CANTON CITY COUNCIL 7:00 PM APRIL 5, 2021

ROLL CALL: Eleven Members Present

MOMENT OF SILENCE FOR MEMBER FISHER

MOTION TO EXCUSE MEMBERS: Member Fisher Absent INVOCATION: Peter Ferguson, Ward 8 Council Member

PLEDGE OF ALLEGIANCE: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#5, RES#6 & O#7; 2nd Rdg O#8 & O#9; O#5 & O#7 Adopted on 1st Rdg; RES#6 Adopted as Amended on 1st Rdg; O#11 & O#12 Adopted as Amended)

PUBLIC HEARINGS:

AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE CANTON SERVICE 7:00 PM CENTER – 30TH ST. NE ANNEXATION AREA CONTAINING APPROXIMATELY 6.389 ACRES, ASSIGNING

SAID TERRITORY AS I-1 LIGHT INDUSTRIAL; EMERGENCY (NO SPEAKERS) O#73/2021

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Laura Simon said that 14 months ago she opposed the sale of the Cirelli Building to SMHA. She proposed the property be re-purposed as a dog park for the residents of the city of Canton. Kim Bell said the Mayor has played "musical chairs" with his various positions in the city. She plans to run against him and hopes he will mentor her. She reiterated the issues that she's spoken about in previous meetings and said nothing has been done about them. Ida Ross Freeman complained that the rental property next to hers is a "trap" house. There was a raid at the property last week but the tenant who is usually there every day selling drugs, wasn't home. She thinks he was warned of the raid and also thinks there's an ordinance stating that a landlord can be charged criminally for renting to tenants who commit crimes in the neighborhood. Kim Justice said she's being harassed by her juvenile neighbor, who is on parole. She spoke to the police but were told that the family was moving. The family did move; however, the juvenile has returned, is squatting in his old house and continues to harass her every day. Cliffie Davis mentioned that a committee she serves on is seeking to bring together all organizations in the city to give away free backpacks and schools supplies to the city's youth. She's asked the city of Canton for support. She also asked what was being done with the Cares Act funds that the city received because she hasn't heard an announcement of plans for a Summer Camp or Summer employment.

INFORMAL RESOLUTIONS:

APPROVE RE-APPT OF JAMES REINHARD TO STARK AREA 7 PERSONNEL COMMITTEE:

REGIONAL TRANSIT AUTHORITY (SARTA) BOARD COMMENCING

RETRO 4/1/21 THRU 3/31/24. – ADOPTED

APPROVE RE-APPT OF CHET WARREN TO STARK AREA REGIONAL 8 PERSONNEL COMMITTEE:

TRANSIT AUTHORITY (SARTA) BOARD COMMENCING RETRO 4/1/21

THRU 3/31/24. - ADOPTED

COMMUNICATIONS:

AGENT FOR PETITIONER WILLIAMS: COPY OF ANNEX PETITION DOCS FILED WITH STARK CO. 88.

COMMISSIONERS FOR HOF #7 ANNEX (APPROX 0.138 ACRES IN

PLAIN TWP). - RECEIVED & FILED

REQ STATEMENT OF SERVS FOR HOF #7 ANNEX IN PLAIN TWP; 89. ANNEXATION CHAIRMAN HAWK:

ANNEX BY PETITION OF MUNICIPALITY FOR MUNICIPAL, COUNTY OR

STATE OWNED LAND. - ANNEXATION COMMITTEE

90. APPLICANTS MICHAEL CRAWFORD,

JOHN M. RINALDI:

REQ VACATION OF PORTION OF BARR AVE, BLAKE AVE, CLEARVIEW AVE, GEORGE HALAS DR. NW, WOODWARD PLACE NW, 19TH ST. NW

AND 21ST ST. NW; IN WARD 7 (MICHAEL CRAWFORD FOR HOF

VILLAGE NEWCO LLC, JOHN M. RINALDI FOR CANTON CITY SCHOOL DISTRICT BOE, PUB HRG WAIVED). - PLANNING COMMISSION

AUDITOR MALLONN: STATEMENT OF CASH POSITION DATED 3/31/21. - RECEIVED & FILED 91.

