AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#4 - O#10; O#11 Adopted as Amended; O#12 Postponed Indefinitely)

FINAL AGENDA

### PUBLIC HEARINGS: None

#### OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Kim Bell spoke again about the incident involving Member Schulman and began to play the police video from her cell phone. President Sherer reminded Ms. Bell that cell phone use is not permitted during Council meetings and asked her to turn it off. She stated that both the police and Member Schulman lied and she believes that the police only protect white people and not black people. Ruth Busch stated that while there are a lot of improvements within the City, such as street reconstruction, she believes that the small neighborhoods are losing out. She cited the fact that there are 17 vacant houses between Gridley and Bollinger NE, Herbert Park has turned into a truck stop and SeeClickFix only serves to create a hostile environment. She also mentioned the abandoned shopping carts, and said that we must focus back on the neighborhoods.

### **INFORMAL RESOLUTIONS:**

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14.	MAJORITY LEADER SMUCKLER:	AUTHORIZE AND DIRECT SERV DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$45,000.00 FOR REPAIR OF LISTED SANITARY SEWERS ADOPTED
15.	COUNCIL-AS-A-WHOLE:	RECOGNIZING MELVIN GRAVELY AS FIRST BLACK ELECTED MAJORITY LEADER OF CANTON CITY COUNCIL IN HONOR OF FEBRUARY 2020 BLACK HISTORY MONTH ADOPTED
CON	IMUNICATIONS:	
74.	AUDITOR MALLONN:	REQ INCREASE OF SALARY MIN/MAX FOR GRADE 002-SA-SALARY AUDITOR BY 1%, AN ADDT'L \$0.1773 AND \$0.2996, FR CURRENT MIN/MAX AMTS PERSONNEL AND FINANCE COMMITTEES
75.	FINANCE DIRECTOR CROUSE:	REQ ADOPTION OF GENERAL FUND BUDGET AND APPROPS FOR CITY OF CANTON FOR 2020 FINANCE COMMITTEE
76.	LIQUOR CONTROL DIV (OHIO):	REQ NEW C2 PERMIT FOR KRATZER LLC, DBA QUONSET HUT @ 3775 CLEVELAND AVE NW (WARD 8) RECEIVED & FILED
77.	LIQUOR CONTROL DIV (OHIO):	REQ NEW C1 PERMIT FOR CANTON COUNT LLC @ 1135 MARKET AVE N (WARD 2) RECEIVED & FILED
78.	SAFETY DIRECTOR PERRY:	AMEND O#105/2013 AND CLASSIFICATION PLAN (EXHIBIT A) BY INCREASING STARTING SALARY OF CADETS FR \$35,000.00 TO \$39,000.00 W/OUT OPOTA CERT AND FR \$38,000.00 TO \$40,000.00 WITH OPOTA CERT PERSONNEL AND FINANCE COMMITTEES
79.	SAFETY DIRECTOR PERRY:	AMEND O#100/2011 AND O#68/2019 BY UPDATING CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO ALLOW FOR ANY COMBINATION OF INFORMATION CLERKS AND ADMIN CLERKS FOR UP TO TOTAL OF 13 IN POLICE DEPT PERSONNEL AND FINANCE COMMITTEES
80.	SERVICE DIRECTOR HIGHMAN:	NOTIFY COUNCIL OF 2020 SEWER AND SANITATION RATES PER CANTON CODIFIED ORD 947.06 AND 975.08; NOTIFY COUNCIL OF WATER RATE ADJUSTMENTS RECEIVED & FILED
81.	SERVICE DIRECTOR HIGHMAN:	AUTHORIZE AND DIRECT AUDITOR TO PAY MORAL OB TO SUMMIT TESTING & INSPECTION CO IN AMT OF \$9,942.90 FOR PROF SERVS RENDERED AT CENTENNIAL PLAZA; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS FINANCE COMMITTEE
82.	SERVICE DIRECTOR HIGHMAN:	AUTHORIZE SALARY OF \$72,722.00 AND 2 WKS VACATION FOR DYLAN PEOPLES, PE TO FILL VACANT POSITION OF ENGINEER II IN WATER DEPT PERSONNEL & FINANCE COMMITTEES
83.	SERVICE DIRECTOR HIGHMAN:	AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO (1) YR LEASE AGMT WITH OHIO POWER CO (AEP) FOR USE OF PARKING LOT ON PARCEL #242262 (3 BLKS WEST OF CITY HALL BETWEEN MCKINLEY AVE & WELLS AVE) FINANCE COMMITTEE

