FINAL AGENDA 7:00 PM

CANTON CITY COUNCIL 7:00 PM JULY 12, 2021

ROLL CALL: Eleven Members Present

MOTION TO EXCUSE MEMBERS: Member Ferguson Absent **INVOCATION:** Jason Scaglione, Ward 3 Council Member

PLEDGE OF ALLEGIANCE: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#7 – O#11, RE#12, O#13; 2nd Rdg O#14 – O#19; O#7 – O#11, RE#12, O#13 Adopted on 1st Rdg; O#17 - O#19 Adopted on 2nd Rdg; O#20 Adopted as Amended)

PUBLIC HEARINGS:

7:00 PM AN ORDINANCE AUTHORIZING CANTON TO ANNEX TERRITORY KNOWN AS HOF VILLAGE #7 ANNEXATION AREA CONTAINING APPROX 0.138 ACRES, ASSIGNING SAID TERRITORY TO WARD 7, ZONING SAID TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); EMERGENCY (NO SPEAKERS) **O#143/2021**

OLD BUSINESS (PUBLIC SPEAKS): None

<u>PUBLIC SPEAKS (CITY BUSINESS):</u> Kim Bell mentioned her disagreement with Member Schulman. She also spoke about people receiving large stimulus payments not wanting to return to work and suggested the Mayor offer an incentive to get them to go back to work. Pete Carpico spoke about the high lead levels at Republic Steel and is angry that he and his neighbors in Georgeview Estates have been breathing it in. The letters they received from the EPA stated that the lead emission in a couple days exceeded the level that would read for a three-month period. Mr. Carpico invited Council and the Administration to attend the meeting hosted by the EPA and the Health Dept. on Tuesday, July 20th at 6:00 PM at Garaux Hall located at 3801 13th St. SW.

PRESENTATION:

PRESIDENT SHERER: HONORING DAN MOEGLIN FOR HIS SUPPORT OF THE

CANTON CITY ARBORIST, THE CANTON TREE COMMISSION AND FOR HIS CONTRIBUTION IN THE CITY'S ANNUAL DESIGNATION AS A TREE CITY USA BY THE ARBOR DAY FOUNDATION SINCE 2015

INFORMAL RESOLUTIONS:

19. MAJORITY LEADER SMUCKLER: AUTH SERV DIR TO OPEN PURCH ORDER IN AMT OF \$49,901.50 TO

WENGER EXCAVATING, INC. FOR REPAIR OF WATER MAIN ON 38TH

ST NW. - ADOPTED

20. MAJORITY LEADER SMUCKLER: AUTH SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN AMT

NOT TO EXCEED \$32,000.00 TO ZEIGLER DIESEL PERFORMANCE, LLC FOR REPAIR WORK FOR ONE (1) AMBULANCE (FIRE DEPT). –

ADOPTED

21. MAJORITY LEADER SMUCKLER: AUTH SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL

AMT NOT TO EXCEED \$43,166.30 TO AMERICAN ROADWAY

LOGISTICS FOR ANNUAL MAINTENANCE (STRIPING) ALONG US30. -

ADOPTED

COMMUNICATIONS:

206. AGENT FOR PETITIONER, WILLIAMS: COPY OF ANNEX PETITION DOCS FILED WITH STARK CO.

COMMISSIONERS ON 6/21/21 @ 2:15 PM FOR SKYLAND PINES 2021 ANNEX (APPROX 5.561 ACRES IN PLAIN TWP). – RECEIVED & FILED

207. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERTIFICATE DATED 6/30/21. –

RECEIVED & FILED

208. AUDITOR MALLONN: STATEMENT OF CASH POSITION DATED 6/30/21. – RECEIVED &

FILED

209. FINANCE DIR. CROUSE: AMEND APPROP O#49/2021 (\$50,000.00 SUPP APPROP FR

UNAPPROP BAL OF 2415 GUARDRAIL/ATTENUATOR FUND TO 2415 202210 MAINTENANCE – OTHER); EMERGENCY (FIX & REPLACE DAMAGED GUARDRAILS, STREET LIGHTS, ETC). – FINANCE