REQ STREET NAME CHANGE FR AVALON AVENUE NE TO VERN HALL 92. COUNCIL MEMBER HALL (WARD 6):

AVENUE NE (SOUTH LINE OF S.R. 153 (MAHONING RD NE) TO NORTHWEST LINE OF LOTS 40228 AND 40231). - PUBLIC SAFETY &

THOROUGHFARES COMMITTEE

COMMUNICATIONS CONTINUED:

93. DEPUTY MAYOR WILLIAMS:

AUTH MAYOR TO FILE WITH HUD A 2021 ANNUAL ACTION PLAN FOR 2021 CDBG, 2021 HOME, AND 2021 ESG PROGRAMS; ACCEPT AND EXECUTE GRANT AGMTS WITH HUD FOR 2021 PROG YR: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF CDBG PROG FUNDS - NO SINGLE AWARD TO EXCEED \$500,000.00 FOR COMMUNITY DEVELOPMENT ELIGIBLE ACTIVITIES BENEFITING LOW AND MOD INCOME FAMILIES; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF ESG PROG FUNDS - NO SINGLE AWARD WILL EXCEED \$200,000.00 FOR HOMELESS PREVENTION ACTIVITIES BENEFITING VERY LOW INCOME FAMILIES; AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF HOME PROG FUNDS - NO SINGLE AWARD WILL EXCEED \$500,000.00 FOR ACTIVITIES PROVIDING HOUSING ACTIVITIES BENEFITING LOW AND MOD INCOME FAMILIES; AMEND APPROP O#49/2021 (\$2,998,470.80 SUPP APPROP FR UNAPPROP BAL OF 2211 TO 2211.506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$710,066.00 SUPP APPROP FR UNAPPROP BAL OF 2214 TO 2214.506001 HOME FUND -OTHER: \$277.094.00 SUPP APPROP FR UNAPPROP BAL OF 2219 TO 2219.506001 EMERGENCY SHELTER GRANT - OTHER); AUTH AND DIRECT AUDITOR TO REVISE BUDGET AS PERMITTED BY COMMUNITY DEVELOPMENT BLOCK GRANT REGULATIONS, HOME INVESTMENT PARTNERSHIP PROG REGULATIONS AND EMERGENCY SOLUTIONS GRANT REGULATIONS TO UTILIZE ESTABLISHED FUND ACCOUNTS KNOWN AS CDBG, HOME AND ESG; DRAW WARRANTS AGAINST CDBG FUND, HOME FUND AND ESG FUND UPON RECEIPT OF VOUCHERS; EMERGENCY. - COMMUNITY & ECONOMIC **DEVELOPMENT AND FINANCE COMMITTEES**

94. DEPUTY MAYOR WILLIAMS:

AMEND O#262/2015 AND O#145/2017 TO ADD CERTAIN PROP IN AREA COVERED BY EXISTING TIF (ATTACHED EXHIBIT A); EXEMPTS 100% OF INCREASED VALUE OF IMPROVEMENTS TO ADDT'L PROP FR TAXATION DURING TERM OF COMPENSATION AGMT WITH SCHOOL DISTRICTS; EMERGENCY. – COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES

95. LAW DIRECTOR AYLWARD:

AUTH AMENDMENTS TO SECTIONS 355.01 AND 355.04 OF COD ORD TO EXTEND EXCEPTIONS TO VACANT RESIDENTIAL LOTS TO CLARIFY POLICE DEPT'S AUTHORITY TO REMOVE AND IMPOUND VEHICLES TRESSPASSING ON THESE LOTS. – JUDICIARY COMMITTEE

