### CANTON CITY COUNCIL **ROLL CALL:** All Members Present MOTION TO EXCUSE MEMBERS: Not Necessary **INVOCATION:** Robert Fisher, Ward 5 Council Member PLEDGE OF ALLEGIANCE: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#15; 2nd Rdg O#16 - O#18; O#15 Adopted on 1<sup>st</sup> Rdg; O#21 Adopted as Amended)

FINAL <u>A G E N D A</u>

7:00 PM

# PUBLIC HEARINGS: None

# OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Kim Bell feels that a lot of the Council Members need to retire and that they need a younger group with fresher ideas. She announced that she is going to run for Mayor in 2023, and she would like to get new Council Members under the age of 60. She does not believe that it is a good idea to defund the police because they need law and order and the black neighborhoods will be the first to be effected. She thinks it's better to just weed out the bad ones. She also said that in order for laws to change, it takes a majority opinion, not just one person, and it takes time. Ronald Seymour is representing the Vital Legacy, a non-profit organization to help the Canton's youth. They are asking for funding to provide services for kids to come to express their feelings about personal issues, to learn how to open their own business, participate in different activities such as sports and music, and get their minds off of the streets. He wants to set a positive example and help stop the violence, however he needs support and funding from the police and Council. Cedrick Foster, who is the director of Vital Legacy, approves of Mr. Seymour's message and states that he is his younger brother. For the past three years, he has been telling the world how he changed, regardless of his circumstances, through art, music and poetry. He wants to be a voice for the people through his actions and words, help to get the needed funding and stop the violence so they may address other issues. He believes that we need change, we all want change, but we can't do it alone. Levi Hunter believes the only way to bridge the gap is get some programs out there for the youth, but they need the funding to do so. They have nothing to do but be destructive. He said that the protests are over, now we need to move to the next step and build the community. He stated that there is absolutely nothing to engage the youth. He feels that the Water Park in Ward 4 is a waste of time and that the Southeast Community Center only offers basketball, but no programs. We need programs to redirect the youth.

# **INFORMAL RESOLUTIONS:**

33.	MAJORITY LEADER SMUCKLER:	AUTH AND DIRECT SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$48,500.00 FOR NEW CUSTOMER SERVICE COUNTERS FOR BLDG/CODE DEPT. – ADOPTED
34.	MAJORITY LEADER SMUCKLER:	AUTH AND DIRECT SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$47,751.50 FOR 6 <sup>TH</sup> ST SW STORM SEWER REPAIR ADOPTED
35.	PERSONNEL COMMITTEE:	AUTH APPT OF MS. GEORGIA PAXOS TO CANTON ARCHITECTURAL REVIEW BD COMMENCING 8/10/20 – 12/31/20. – ADOPTED
36.	PERSONNEL COMMITTEE:	AUTH APPT OF MR. W. STUART KRAFT TO CANTON CONSTRUCTION BD COMMENCING 8/10/20 – 12/31/20. – ADOPTED
37.	PERSONNEL COMMITTEE:	AUTH APPT OF MR. DARREN ELLIOTT TO CANTON CONSTRUCTION BD COMMENCING 8/10/20 – 12/31/21. – ADOPTED
38.	PERSONNEL COMMITTEE:	AUTH RE-APPT OF MR. SEAN S. DURKIN TO SYSTEMS PLANNING BD COMMENCING 8/10/20 – 5/30/22 ADOPTED
<u>COMI</u>	MUNICATIONS:	
267.	AUDITOR MALLONN:	REQ FOR ADD'L AMENDED CERT DATED 7/31/20. – RECEIVED & FILED
268.	AUDITOR MALLONN:	MTHLY DETAIL REPORT BY FUND FOR 7/1/20 THRU 7/31/20. – RECEIVED & FILED
269.	AUDITOR MALLONN:	YRLY REPORT BY FUND FOR 1/1/20 THRU 7/31/20. – RECEIVED & FILED
270.	COURT ADMIN KOCHERA:	AUTH AUDITOR TO PAY MORAL OB TO STARK MENTAL HEALTH & ADDICTION RECOVERY BD IN AMT OF \$18,750.00; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS (MENTAL HEALTH CASE COORDINATOR POSITION). – FINANCE COMMITTEE
271.	DEPUTY MAYOR WILLIAMS:	ESTABLISH DOWNTOWN CANTON TDD FUND AND ALLOW FOR SUCH FUNDS TO BE COLLECTED AND DISBURSED FOR PURPOSES OF CONDUCTING BUSINESS WITHIN DISTRICT; AMEND SEC 185 OF ADMINISTRATIVE CODE TO AUTH REALLOCATION OF EXISTING TRANSIENT LODGING TAX FUNDS (3%) TO SUPPORT REDEVELOPMENT OF DOUBLE TREE BY HILTON IN DOWNTOWN CANTON TDD; LEVY TAX ON PRIVILEGE OF ENGAGING IN BUSINESS OF CERTAIN TYPES OF SALES IN DOWNTOWN CANTON TDD (2% OF GROSS RECEIPTS); AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL NECESSARY AGMTS FOR COLLECTION OF TAXES WITHIN DISTRICT; AUTH AUDITOR TO DRAW WARRANTS UPON