COMMITTEE

210. FINANCE DIR. CROUSE: ADOPT ALTERNATIVE TAX BUDGET FOR CITY OF CANTON FOR

FISCAL YR ENDING 12/31/22; REQ LAW DEPT PREPARE LEG TO BE ADOPTED AS EMERGENCY IN TIME FOR SUBMISSION TO STARK CO AUDITOR NO LATER THAN 8/20/21. – FINANCE COMMITTEE

211. FINANCE DIR. CROUSE: AMEND APPROP O#49/2021 (\$10,000.00 SUPP APPROP FR

UNAPPROP BAL OF 7506 BLDG DEPT STATE ASSESS FUND TO 7506 101501 CODE ENFORCEMENT ADMIN – OTHER); EMERGENCY.

- FINANCE COMMITTEE

212. LAW DEPARTMENT: LTR TO LIQUOR CONTROL COMM (OHIO) REQ CONTINUANCE OF

HRG FOR R BAR & GRILL LLC DBA R BAR AND GRILL (PERMIT #71479900006, REJECTED TRF LOCATION). - RECEIVED & FILED

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213. LAW DIR. AYLWARD:

AUTH LAW DIR TO ENTER INTO AGMT TO SETTLE LAWSUIT; AUTH MAYOR OR SERV DIR TO ENTER INTO AGMTS NECESSARY TO COMPLY WITH TERMS OF SETTLEMENT AGMT; AUTH CITY TO RECEIVE ALL FUNDS RESULTING FR SETTLEMENT AGMT TO BE DEPOSITED IN WATER DEPT FUND; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS AND MAKE ALL