96. LIQUOR CONTROL DIV (OHIO):

REQ NEW C2 PERMIT (#1232996) FOR CANTON COUNT LLC @ 1135 MARKET AVE N. – RECEIVED & FILED

97. LIQUOR CONTROL DIV (OHIO):

REQ NEW C2 PERMIT (#26312754015) FOR FAMILY DOLLAR STORES OF OHIO, INC DBA FAMILY DOLLAR STORE 32246 @ 1272 HARRISON AVE SW. – RECEIVED & FILED

98. LIQUOR CONTROL DIV (OHIO):

REQ NEW C2 PERMIT (#0024044) FOR LA ABEJA REYNA SUPERMARKET LLC @ 1119 12^{TH} ST NW. – RECEIVED & FILED

99. LIQUOR CONTROL DIV (OHIO):

REQ NEW D5 PERMIT (#26114400005) FOR FACTORY OF TERROR LLC, UNIT A & PATIO @4125 MAHONING RD NE. – RECEIVED & FILED

100. PLANNING COMMISSION:

RECOMMENDS CONDITIONAL APPV'L OF PROPOSED VAC OF BARR AVE NW FR NORTH LINE OF PT. OUT LOT 1395 TO SOUTH LINE OF FULTON AVE (S.R. 687), GEORGE HALAS DR NW FR NORTH LINE OF OUT LOT 1401 AND EAST LINE OF 43285 TO SOUTH LINE OF FULTON AVE (S.R. 687), CLEARVIEW AVE FR THE NORTH LINE OF PT OUT LOT 1380 TO 3 FT NORTH OF SOUTH LINE OF LOT 43265 AND 43190, BLAKE AVE NW FR NORTH LINE OF PT OUT LOT 1416 TO SOUTH LINE OF FULTON AVE (S.R. 687), WOODWARD PL NW FR EAST LINE OF CLEARVIEW AVE TO WEST LINE OF BLAKE AVE NW, 21ST NW FR EAST LINE OF CLARENDON AVE TO EAST LINE OF BLAKE AVE NW, 19TH ST NW FR EAST LINE OF CLARENDON AVE TO EAST LINE OF BLAKE AVE NW, REPLATTING STREETS VACATED ABOVE AND CANTON CITY LOTS 43139-43145, 43170-43177, 43179-43210, 43221-43232, 43245, 43250-43287, 43317-43332, 43340-43341, 43346-43351, 43354-43364, 43432-43439, OUT LOT 1349 AND 1401, PT OUT LOT 1395, 1396, 1407 AND 1416, WARD 7 (MICHAEL CRAWFORD FOR HOF VILLAGE NEWCO LLC, JOHN M. RINALDI FOR CANTON CITY SCHOOL DISTRICT BOE). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

RECOMMENDS APPV'L OF PROPOSED REPLAT OF LOTS 23361 AND 101. PLANNING COMMISSION:

23362 (PARCELS 225480 & 225481), IN WARD 9 (FOR HABITAT FOR HUMANITY). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

RECOMMENDS APPV'L OF PROPOSED CITY WIDE ZONE CHANGE 102. PLANNING COMMISSION:

FOR SEVERAL LOCATIONS: 2823 9TH ST SW - CEDAR ELEM. SCHOOL

(PARCELS 280183, 285159, 285189, 285168, 285195, 285166,

285160,285161, 285243, 285188, 285200 & 285196 - R-1A TO CS), IN WARD 3; 2339 17TH ST SW – MCGREGOR ELEM. SCHOOL (PARCELS 280185, 280216, 234968, 200777, 200776, 200775, 200774, 200781 & 217404 - R-1A TO CS), IN WARD 5; 3550 COLUMBUS RD NE -

