# **CANTON CITY COUNCIL**

President William V. Sherer, II

**Council At Large:** 

Bill Smuckler - Majority Leader James Babcock - Asst. Majority Leader Louis Giavasis

#### **Mailing Address:**

218 Cleveland Ave. S. Canton, Ohio 44702 (330) 489-3223 www.CantonOhio.gov



Final Agenda March 27, 2023 7:00 PM **Ward Council Members:** 

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Giavasis Absent

**Invocation:** Jason Scaglione, Ward 3 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#6 - O#15; O#15

Adopted as Amended on 2nd Rdg; O#16 Adopted as Amended)

**PUBLIC HEARINGS: None** 

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** James Parker spoke about parking tickets again. David Kerestes spoke about a home he was promised since being homeless, but it is also in violation. Wanda Jackson expressed her concern about limited resources for senior citizens during the power outage.

**INFORMAL RESOLUTIONS:** None

### COMMUNICATIONS:

1. Comparison Rpt of Cash Receipts as of February 28, 2023

### FIRST READINGS:

2. Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth grant agrmt with International Association of Firefighters; emergency. - Community & Economic Development Committee

- 3. Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth contract agrmt with Legacy of Honor; emergency (Police Officers). Community & Economic Development Committee
- 4. Amend O#100/2011 to establish the Classification Plan for Safety Dir.'s Fire Div. Management and non-bargaining personnel; emergency. Personnel Committee
- 5. Auth contract change order No. 1 for Sugar Creek Water Treatment Plant Renovation Project; emergency. Finance Committee

## \*Ordinances and Formal Resolutions for First Reading Vote

# SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#6 - O#15; O#15 ADOPTED AS AMENDED ON 2ND RDG)

- 6. Auth contracts, grant funds and zero percent interest loan for 34th St NW Area Water Main Replacement and Rdwy Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps in Project Fund) E&PU and FIN
- 7. Auth contracts, grant funds and zero percent interest loan for Fairmount Area Water Main Replacement Phase II and Rdwy Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps in Project Fund) E&PU and FIN
- 8. Auth contract for purch of one 1/2 ton pickup truck with plow package and one lg dump truck; emergency (Collection Systems Dept) PPCI
- 9. Auth all moral ob payments for Shook Construction Co. portion of WRF Phosphorus/Total Nitrogen Proj Contract No. 26 OWDA Loan; emergency FIN
- Auth contract for Water Transient Modeling and Surge Mitigation Evaluation-Phase II;
   emergency FIN
- 11. Auth submission of amendment to City's 2021 Annual Action Plan to U.S. Dept of HUD; Auth contracts necessary for CDBG and HOME Program Funds; emergency C&ED
- 12. Auth submission of amendment to City's 2022 Annual Action Plan to U.S. Dept of HUD; Auth contracts necessary for CDBG and HOME Program Funds; emergency C&ED
- 13. Auth filing of 2023 Annual Action Plan with HUD for Community Dev Block Grant, Home Investment Partnership and Emergency Solutions Grant Programs; Auth contracts to implement Action Plan; Amend final 2023 Approp Ord; emergency (Supp Approps & Inter-Fund Trf in CD Fund) C&ED
- 14. Auth contracts for 30th St and Cromer Ave Water Main Replacement and Sewer Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps to Project Fund) E&PU and FIN

## 15. **AMENDED AS**

<u>50/2023</u> Auth contracts for purch of various vehicles and equip and projects; Amend 2023 Final Approp Ord; emergency (Supp approps and inter-fund trf from Capital & General Funds) - PPCI\*

# \*Ordinances and Formal Resolutions for Second Reading Vote

### THIRD READINGS:

16. **AMENDED AS**51/2023 Adopt 2023 annual approp for City of Canton; emergency - FIN

### **COMMITTEE MEETINGS:**

Monday, April 3, 2023 in Council Caucus Room @ 6:30 PM Community & Economic Development Committee Finance Committee Personnel Committee

**MISCELLANEOUS BUSINESS:** Member Smith announced Ward 4's Easter Egg Hunt for Saturday, April 8th, 2023 from 12:00 PM - 2:00 PM at Crenshaw Park (1500 Sherrick RD. SE). She also stated if you would like to donate candy, to contact her.

**ADJOURNMENT:** 7:30 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 3, 2023 AT 7:00 PM