PAYMENTS NECESSARY TO COMPLY WITH TERMS OF

SETTLEMENT AGMT; EMERGENCY (ROVER PIPELINE LLC, ET AL, MEDIATION SCHEDULED FOR JULY). – FINANCE COMMITTEE

214. LIQUOR CONTROL COMM (OHIO): NOTICE OF HEARING FOR R BAR & GRILL LLC (PERMIT

#71479900006, WARD 2) ON 7/16/21 @ 11:00 AM TO BE CONDUCTED

VIRTUALLY. - RECEIVED & FILED

215. LIQUOR CONTROL DIV (OHIO): REQ TRF OF D5 PERMIT (#1171171) FR P&P JD LLC DBA NAPOLIS

ITALIAN EATERY 1ST FL & BSMT & PATIO TO CT & B LLC DBA NAPOLIS ITALIAN EATERY 1ST FL & BSMT & PATIO @ 221 MARKET

AVENUE N, WARD 2. – RECEIVED & FILED

216. LIQUOR CONTROL DIV (OHIO): REQ NEW D4 PERMIT (#1328880) FOR BROTHERS OF THE HAMMER

DBA BROTHERS OF THE HAMMER CANTON CHAPTER @ 1110 12^{TH}

ST NE, WARD 2. – RECEIVED & FILED

217. LIQUOR CONTROL DIV (OHIO): REQ NEW D1 PERMIT (2850036) FOR 4TH STREET PIZZA LLC DBA

JABLES @ 309 CLEVELAND AVE NW, WARD 2. – RECEIVED & FILED

218. MAYOR BERNABEI: REQ APPROVAL FOR CONTINUED OPERATION OF DORA FOR

ADDT'L FIVE YEARS, RETRO TO APRIL 25, 2021. - DOWNTOWN

DEVELOPMENT COMMITTEE

219. MAYOR BERNABEI: LTR ADVISING OF RE-APPT OF TIM MILLER TO MAYOR'S

COMMUNITY RELATIONS COMMISSION; TERM COMMENCING

RETRO FR 7/1/21 THRU 6/30/23. – RECEIVED & FILED

220. MAYOR BERNABEI: LTR ADVISING OF RE-APPT OF ALEXANDER HAAS TO PLANNING

COMMISSION; TERM COMMENCING RETRO FR 7/1/21 THRU

12/31/23. – RECEIVED & FILED

221. SAFETY DIR. PERRY: REQ INFORMAL RESOLUTION AUTH SAF DIR TO ENTER ONE OR

MORE PURCH ORDERS IN AMT NOT TO EXCEED \$32,000.00 TO ZEIGLER DIESEL PERFORMANCE, LLC FOR REPAIR WORK FOR

ONE (1) AMBULANCE (FIRE DEPT). - RECEIVED & FILED

222. SAFETY DIR. PERRY: REQ INFORMAL RESOLUTION AUTH SAF DIR TO OPEN PURCH

ORDER IN AMT OF \$43,166.30 TO AMERICAN ROADWAY LOGISTICS

TO PERFORM STRIPING ON US30; COSTS TO BE PAID FR

PREVIOUSLY APPROP ENGINEERING BUDGET; ENGINEERS WILL

MANAGE AND INSPECT PROJ. - RECEIVED & FILED

223. SERVICE DIR. HIGHMAN: AMEND O#49/2021, AS AMENDED (\$25,000.00 SUPP APPROP FR

UNAPPROP BAL OF 5601 REFUSE OPERATION FUND TO 5601 205001 – REFUSE ADMINISTRATION – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. –

FINANCE COMMITTEE

224. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACT

CHANGE ORDER #1 WITH ARCADIS TO PERFORM TRANSIENT MODELING & EVALUATIONS FOR ADDT'L FEE OF \$54,302.00; \$54,302.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207066 WATER DISTRIBUTION SYSTEM HYDRAULIC MODEL PROJ – OTHER; AUTH AUDITOR TO DRAW WARRANTS

UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE

COMMITTEE

225. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO

ADVENT LUTHERAN CHURCH LOCATED IN LAKE TWP; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ALL AGMTS INCLUDING EASEMENT AGMTS NECESSARY FOR WATER MAIN EXTENSION; AUTH THE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – ENVIRONMENTAL & PUBLIC UTILITIES

AND FINANCE COMMITTEE

COMMUNICATIONS CONTINUED:

226. SERVICE DIR. HIGHMAN: REQ INFORMAL RESOLUTION AUTH SERV DIR TO OPEN PURCH

ORDER IN AMT OF \$49,901.50 TO WENGER EXCAVATING, INC. (REPAIR OF WATER MAIN ON 38TH ST NW). – RECEIVED & FILED

227. SERVICE DIR. HIGHMAN: AUTH AUDITOR TO ESTABLISH AND CREATE 4594 3RD ST SE

RESURFACING PROJ FUND TO TRACK PROJ REVENUES AND EXPENDITURES RELATED TO OPWC; AMEND O#49/2021, AS AMENDED (\$73,525.00 SUPP APPROP FR UNAPPROP BAL OF 4594 3RD ST RESURFACING PROJECT FUND TO 4594 202001 3RD ST. SE RESURFACING PROJECT FUND – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (2021 PAVING PROGRAM, PHASE 2 (3RD ST. SE RESURFACING PROJECT)). – PUBLIC PROPERTY CAPITAL IMPROVEMENT AND

FINANCE COMMITTEES

228. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT FOR ALLEN

AVE SE AREA SANITARY SEWER AND WATERLINE PROJ; AUTH MAYOR AND/OR SERV DIR TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION ENGINEERING SERVS FOR PROJ; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO WORK

MAYOR AND/OR SERV DIR TO ENTER INTO WORK

LICENSE/EASEMENT AGMT WITH WHEELING & LAKE ERIE RAILWAY COMPANY TO FACILITATE PROJ; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO AGMT WITH OHIO ENVIRONMENTAL PROTECTION AGENCY TO RECEIVE FR WPCLF, A LOW-INT LOAN TO BE AMORTIZED OVER 20-YR PERIOD FOR SANITARY SEWER PORTION OF PROJ; AUTH AUDITOR TO ESTABLISH AND CREATE FUND 5445 ALLEN AVE SANITARY SEWER PROJ, G.P. 1332 TO RECEIVE ALL LOAN AND REVENUE PROCEEDS AND TRACK PROJ EXPENDITURES; AMEND O#49/2021, AS AMENDED (\$3,640,000.00 SUPP APPROP FR UNAPPROP BAL OF 5445 ALLEN AVE. SANITARY