SKYLAND PINES GOLF COURSE (PARCEL 304356 - CS, PI-1, & B-3 TO I-1), IN WARD 6; 1600 GATEWAY BLVD SE - STARK AREA REG TRANSIT AUTHORITY (SARTA) (PARCEL 10013546 - I-2, OS, & R-4 TO I-2), IN WARD 4; 1318 GONDER AVE SE STARK METRO HOUSING AUTHORITY (PARCELS 281660 & 28490223 - R-4 TO B-2), IN WARD 4. -

JUDICIARY COMMITTEE

103. PLANNING COMMISSION: RECOMMENDS APPV'L OF PROPOSED REPLAT OF PART OF OUT

LOTS 305 AND 306 (PARCELS 281785, 280814, 10003341), IN WARD 4 (FOR CITY OF CANTON @ 1400 SHERRICK RD SE). - PUBLIC SAFETY

& THOROUGHFARES COMMITTEE

REQ LEG FOR 2021 ODOT WINTER ROAD SALT CONTRACT TO 104. SERVICE DIRECTOR HIGHMAN:

INCLUDE EXACT LANGUAGE CONTAINED IN ATTACHED DRAFT;

EMERGENCY. - FINANCE COMMITTEE

AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #2 105. SERVICE DIRECTOR HIGHMAN:

> AND FINAL IN AMT OF \$19,957.23 WITH STANLEY MILLER CONSTR CO. FOR PROJ; RETRO AUTH ALL ACTIONS TAKEN TO COMPLETE PROJ PRIOR TO COMPLETION OF FINAL CHANGE ORDER DIRECTING AUDITOR TO PAY ALL MORAL OBS RELATED; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (3RD

ST. SE BRIDGE PROJECT, GP 1167). - FINANCE COMMITTEE

106. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #2

> IN AMT OF \$179,951.35 WITH NORTHSTAR ASPHALT, INC. FOR PROJ; RETRO AUTH ALL ACTIONS TAKEN TO COMPLETE PROJ PRIOR TO COMPLETION OF FINAL CHANGE ORDER DIRECTING AUDITOR TO PAY AND ALL MORAL OBS RELATED; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (13TH ST NW ROADWAY RECONSTRUCTION PROJECT, G.P. 1248, PID 104873).

- FINANCE COMMITTEE

107. TREASURER PEREZ: COMPARATIVE RPT OF CASH RECEIPTS AS OF 2/28/21 FILED. -

RECEIVED & FILED

TREASURER PEREZ: RPT OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS 108.

AS OF 2/28/21. - RECEIVED & FILED

RPT OF PARKING METER REVENUE FOR FEBRUARY 2021. -TREASURER PEREZ: 109.

RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

AUTH AUDITOR TO PAY REDWOOD TOXICOLOGY LABORATORY, INC. MORAL OB IN AMT NOT TO 1ST RDG 1. EXCEED \$1,467.00 FOR CANTON MUNI CRT; EMERGENCY (DRUG TESTING SUPPLIES)

Referred to Finance Committee

RES ACCEPTING TAX INCENTIVE REVIEW COUNCIL'S RECOMMENDATIONS REGARDING 1ST RDG 2.

ENTERPRISE ZONE AGMTS; EMERGENCY (CONTINUE TO 2022: RELIABLE READY MIX, JULZ BY ALAN RODRIGUEZ, SLESNICK REALTY CO, MEDLINE INDUSTRIES, INC., BALL METALPACK, LLC.

AMBAFLEX MFG, INC., 12R POWER CABLE INC; TERMINATE: LESH PROP. INC.) Referred to Community & Economic Development Committee

1ST RDG 3. AMEND SEC 1198.12, MEDICAL MARIJUANA FACILITIES INCLUDING CULTIVATION FACILITIES,

PROCESSING FACILITIES, DISPENSARIES AND TESTING LABORATORIES OF CHAPTER 1198,

CONDITIONAL USES OF PLANNING AND ZONING CODE

Referred to Judiciary Committee

1ST RDG 4. APPROVE AND ACCEPT REPLAT OF OUT LOT 1111; EMERGENCY (PARCEL #247089 FOR NASSIMI

REALTY CORP, CANTON ZAR LLC AND CANTON MALL REALTY LLC @ 4300 W. TUSCARAWAS ST W,

WARD 3)