AND FINANCE COMMITTEES

RECEIPT OF VOUCHERS. - COMMUNITY & ECONOMIC DEVELOPMENT

<u>COM</u>	COMMUNICATIONS CONTINUED:		
272.	FINANCE DIRECTOR CROUSE:	REQ \$12,851.65 APPROP TRF FR 2772 102019 COVID-19 STIMULUS – PAYROLL TO 2772 102019 COVID-19 – OTHER (BJA FY20 COVID-19 EMERGENCY SUPP GRANT). – FINANCE COMMITTEE	
273.	HEALTH COMMISSIONER ADAMS:	REQ \$12,000.00 SUPP APPROP FR UNAPPROP BAL OF FUND 2322 DENTAL SEALANT TO FUND 2322 301001 DENTAL SEALANT – 700 OTHER DIRECT COSTS (FY20 DENTAL GRANT). – FINANCE COMMITTEE	
274.	LIQUOR CONTROL DIV (OHIO):	REQ NEW C1, D6 PERMIT FOR TRUE NORTH ENERGY LLC, DBA TRUE NORTH 427, 2331 FAIRCREST ST SW (WARD 4). – RECEIVED & FILED	
275.	PLANNING DIRECTOR ANGUS:	ESTABLISH STOREFRONT REINVESTMENT PROG (SRP) TO PROVIDE MATCHING REIMBURSEMENT GRANTS TO CITY COMMERCIAL/RETAIL PROPERTY OWNERS FOR REHAB/RENOVATION OF STOREFRONT EXTERIORS; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$250,000.00. – FINANCE COMMITTEE	
276.	SAFETY DIRECTOR PERRY:	AUTH SAF DIR TO ENTER INTO ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$48,500.00 TO EVERHART GLASS CO., INC. FOR NEW CUSTOMER SERVICE COUNTERS IN BLDG/CODE DEPT. – RECEIVED & FILED	
277.	SERVICE DIRECTOR HIGHMAN:	AUTH SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$47,751.50 TO WENGER EXCAVATING, INC. FOR REPAIR OF $6^{TH}$ ST SW STORM SEWER. – RECEIVED & FILED	
278.	SERVICE DIRECTOR HIGHMAN:	REQ \$250,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER FUND TO 5410 206005 – OTHER FOR COLLECTION SYSTEMS DEPT LG DIAMETER SEWER CLEANING AND TELEVISING PROJ IN COMPLIANCE WITH USEPA'S OAC; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES	
279.	SERVICE DIRECTOR HIGHMAN:	RATIFY ALL ACTIONS TAKEN PRIOR TO PASSAGE OF THIS ORDINANCE PURSUANT TO CANTON CODIFIED ORD SEC 105.04 (EMERGENCY CONTRACTUAL PROC); AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY TO RESPOND TO CITY HALL COMMUNICATIONS POLE EMERGENCY SITUATION; AUTHORIZE AND DIRECTOR AUDITOR TO PAY ANY AND ALL MORAL OBS RESULTING FR RESPONDING TO SAID EMERGENCY. – FINANCE COMMITTEE	
280.	SERVICE DIRECTOR HIGHMAN:	AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACT AMENDMENT/MODIFICATION IN ESTIMATED AMT OF \$110,000.00 WITH AECOM TECHNICAL SERVICES, INC FOR ENGINEERING SRVS RELATED TO 11 <sup>TH</sup> ST SE INTERSECTION AND ROADWAY IMPROVEMENT PROJ, PID 90465, GP 1144; RETRO AUTH ANY AND ALL ACTIONS TAKEN FOR FURTHERANCE OF PROJ AND AUTH DIRECT AUDITOR TO PAY ANY AND ALL RELATED MORAL OBS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. – FINANCE COMMITTEE	