SEWER PROJECT, G.P. 1332 TO 5445 206322 – ALLEN AVE SANITARY SEWER PROJECT, G.P. 1332 – OTHER; \$80,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND

TO 5413 206322 – ALLEN AVE SANITARY SEWER PROJECT, G.P. 1332 – OTHER; \$550,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 206322 – ALLEN AVENUE SE AREA SANITARY SEWER/WATERLINE FUND – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON COD ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT

THRESHOLDS FOR PROJ; EMERGENCY. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES

229. STARK CO. COMMISSIONERS: REQ ANNEXATION OF 0.091 ACRES IN PLAIN TWP TO CITY OF CANTON (REGENT AVE. NE – CITY SERVICE CENTER

ANNEXATION). - PLANNING COMMISSION

230. STARK CO. COMMISSIONERS: LTR ADVISING MUNICIPAL ROAD FUNDS – 2022 APPLICATIONS

AVAILABLE; ANTICIPATED TOTAL RECEIPTS FOR DISTRIBUTION IN 2022 APPROX \$925,000.00; APPLICATION DEADLINE FOR 2022

FUNDING - 10/1/21. - RECEIVED & FILED

231. TREASURER PEREZ: COMPARATIVE RPT OF CASH RECEIPTS FOR 1/1/21 - 5/31/21. –

RECEIVED & FILED

232. TREASURER PEREZ: RPT OF BANK RECONCILIATIONS AND CITY'S OUTSTANDING

INVESTMENTS AS OF 5/31/21. - RECEIVED & FILED

233. TREASURER PEREZ: MTHLY RPT PARKING METER REVENUE FOR MAY, 2021. –

RECEIVED & FILED

234. TREASURER PEREZ: DESIGNATING ELIGIBLE DEPOSITORIES AND ACTIVE AND INTERIM

FUNDS PURSUANT TO THE PROVISIONS OF RC 135 AND CHAPTER 155 OF THE CODIFIED ORDINANCES; EMERGENCY. – FINANCE

COMMITTEE

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1. AMEND O#100/2011, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITORS OFFICE MGMT AND NON-BARGAINING PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (MERIT PAY INCREASES OF 3% TO FOUR MGMT EMPLOYEES)

 Referred to Finance and Personnel Committees
- 2. AMEND O#100/2011, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITOR'S OFFICE MGMT AND NON-BARGAINING PERSONNEL EMPLOYED BY CITY OF CANTON; PERMIT AUDITOR TO GIVE WAGE INCREASE OF 4.075% IN ADDITION TO 3% PERMITTED BY ORDINANCE; EMERGENCY (FOR ONE GRADE AND ADDT'L PAY ADJUSTMENT FOR 3 AUDITOR OFFICE MGMT EMPLOYEES)

 Referred to Finance and Personnel Committees
- 3. AUTH MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHAB & CORRECTION FOR RECEIPT OF FY 2021-2023 JUSTICE REINVESTMENT & INCENTIVE PRETRIAL GRANT IN AMT OF \$380,401.00; EMERGENCY (PERIOD COMMENCING 7/1/21 THRU 6/30/23)

 Referred to Finance Committee
- 4. AUTH MAYOR OR SERV DIR TO ENTER INTO FUNDING AGMT WITH ECONOMIC AND COMMUNITY DEVELOPMENT INSTITUTE, INC. IN AMT NOT TO EXCEED \$1,150,000.00; EMERGENCY (ARPA) Referred to Finance and Community & Economic Development Committees
- 1ST RDG 5. AUTH EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF COD ORD OF CANTON; EMERGENCY Referred to Judiciary Committee
- 6. AUTH LAW DIR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF 2021 SUPP TO CANTON COD ORD; TO AFFIX PRICE FOR SALE OF SAME; EMERGENCY
 Referred to Judiciary Committee

(COUNCIL RECESSED AT 7:32 PM FOR THE FINANCE COMMITTEE, PUBLIC SAFETY & THOROUGHFARES COMMITTEE AND THE DOWNTOWN DEVELOPMENT COMMITTEE TO DISCUSS 0#7 – 0#11, RE#12 AND 0#13; RECONVENED AT 7:42 PM)