Referred to Public Safety & Thoroughfares Committee

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

(COUNCIL RECESSED AT 7:32 PM FOR THE FINANCE, ANNEXATION & PUBLIC SAFETY & THOROUGHFARES COMMITTEES TO DISCUSS 0#5, RES#6 AND O#7; RECONVENED AT 7:41 PM)

(FINANCE COMMITTEE CALLED TO ORDER AT 7:32 PM TO DISCUSS O#5; ADJOURNED AT 7:36 PM)

5. AUTH CANTON BOARD OF HEALTH TO ENTER INTO ALL CONTRACTS TO RESPOND TO COVID-19 VACCINATION SCHEDULING EMERGENCY; AUTH AUDITOR TO PAY ALL MORAL OBS FR RESPONDING TO EMERGENCY SITUATION; EMERGENCY Referred to Finance Committee

(ANNEXATION COMMITTEE CALLED TO ORDER AT 7:36 PM TO DISCUSS RES#6; ADJOURNED AT 7:37 PM)

AMENDED AS

6. RES APPROVING STATEMENT OF SERVICES BE PROVIDED TO PROP OWNERS IN HOF VILLAGE #7
ANNEX AREA, APPROX DATE SERVS WILL BE PROVIDED, PROCEDURE TO RECONCILE
INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY
Referred to Annexation Committee

(PUBLIC SAFETY & THOROUGHFARES COMMITTEE CALLED TO ORDER AT 7:37 PM TO DISCUSS O#7; ADJOURNED AT 7:41 PM)

7. RENAMING AVALON AVENUE NE FR SOUTH LINE OF S.R. 153 (MAHONING ROAD NE) TO THE NORTHWEST LINE OF LOTS 40228 AND 40231 TO "VERN HALL AVENUE NE". – PUBLIC SAFETY & THOROUGHFARES COMMITTEE Referred to Public Safety & Thoroughfares Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#8 - 0#9)

- 2ND RDG 8. AUTH CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR LIST OF UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY OF CANTON ENGINEERING DEPT, URBAN FORESTRY DIV; EMERGENCY (FIN)
- 9. AUTH MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH IBI GROUP FOR DESIGN OF PERRY DR NW WATER MAIN REPLACEMENT PROJ; AMEND 2021 FINAL APPROP ORD; EMERGENCY (\$38,445.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS FUND TO 5201 207075 PERRY DR NW WATER MAIN REPLACEMENT PROJ OTHER) (FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

69/2021 10. AUTH AUDITOR TO PAY MORAL OBS FOR KEMPTHORN, INC. EXPENSES FOR RENTAL VAN; EMERGENCY (FRESH START PROG)

AMENDED AS

70/2021 11. AMEND APPROP O#239/2020; EMERGENCY (\$3,650.00 APPROP TRF FR 2760 102001 POLICE ADMIN – OTHER TO 2760 102001 POLICE ADMIN – PAYROLL (OVERTIME FOR FEDERAL FORFEITURE CASES)

AMENDED AS

- 71/2021 12. AMEND APPROP O#239/2020; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207074 SC LAGOON DECHLORINATION BUILDING OTHER (SUGARCREEK WATER TREATMENT PLANT)
- 72/2021 13. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 12462 12466 AND ALL OF LOTS 41857, 41858 & 41860; EMERGENCY (JEFF MATTINGLY FOR PROP OWNERS @ 2321 CLEVE AVE NW, WARD 7)
- 73/2021 14. AUTH CANTON TO ANNEX TERRITORY KNOWN AS CANTON SERVICE CENTER -30^{TH} ST NE ANNEXATION AREA CONTAINING APPROX 6.389 ACRES; ASSIGN SAID TERRITORY TO WARD 6; ZONE SAID TERRITORY AS I-1 LIGHT INDUSTRIAL DISTRICT (I-1); EMERGENCY