281. TREASURER PEREZ: INVESTMENT APPROVAL LTR FOR STAR OHIO 4508 ACCT. – RECEIVED & FILED

# **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 15T RDG
   1.
   AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES, TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (PARCEL #232479, 1800 BLK KIMBALL RD SE)

   Referred to Community & Economic Development Committee
- 1ST RDG2.AMEND APPROP O#59/2020; EMERGENCY (\$1,229.00 SUPP APPROP FR UNAPPROP BAL OF 2810<br/>COVID-19 RELIEF FUND TO 2810 702001 CLERK OF COURTS ADMIN OTHER; \$1,229.00 INTER-<br/>FUND TRF FR 2810 COVID-19 RELIEF FUND TO 1001 GENERAL OPERATING FUND)<br/>Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. APROVE AND ACCEPT REPLAT OF LOTS 36455, 36456 AND 36457; EMERGENCY (PARCELS 305282 & 305283, 2002 29<sup>TH</sup> ST NW FOR ANTHONY & MARY GEMMA) Referred to Public Safety & Thoroughfares Committee
- <u>1<sup>ST</sup> RDG</u> 4. APPROVE AND ACCEPT REPLAT OF LOT 22189 AND PART OF LOT 22190; EMERGENCY (PARCELS 206629 & 206630, 1413 RIDGEWAY PL NW FOR SAM & TULA NOUSSIAS) Referred to Public Safety & Thoroughfares Committee

### **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 1ST RDG
   5.
   AMEND CHAPTER 1107, ARCHITECTURAL REVIEW BD OF PART ELEVEN PLANNING AND ZONING CODE OF CODIFIED ORD OF CANTON

   Referred to Judiciary Committee
   PUB HRG 9/14/20 @ 7:00 PM
- 1ST RDG
   6.
   AMEND SECS 1187.06, SIGNS EXEMPT FROM PERMIT REQUIREMENTS, 1187.07, GENERAL REGULATIONS AND 1187.13, SIGN REGULATIONS BY TYPE: ELECTRONIC MESSAGE UNITS (DIGITAL DISPLAY), OF PART ELEVEN PLANNING AND ZONING CODE OF CODIFIED ORD OF CANTON

   PUB HRG 9/14/20 @ 7:01 PM Referred to Judiciary Committee

 

 1ST RDG
 7.
 AMEND CHAPTER 1131, DEFINITIONS AND SEC 1148.11, SALE OF MERCHANDISE, FOOD ITEMS AND OTHER ITEMS OUTSIDE OF A STRUCTURE, OF PART ELEVEN PLANNING AND ZONING CODE OF CODIFIED ORD OF CANTON Referred to Judiciary Committee