(FINANCE COMMITTEE CALLED TO ORDER AT 7:32 PM TO DISCUSS O#7 – O#9 & O#13; ADJOURNED AT 7:36 PM)

- 7. AMEND APPROP O#49/2021; EMERGENCY (\$8,000.00 SUPP APPROP FR UNAPPROP BAL OF 2322 DENTAL SEALANT TO 2322 301001 DENTAL SEALANT 700 OTHER DIRECT COSTS)

 Referred to Finance Committee
- 8. AMEND APPROP O#49/2021; EMERGENCY (\$822,200.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 202058 36TH STREET NW STORM, ROADWAY, WATER AND SEWER PROJECT FUND OTHER)
 Referred to Finance Committee
- 9. AUTH MAYOR OR SERV DIR TO ENTER INTO MULTI-YEAR AGMT WITH STARK CO FOR LEASE OF STARK CO PROP; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR LEASE OF CITY OWNED BLDG @ 215 W. TUSCARAWAS ST AND SUBLEASE FOR ADJACENT COUNTY OWNED REAL PROP FOR PURPOSE OF OPERATING RESTAURANT/SNACK BAR, MANAGING ICE RINK AND OTHER RELATED PURPOSES; EMERGENCY Referred to Finance Committee

(PUBLIC SAFETY & THOROUGHFARES COMMITTEE CALLED TO ORDER AT 7:36 PM TO DISCUSS O#10 & O#11; ADJOURNED AT 7:40 PM)

- 10. AUTH RESURFACING OF US-30 FR JUST EAST OF WARNER RD TO SR-172/LINCOLN STREET E.,
 AND SR-43 (WAYNESBURG DR SE) @ US-30 INTERCHANGE, INCLUDING MINOR BRIDGE WORK TO
 EIGHT (8) STRUCTURES WITHIN CANTON; EMERGENCY (RT 30 PAVING AND BRIDGE WORK PID
 110615)
 Referred to Public Safety & Thoroughfares and Finance Committees
- 11. AUTH RESURFACING OF STA US 62 FR MORRIS AVE NE TO EAST CORP LIMIT WITHIN CANTON; EMERGENCY (RT 62 PAVING PID 112748)
 Referred to Public Safety & Thoroughfares and Finance Committees

(DOWNTOWN DEVELOPMENT COMMITTEE CALLED TO ORDER AT 7:40 PM TO DISCUSS RE#12; ADJOURNED AT 7:42 PM)

- 12. APPROVE CONTINUED OPERATION OF DESIGNATED OUTDOOR REFRESHMENT AREA (DORA) FOR ADDT'L FIVE YEARS, RETROATIVE TO APRIL 25, 2021 Referred to Downtown Development Committee
- 13. AUTH SETTLEMENT OF PENDING CLAIM/LAWSUIT WITH ROVER PIPELINE LLC; EMERGENCY (MEDIATION SCHEDULED FOR JULY)
 Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#14 – 0#19; 0#17 – 0#19 ADOPTED)

- 2ND RDG 14. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS FOR VIOLA ESTATES SANITARY SEWER PROJ, GP 1336; AMEND APPROP O#49/2021; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14; EMERGENCY (\$462,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 206323 VIOLA ESTATES SANITARY SEWER PROJECT, GP 1336 OTHER) (FIN AND E&PU)
- 2ND RDG 15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND ENTER INTO WORK LICENSE-EASEMENT AGMT WITH WHEELING & LAKE ERIE RAILWAY CO FOR BURNHAM HILLS SANITARY SEWER REALIGNMENT PROJ, GP 1220; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14; AMEND APPROP O#49/2021; EMERGENCY (\$200,000.00 APPROP TRF FR 5410 202010 ENGINEER DAILY OPERATIONS OTHER TO 5410 206318 BURNHAM HILLS SAN SWR PROJ, GP 1220 OTHER) (FIN AND E&PU)
- 2ND RDG 16. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR PARKRIDGE CIRCLE NW WATER MAIN EXTENSION PROJ; AMEND APPROP O#49/2021; EMERGENCY (\$260,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207076 PARKRIDGE CIRCLE NW WATER MAIN EXTENSION PROJECT OTHER) (FIN AND E&PU)
- 17. AMEND EXHIBIT A TO O#100/2011, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (CIVIL SERVICE GENERALIST) (PERS & FIN)
- 18. AMEND APPROP O#49/2021; EMERGENCY (\$14,000.00 APPROP TRF FR 2351 301001 FOOD PROTECTION PROGRAM 600 PAYROLL TO 2351 301001 FOOD PROTECTION PROGRAM 700 OTHER)
- 139/2021 19. AMEND SEC 155.07, INVESTING INTERIM MONEYS OF CHAPTER 155 OF ADMIN CODE (JUD)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