PUB HRG 4/5/21 @ 7:00 PM

- 74/2021 15. AUTH AUDITOR TO PAY B&H PHOTO VIDEO, LLC MORAL OB IN AMT NOT TO EXCEED \$1,819.79 FOR FIRE DEPT; EMERGENCY (VIDEO EQUIP)
- 16. AUTH MAYOR OR SAF DIR TO: ENTER INTO SOLE SOURCE/PROF SERV CONTRACTS WITH WIFIBER, LLC FOR ADDT'L CLOUD STORAGE, NOT TO EXCEED \$120,000.00 ANNUALLY; ENTER INTO CONTRACTS NECESSARY IN ACCORD WITH ANY PROCUREMENT PROCESS AUTH BY ORC OR CANTON COD ORD; ENTER INTO PROF SERVS CONTRACTS FOR INSTALLATION OF HARDWARE AND SOFTWARE NEEDED FOR PROJ; AUTH AUDITOR TO PAY MORAL OBS THAT ARISE WITH PROJ; EMERGENCY (WI-FIBER NEIGHBORHOOD CAMERA PROJ, POLICE DEPT)
- 76/2021 17. AUTH AUDITOR TO PAY MASIMOS AMERICAS, INC MORAL OB IN AMT NOT TO EXCEED \$3,360.00 FOR FIRE DEPT; EMERGENCY (PULSE OXIMETERS)
- 77/2021 18. AUTH LIGHTING IMPROVEMENTS AT STARK US-30/RAFF/WHIPPLE INTERCHANGES; EMERGENCY (PID 106204, RT 30)

ANNOUNCEMENT OF COMMITTEE MEETINGS:

MONDAY, APRIL 19, 2021 in Council Caucus Room @ 6:30 PM

1) Finance Committee

- 2) Community Economic & Development Committee3) Judiciary Committee
 - 4) Public Safety & Thoroughfares Committee

MISCELLANEOUS BUSINESS: Mayor Bernabei said he would give Deputy Mayor Williams an opportunity to address Ms. Davis' concerns about the funds from the Cares Act and how they'll be used for the youth camp and employment programs. He also mentioned that the city is waiting to receive ARP Funds in approximately 30 days. Deputy Mayor Williams said they're working with partners to roll out the summer camp programs. He listed a number of partnerships and programs such as Enrichment, Camp 707, Eric Snow YMCA, etc. that will have programs for over 500 youth. The youth will be permitted to do enter a School Credit Recovery Program and an Academic Assistance Program for school and then be transferred to a local employer for real life, practical experience. Majority Leader Smuckler asked how the word is getting out and how many youths will be employed. Deputy Mayor Williams said the various agencies have had no problem in getting the word out to the young people and they will be able to employment approximately 100 youth. Member Hall asked if they can make sure that the summer help employees are residents of the city of Canton. He also requested a list of those who have received funding. Member Kimbrough asked for a report of how the Park Levy monies have been spent. Mayor Bernabei said they are required to report to the Secretary of State so he will make sure she receives a copy of the year to date report and a copy of the 2016 report. President Sherer mentioned that he met with JR Rinaldi (Building Code), Matt Bailey (Planning), and Kelly Parker (Law) regarding numerous complaints of people parking in yards and on sidewalks. Chief Angelo has established a task force to handle these issues and has requested that everyone use See Click Fix for reporting. This will allow his department to have a paper trail on the issues. The turnaround time will be within 24 to 48 hours. President Sherer also asked that we continue to keep Member Fisher in our prayers as he has had a tough time these last 2 years.

QUOTE OF THE WEEK: "Opportunity is missed by most people because it is dressed in overalls and looks like work." – Thomas Edison

ADJOURNMENT: 8:15 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, APRIL 19, 2021 @ 7:00 PM