CANTON CITY COUNCIL AGENDA		- PAGE 2 -	FEBRUARY 24, 2020		
COMMUNICATIONS CONTINUED:					
84.	SERVICE DIRECTOR HIGHMAN:	CERTIFY AMTS INCLUDED IN ATTACH AUDITOR TO BE ENTERED UPON TAX PURSUANT TO CANTON CODIFIED OF PERFORMED BY CANTON ENGINEER DIV; AUTHORIZE APPROPRIATE OFFI OWNER'S NAMES FR EXHIBIT PRIOR PROVIDED SERV DIR VERIFIES RECE LIEN AMTS WERE UNJUST OR UNWA AND/OR SERV DIR TO WAIVE CERTIF PROP OWNER PROVIDES SUFFICIEN WERE UNJUST OR UNWARRANTED.	K DUPLICATES AS LIENS, RD 917.05, FOR SERVS ING DEPT, URBAN FORESTRY ICIAL TO DELETE PROP TO CERT TO CO AUDITOR, EIPT OF PAYMENT OR THAT IRRANTED; AUTHORIZE MAYOR FIED LIEN AMTS ONCE PAID OR IT PROOF THAT LIEN AMTS		
85.	SERVICE DIRECTOR HIGHMAN:	AUTHORIZE SERV DIR TO OPEN ONE AMT NOT TO EXCEED \$45,000.00 TO FOR SANITARY SEWER REPAIRS (13 <sup>1</sup> NW, EAST OF GUILFORD AVE NW AT TUSC ST W AT 1-77 ON/OFF RAMP)	TELE-VAC ENVIRONMENTAL <sup>TH</sup> ST NW WEST OF BROAD AVE WESTMORELAND RD NW AND		
86.	SERVICE DIRECTOR HIGHMAN SAFETY DIRECTOR PERRY:	RATIFY TENTATIVE AGMT BETWEEN LOCAL 3449 (EFFECTIVE TO 12/31/21) COMMITTEES			
87.	SERVICE DIRECTOR HIGHMAN SAFETY DIRECTOR CROUSE:	AUTHORIZE APPROPRIATE OFFICIAL TITLED VEHICLES ON ATTACHED LIS EQUIP AND COMPONENTS IN ACCOR CANTON CODIFIED ORD; AUTHORIZE ADVERTISE, RECEIVE BIDS, AWARD / FOR PURCHASES AND PROJECTS ON EXCEED ANY APPLICABLE DOLLAR A ALTERNATIVELY AUTHORIZE APPRO INTO CONTRACT FOR SAID PURCHAS PROCUREMENT PROCESS AUTHORIZ APPROPRIATE OFFICIAL(S) TO ENTEL CONTRACTS ON ATTACHED LIST; W/ REQUIREMENTS OF CANTON CODIFI PURCHASES APPROVED THRU THIS APPROP FR UNAPPROP BAL OF 4501 4501 102001 POLICE ADMIN - OTHER 103001 FIRE ADMIN - OTHER FOR \$15 ENGINEERING ADMIN - OTHER FOR \$15 OTHER BUILDINGS - OTHER FOR \$13,32 RESOURCES - PUBLIC PROPERTY CA FINANCE COMMITTEES	T, INCLUDING ALL NECESSARY     RD WITH SEC 105.08 OF     E APPROPRIATE OFFICIAL(S) TO     AND ENTER INTO CONTRACT     N ATTACHED LIST THAT     MT THRESHOLD(S);     PRIATE OFFICIAL(S) TO ENTER     SES AND PROJECTS VIA ANY     ZED BY LAW; AUTHORIZE     R INTO ALL PROF SERVS     AIVE INFORMAL RESOLUTION     ED ORD 105.09 FOR     ORD; REQ \$1,747,110.00 SUPP     CAPITAL PROJECTS FUND TO     FOR \$207,500.00, TO 4501     50,000.00, TO 4501 202001     \$425,000.00, TO 4501 204010     4,600.00, TO 4501 208001     R \$61,225.00, TO 4501 301001     25.00, TO 4501 501101 HUMAN     0, TO 4501 504010     HER FOR \$150,000.00, TO 4501     0.00, TO 4501 753001 LAW     O 4501 852001 TREASURER     \$1,270,000.00 SUPP APPROP     VEHICLE PURCHASES FUND TO     FOR \$295,000.00, TO 4502     20,000, TO 4502 202201     \$25,000.00, TO 4502 202210     0.00 AND TO 4502 504010     HER FOR \$25,000.00;     RANTS UPON RECEIPT OF		
88.	STARK CO COMMISSIONERS:	REQ ANNEX OF 3.120 ACRES IN CANT (JR COLEMAN SENIOR OUTREACH SE COMMISSION			

## ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1<sup>ST</sup> RDG 1. AMEND 0#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCELS 200589-200597, 242483 & 242485, 1250 BEDFORD AVE SW FOR RICHARD MARINO ON BEHALF OF SHERRY TOTH, INC. FR I-1, LIGHT INDUSTRIAL TO PI-2, PLANNED HEAVY INDUSTRIAL) Referred to Judiciary Committee PUB HRG 3/9/20 @ 7:00 PM
- <u>1<sup>ST</sup> RDG</u> 2. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT OF \$37,007.11 TO STARK CO COMMUNITY ACTION AGENCY FOR WORK PERFORMED AS PART OF YOUTH CAREER EXPLORATION PROG; EMERGENCY

Referred to Finance and Community & Economic Development Committees

<u>1<sup>ST</sup> RDG</u> 3. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH STARK CO, OH AUDITOR AND AUTOMATED DATA PROCESSING BD OF STARK CO, OH FOR GEOGRAPHIC INFO SYSTEMS COORDINATION SERVS; EMERGENCY <u>Referred to Finance Committee</u>

CANTON	CITY	COUNCIL	AGENDA
0/111/011		00011012	NOLNDA

### ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#4 - 0#10)

- 2<sup>ND</sup> RDG 4. AUTH AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$175,000.00 TO CANTON REGIONAL CHAMBER OF COMMERCE FOR ECONOMIC DEVELOPMENT SERVS; AUTH MAYOR TO ENTER INTO PROF SERVS AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE; EMERGENCY (SERVS PERFORMED IN 2019) (FIN & C&ED)
- 2<sup>ND</sup> RDG 5. AUTH MAYOR TO ENTER INTO TWO-YR PROF SERVS AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE IN AN AMT NOT TO EXCEED \$175,000.00 PER YR FOR YRS 2020 AND 2021 FOR PURPOSE OF ADVANCING, ENCOURAGING, AND PROMOTING INDUSTRIAL, ECONOMIC, COMMERCIAL AND CIVIC DEVELOPMENT OF COMMUNITY; EMERGENCY (FIN & C&ED)
- 2<sup>ND</sup> RDG AUTH MAYOR OR SERV DIR TO APPLY FOR, ENTER INTO AGMT FOR AND RECEIVE LEAD HAZARD 6. REDUCTION GRANT FUNDS IN AMT OF \$3,000,000.00 AND HEALTHY HOMES GRANT FUNDS IN AMT OF \$300,000.00 FR DEPT OF HOUSING AND URBAN DEVELOPMENT; AUTH AUDITOR TO ESTABLISH AND CREATE 2218 LEAD HAZARD REDUCTION FUND AND 2223 HEALTHY HOME FUND; AUTH MAYOR OR SERV DIR TO ENTER INTO ALL PROF SERVS CONTRACTS NECESSARY TO ALLOW EFFECTIVE OPERATION OF PROG DURING GRANT PERIOD; AMEND APPROP O#246/2019; EMERGENCY (\$220,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER: \$800,000.00 SUPP APPROP FR UNAPPROP BAL OF 2218 LEAD HAZARD REDUCTION FUNDS TO 2218 