AMENDED AS

- 20. AMEND 0#262/2015 AND 0#145/2017 TO INCLUDE CERTAIN PROP OF HALL OF FAME VILLAGE PROJ SITE AS "EXISTING PROPERTY" IN AREA COVERED BY TAX INCREMENT FINANCING PROVISIONS OF ORC SEC 5709.40, EXEMPT IMPROVEMENTS TO SAID "PROPERTY" FROM TAXATION DURING TERM OF THAT CERTAIN COMPENSATION AGMT AUTHORIZED BY 0#262/2015 AND 0#145/2017 (COLLECTIVELY THE "COMPENSATION AGREEMENT"; EMERGENCY
- 21. APPROVE AND ACCEPT REPLAT OF LOTS 22884 22886 AND PART OF LOT 22887; EMERGENCY (PARCELS 208807, 208806 & 209039 @ 400 BLOCK OF CRESTMONT AVE SE, WARD 4, FOR HABITAT FOR HUMANITY)
- 142/2021 22. APPROVE AND ACCEPT REPLAT OF OUTLOT 984; EMERGENCY (PARCEL 246349 @ 3510 W. TUSC, WARD 3, FOR ALTMAN BUCKEYE COMPANY II PARTNERSHIP)
- 23. AUTH CANTON TO ANNEX TERRITORY KNOWN AS HOF VILLAGE #7 ANNEXATION AREA CONTAINING APPROX 0.138 ACRES, ASSIGN SAID TERRITORY TO WARD 7; ZONING SAID TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); EMERGENCY

PUB HRG 7/12/21 @ 7:00 PM

ANNOUNCEMENT OF COMMITTEE MEETINGS:

MONDAY, JULY 26, 2021 in Council Caucus Room @ 6:30 PM

- 1) Finance Committee
- 2) Community & Economic Development Committee
 - 3) Personnel Committee
 - 4) Judiciary Committee

MISCELLANEOUS BUSINESS: Member Scaglione thanked Dan Moeglin and the Engineering staff for the work being done on the city's drainage issues. Member Smuckler said that EPA is not very efficient in the way they operate and that he, Mayor Bernabei and Member Smith are trying to figure out how to get the constituents affected by the Republic Steel lead emissions to the meeting at Garaux Hall. Member Smith said she would make calls to constituents in her Ward. She believes that the EPA may have had a difficult time finding a place to hold the meeting because some places still haven't opened due to the Covid pandemic. Member Kimbrough thanked everyone for coming to the Blues Fest downtown and said it was a wonderful event. Member Smuckler thanked everyone who attended the program at McKinley Monument for the 4th. In lieu of the regular events being held, Jimmy & The Soulblazers performed. There were no major safety concerns and the Committee is considering doing the same thing next year. He welcomed State Rep. Thomas West home and thanked him for all that he does in Columbus for the city of Canton. He thanked Rep. Kirk Schuring and said that he and Rep. West will both be helping with things coming up. Member Smuckler also welcomed Member Morris back to the Council meetings.

QUOTE OF THE WEEK: "When I was a kid my parents moved a lot, but I always found them." - Rodney Dangerfield

ADJOURNMENT: 8:11 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JULY 26, 2021 @ 7:00 PM
Canton City Council Meetings are available for online streaming on Mondays at 7:00 PM, at
https://www.cantonohio.gov/516/City-Council