- 1ST RDG
   8.
   AMEND CHAPTER 1153, OUTDOOR DINING AREAS AND SIDEWALK CAFES, OF PART ELEVEN PLANNING AND ZONING CODE OF CODIFIED ORD OF CANTON
   PUB HRG 9/14/20 @ 7:03 PM Referred to Judiciary Committee
- <u>1<sup>ST</sup> RDG</u> 9. AUTH AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$8,037.97 TO DELL MARKETING LP; EMERGENCY Referred to Finance Committee
- 10. AUTH MAYOR OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH OF CLOUD STORAGE FOR POLICE DEPT OR TO ALTERNATIVELY ENTER INTO CONTRACT FOR SAID PURCH IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; EMERGENCY (\$37,826.50 FR EDWARD BYRNE MEMORIAL GRANT, O#209/2019) Referred to Finance Committee
- 15T RDG
   11. AUTH MAYOR OR SAF DIR TO ENTER INTO AGMT FOR AND ACCEPT \$16,800.00 IN GRANT FUNDS FR OH OFFICE OF CRIMINAL JUSTICE SERVICES FOR 2019 PROJ SAFE NEIGHBORHOOD GRANT; AUTHORIZE AUDITOR TO CREATE 2794 PROJ SAFE NEIGHBORHOOD GRANT FUND; ALTERNATIVELY AUTHORIZE MAYOR OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH OF CAMERAS AND HARDWARE FOR WIFIBER NETWORK IN ACCORD WITH ANY ORC OR CANTON CODIFIED ORD; AMEND APPROP O#59/2020; EMERGENCY (\$16,800.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 102001 POLICE ADMIN – OTHER; \$16,800.00 SUPP APPROP FR UNAPPROP BAL OF 2794 PROJ SAFE NEIGHBORHOOD GRANT FUND TO 2794 102001 POLICE ADMIN – OTHER; \$16,800.00 INTER-FUND ADV FR 1001 GENERAL OPERATING FUND TO 2794 PROJ SAFE NEIGHBORHOOD GRANT FUND) <u>Referred to Finance Committee</u>
- 12. AUTH MAYOR OR SAF DIR TO ACCEPT 2020 COPS HIRING PROG GRANT #2020-UM-WX-0159; AUTH AUDITOR TO CREATE 2798 – 2020 COPS HIRING PROG GRANT #2020-UM-WX-0159 FUND; AMEND APPROP O#59/2020; EMERGENCY (\$175,000.00 SUPP APPROP FR UNAPPROP BAL OF 2798 2020 COPS HIRING GRANT FUND TO 2798 102001 POLICE ADMIN – OTHER) <u>Referred to Finance Committee</u>

13. AUTH MAYOR OR SERV DIR TO: ENTER INTO ALL AGMTS NECESSARY TO TRF PROPERTY OUTLINED IN EXH A TO STARK AREA REGIONAL TRANSIT AUTHORITY PURSUANT TO ORC SECS 306.36 AND 163, ET SEQ, FOR PRICE OF \$100,000.00 FOR PROPERTY AND ADD'L \$200,000.00 TO RELOCATE AND REBUILD CRENSHAW PARK SHELTER AND TO ENTER INTO ANY EASEMENTS NEEDED FOR SAID PROJ; AUTH MAYOR, SERV DIR AND/OR CANTON PARK BD TO: RECEIVE SAID FUNDS; ADVERTISE, RECEIVE BIDS, AWARD, ENTER INTO ALL CONTRACTS NECESSARY TO MOVE AND RECONSTRUCT SHELTER AND TO ENTER INTO ALL CONTRACTS NECESSARY FOR SAID MOVE UTILIZING ANY PROCESS AUTHORIZED BY LAW; AMEND APPROP O#59/2020; EMERGENCY (\$300,000.00 SUPP APPROP FR UNAPPROP BAL OF 2530 PARKS OPERATION FUND TO 2530 401060 SPECIAL PARK FUNDS – OTHER) Referred to Finance and Parks & Recreation Committees

