low-interest loan for 4th St SE Sewer Replacement Proj, GP 1338; Amend Approp O#51/2023; emergency (Supp Approp in Project Fund) - Environmental & Public Utilities Committee
12. Auth Water Pollution Control Loan Fund Agrmt for planning, design and/or construction of wastewater facilities and dedicated repayment source; emergency - Environmental & Public Utilities Committee
13. Auth approp of property in furtherance of 4th Street SE Sewer Replacement Proj, GP 1338; emergency - Environmental & Public Utilities and Public Safety & Thoroughfares Committees

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#14 - O#18; O#17 & O#18 ADOPTED)

14. Approve and accept replat of Part of Lots 1549 and 1550 (for Chuck Fuchs, Ward 2); emergency - PS&T
15. Auth and accepting the replat of Lot 9786 and Part of Lot 9787 (for Sarai Properties LLC, Ward 5); emergency - PS&T
16. Auth and accepting the replat of Lots 1909, 1910 & 32457 and Part of Lots 1907, 1908, & 1911-1913, Part of Lots 32455-32456, and Part of Lot 35125 (for Habitat for Humanity, Ward 4); emergency - PS&T
17. **67/2023** Auth conveyance of City-Owned Real Property no longer needed to Canton Community Improvement Corp. (Parcel No. 232479, 1839 Kimball RD SE); emergency - C&ED *

18. **68/2023** Auth conveyance of City-Owned Real Property no longer needed to Canton Community Improvement Corp. (Parcel Nos. 10009758, 10009759, 10009760, 10009761, and 10009762); emergency - C&ED *

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

19. **69/2023** Accept Tax Incentive Review Council recommendations regarding Enterprise Zone Agrmts; emergency
20. **70/2023** Amend Chapter 1727 of Health Code
21. **71/2023** Auth electrical facilities easement agrmt with Ohio Power Co, unit of AEP; emergency (new Sanitation Bldg)

COMMITTEE MEETINGS:

Monday, May 15, 2023 in Council Caucus Room @ 6:30 PM

Community & Economic Development Committee

Environmental & Public Utilities Committee

Public Safety & Thoroughfares Committee

MISCELLANEOUS BUSINESS: Member Kimbrough stated that the 10K race in downtown Canton this past weekend was a fantastic event for Ward 2. It was very successful, and she enjoyed talking with people from different areas.

ADJOURNMENT: 7:18 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MAY 15, 2023 AT 7:00 PM