15T RDG 14. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER #2 AND FINAL WITH CENTRAL ALLIED ENTERPRISES, INC. IN AMT NOT TO EXCEED \$44,727.38 FOR 2019 CITY PAVING PROG PHASE III – MADISON AVE SE RESURFACING PROJ, GP 1308; EMERGENCY <u>Referred to Finance Committee</u>

# (COUNCIL RECESSED AT 7:40 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#15; RECONVENED AT 7:41 PM)

15. AMEND APPROP O#59/2020; EMERGENCY (\$200,000.00 SUPP APPROP FR UNAPPROP BAL 2328 PUBLIC HEALTH INFRASTRUCTURE FUND TO 2328 301019 PUBLIC HEALTH INFRASTRUCTURE – 700 OTHER DIRECT COSTS) <u>Referred to Finance Committee</u>

#### ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#16 – 0#18)

- 2<sup>ND</sup> RDG 16. AUTH MAYOR OR SERV DIR TO APPLY FOR, ENTER INTO AGMT FOR AND RECEIVE FAIR HOUSING PARTNERSHIP FUNDS FR DEPT OF HOUSING AND URBAN DEVELOPMENT; AUTH AUDITOR TO CREATE 2224 2020 FH PARTNERSHIP GRANT FUND; AUTH MAYOR OR SERV DIR TO ENTER INTO ALL PROF CONTRACTS NECESSARY TO ALLOW EFFECTIVE OPERATION OF PROG DURING GRANT PERIOD USING ANY PROCESS IN COD ORD OR ORC; AMEND APPROP O#59/2020; EMERGENCY (\$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 505010 FAIR HOUSING DEPT – OTHER; \$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 2224 2020 FH PARTNERSHIP GRAND FUND TO 2224 505010 FAIR HOUSING DEPARTMENT – OTHER; \$10,000.00 INTER-FUND TRF/ADV FR 1001 505010 FAIR HOUSING DEPARTMENT – ADV OUT TO 2224 505010 FAIR HOUSING DEPARTMENT – ADV IN) (C&ED & FIN)
- 2<sup>ND</sup> RDG 17. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS CONTRACT WITH ARCADIS FOR ENGINEERING SERVS DURING STRUCTURAL EVALUATION PHASE OF CROMER RESERVOIR IMPROVEMENT PROJ IN AMT NOT TO EXCEED \$258,205.00; ENTER INTO AGMT WITH OHIO WATER DEVELOPMENT AUTHORITY FOR PLANNING LOAN IN AMT NOT TO EXCEED \$258,205.00 TO FUND ENGINEERING SERVS; AUTH AUDITOR TO ESTABLISH 5242 CROMER RESERVOIR IMPROVEMENT PROJECT FUND; EXECUTE PROF SERVS CONTRACT WITH ARCADIS IN AMT NOT TO EXCEED \$258,205.00; AMEND APPROP O#59/2020; EMERGENCY (\$258,205.00 SUPP APPROP FR UNAPPROP BAL OF 5242 CROMER RESERVOIR IMPROVEMENT PROJECT FUND TO 5242 207070 CROMER RESERVOIR IMPROVEMENT PROJECT – OTHER) (FIN & E&PU)
- 2<sup>ND</sup> RDG 18. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER #2 WITH WENGER EXCAVATING, INC. IN AMT NOT TO EXCEED \$140,000.00 FOR AULTMAN CANCER CENTER PUBLIC UTILITIES RELOCATION PROJECT, GP 1324 CHANGE ORDER #2; EMERGENCY (FIN & E&PU)

#### **ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- 142/2020 19. ADOPT CITY OF CANTON'S ALTERNATIVE TAX BUDGET FOR FISCAL YR ENDING 12/31/21; EMERGENCY
- <u>143/2020</u> 20. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO EASEMENT AGMT WITH EAST OH GAS CO DBA DOMINION ENERGY OH (DEO) FOR INSTALLATION OF GAS PIPELINE; EMERGENCY (GUILFORD RD NW, PROJ NO 397027-014)

# AMENDED

21. AUTHORIZE MAYOR OR SERV DIR TO: ENTER INTO PROF SERVS CONTRCT WITH BURGESS & NIPLE FOR ENGINEERING SERVS AND TO ENTER INTO AGMT WITH OH WATER DEVELOPMENT AUTHORITY FOR PLANNING LOAN IN AMT NOT TO EXCEED \$2,670,000.00; AUTHORIZE AUDITOR TO CREATE 5241 SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJ FUND; AMEND APPROP O#59/2020; EMERGENCY (\$2,670,000.00 SUPP APPROP FR UNAPPROP BAL OF 5241 SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJ FUND TO 5241 207069 SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJ – OTHER)

#### **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

# MONDAY, AUGUST 24, 2020 in Council Caucus Room @ 6:00 PM

Community & Economic Development Committee

 Rules Committee
 Finance Committee

 Public Safety & Thoroughfares Committee

 Judiciary Committee
 Parks & Recreation Committee

Hall of Fame Presentation – Mike Crawford

MISCELLANEOUS BUSINESS: Member Ferguson requested that Mike Crawford provide Council with an update on the Hall of Fame Project. Member Smith thanked the Mayor and Council on behalf of the family of Baby Ace for their support. Member Smuckler advised that a member of the audience from last Wednesday's meeting tested positive for COVID 19. He assured that everyone was practicing social distancing, he was the last one to leave the room and he walked out with the officers. He spoke with Health Commissioner, Jim Adams, who does not believe any threat was posed. He asked the Mayor, who handles the programming at the Peel Coleman Center. Mayor Bernabei stated that the programming at the Peel Coleman Center is scheduled and organized by the Parks & Recreation Department. Member Smuckler is in favor of a positive meeting rather than some of the meetings they've just been through, and take a vote of the community to find out what they would like to see happen. Member Smith indicated that there are many programs in place at the Southeast Community Center, but currently they are not open due to COVID 19. When these restrictions are lifted, she would like people to come see all the programs, and asked to speak with Levi Hunter before he leaves. She also discussed some possible programs with Hammer and Nails. Member Smuckler suggested to Member Hall that if he knows of anyone who would like to serve on the Mayor's Boards, to let the Mayor know. Member Hall mentioned that the Southeast Community Center has a lot of good programs, but there are still three other quadrants in the City that need help. Member Smuckler asked Member Hall to provide any ideas that he may have for the other communities. He requested that all the Ward Council Members who have neighborhood project ideas provide those to the Administration. There was money set aside for these issues. He feels there are enough good ideas to give not only the youth, but everybody, something to do. He explained that a Rules Committee meeting was scheduled to discuss possibly continuing to meet every other Monday through the rest of the term due to COVID 19. The Administration assured him that they would not be requesting passage of everything on first reading, but would continue to talk about everything. He assured everyone that he did not let anyone in last Wednesday who was not wearing a face mask. He asked that anyone who has any feelings about meeting every other week to please contact Member Smith. Member Smith clarified that they were feeding families as well as children when Council Members and the Mayor were providing food each week at the Southeast Community Center. They also provided personal hygiene packages and disinfectants. Member Scaglione stated that these events were very well organized and everyone greatly appreciated the food and personal packages.

**QUOTE OF THE WEEK:** "Freedom is not a state; it is an act. It is not some enchanted garden perched high on a distant plateau where we can finally sit down and rest. Freedom is the continuous action we all must take, and each generation must do its part to create an even more fair, more just society." –Rep. John Lewis

ADJOURNMENT: 8:00 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, AUGUST 24, 2020 @ 7:00 PM

Canton City Council Meetings are available for online streaming on Mondays at 7:00 PM, at https://www.cantonohio.gov/516/City-Council