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$100,000.00 SUPP APPROP FR UNAPPROP BAL OF 2223 HEALTHY HOME FUND TO 2223 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$220,000.00 INTER-FUND TRF FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - TRF OUT TO 2218 506001 COMMUNITY DEVELOPMENT ADMIN - TRF IN - \$200,000,00, TO 2223 506001 COMMUNITY DEVELOPMENT ADMIN - TRF IN - \$20,000.00) (C&ED & FIN)
- <u>2<sup>ND</sup> RDG</u> 7. AUTH MAYOR OR SAF DIR TO ENTER INTO PARKING LEASE AGMT WITH SCHAUER INDEPENDENT INS SERVS; EMERGENCY (MILLENNIUM PARKING GARAGE - 10 YRS) (FIN & PPCI)
- 2<sup>ND</sup> RDG 8. ALLOW TRF OF UNUSED STIMULUS GRANT FUNDS REMAINING IN FUND TO GENERAL FUND; AMEND APPROP O#246/2019; EMERGENCY (\$7441.72 SUPP APPROP FR UNAPPROP BAL OF 2780 FY19 BULLET PROOF VEST PARTNERS GRANT FUND TO 2780 102009 POLICE - 2009 STIMULUS -OTHER; \$7441.72 INTER-FUND TRF FR 2780 102009 POLICE - 2009 STIMULUS - TRF OUT TO 1001 102001 POLICE ADMIN - TRF IN) (FIN)
- 2<sup>ND</sup> RDG 9. AUTH ANNUAL SALARY OF \$56,000.00 FOR POLICE DEPT FISCAL MANAGER HIRE WITH TEN DAYS VACATION IN 2020 AND RETURN TO APPLICABLE CITY VACATION SCHEDULE IN 2021; EMERGENCY (PERS & FIN)
- \_\_\_\_10. AUTH MAYOR OR SAF DIR TO ENTER INTO AGMT FOR AND ACCEPT \$58,756.00 IN GRANT FUNDS 2<sup>ND</sup> RDG FR US DEPT OF JUSTICE/BUREAU OF JUSTICE ASSISTANCE; AUTH AUDITOR TO CREATE 2793 US DEPT OF JUSTICE/BUREAU OF JUSTICE ASSISTANCE; AUTH MAYOR OR SAF DIR TO ADVERTISE. RECEIVE BIDS, AWARD AND ENTER INTO CONTRCT FOR PURCH OF ONE HUNDRED (100) BODY WORN CAMERAS, INCLUDING NECESSARY EQUIPMENT, SERVER LICENSE, WARRANTY AND TRAINING AND PURCH OF SIX (6) IN-CAR VIDEO SYSTEMS WITH EXTENDED WARRANTY; OR ALTERNATIVELY PURCH ITEMS IN ACCORD WITH ORC OR CANTON COD ORD; AMEND APPROP O#246/2019; EMERGENCY (\$117,512.00 SUPP APPROP FR UNAPPROP BAL OF 2793 US DEPARTMENT OF JUSTICE/BUREAU OF JUSTICE ASSISTANCE FUND TO 2793 102001 POLICE ADMINISTRATIVE - OTHER; \$117,512.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 102001 POLICE ADMINISTRATIVE - OTHER; \$58,756.00 INTER-FUND TRF/ADV FR 1001 102001 POLICE ADMINISTRATIVE - TRF OUT TO 2793 102001 POLICE ADMIN - TRF IN; \$58,756.00 INTER-FUND TRF/ADV FR 1001 102001 POLICE ADMINISTRATIVE - ADV OUT TO 2793 102001 POLICE ADMINISTRATIVE - ADV IN) (FIN)

### ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

#### AMENDED

25/2020 11. AMEND AGMT BETWEEN CITY OF CANTON AND CANTON COMMUNITY IMPROVEMENT CORP AUTHORIZED BY 0#244/88; EMERGENCY

#### POSTPONED INDEFINITELY

- \_\_\_\_\_12.\_\_AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROP NO LONGER NEEDED FOR MUNICIPAL PURPOSES, TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY
- **26/2020** 13. AUTHORIZE FUNDING OF CANTON COMMUNITY IMPROVEMENT CORP FOR 2-YR PERIOD UTILIZING GENERAL FUND DOLLARS IN TOTAL AMT OF \$75,000.00 PER YR; EMERGENCY
- 27/2020 14. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$2,340.00 FOR STARK CO PUBLIC DEFENDER'S OFFICE LEGAL SERVS; EMERGENCY
- 28/202015.VACATE PORTION OF ROSLYN AVE SW; APPROVE AND ACCEPT REPLAT OF ALL OF LOTS 30240-<br/>30252, LOTS 30254-30282, LOTS 40866-40891, PART OF LOT 30253 AND PART OF OUTLOTS 633<br/>AND 634 AND VACATED PORTION OF ROSLYN AVE SW; DEDICATE PUBLIC TURN AROUND<br/>EASEMENT LOCATED ON LOT 30263 AT NORTH TERMINUS OF ROSLYN AVE SW; EMERGENCY<br/>(3224 NAVARRE RD SW, WILLIAM LOGAN, JR FOR RWP LEASING LLC)

# ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- **29/2020** 16. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$3,800.00 TO DAVE'S ASPHALT CONCRETE AND SEALING FOR REPAIR OF INTERSECTION OF 13<sup>TH</sup> ST NW, HARRISON AVE NW AND I-77; EMERGENCY
- 30/2020 17. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR PURCH OF (1) FRONT LOADING SANITATION PACKER AND RETROFITTING OF (7) REAR LOADING PACKER TRUCKS WITH DUAL TIPPERS; OR TO ALTERNATIVELY PURCH SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; EMERGENCY
- 31/2020 18. AUTHORIZE AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE OF FUNDING SOURCES TO BEAVER EXCAVATING CO; EMERGENCY (12<sup>TH</sup> ST NW BRIDGE REPLACEMENT & STREETSCAPE PROJ; GP 1160, PID 90671-CHANGE ORDER 10)
- 32/2020 19. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH BURGESS & NIPLE IN AMT NOT TO EXCEED \$93,800.00; AMEND APPROP O#246/2019; EMERGENCY (\$93,800.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207068 HARVARD AVE AREA WATER MAIN REPLACEMENT PROJ OTHER)
- 20. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH CT CONSULTANTS, INC. IN AMT NOT TO EXCEED \$93,000.00; AMEND APPROP O#246/2019; EMERGENCY (\$93,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207067 34<sup>TH</sup> STREET AREA WATER MAIN REPLACEMENT PROJ - OTHER)
- 21. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT; EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS; AND ENTER INTO AGMT FOR GRANT FUNDS FOR PROJ FROM ODOT; AUTHORIZE AUDITOR TO ESTABLISH 4590 13<sup>TH</sup> ST NW ROADWAY RECONSTRUCTION PROJ, GP 1248, PID 104873 FUND; AMEND APPROP O#246/2019; EMERGENCY (\$925,056.00 SUPP APPROP FR UNAPPROP BAL OF 4590 13<sup>TH</sup> ST NW ROADWAY RECONSTRUCTION PROJ, 1248 PID 104873 FUND TO 4590 202057 13<sup>TH</sup> ST NW ROADWAY RECONSTRUCTION PROJ, 1248, PID 104873 - OTHER; \$170,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 202057 13<sup>TH</sup> ST NW ROADWAY RECONSTRUCTION PROJ, 1248 PID 104873 - OTHER;
- 22. AMEND 0#100/2011, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR SERV DIR'S WATER CONSTRUCTION, REPAIR, MAINTENANCE, SUPPLY AND TREATMENT DIV (WATER DEPT) MANAGEMENT AND NON-BARGAINING PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY

## ANNOUNCEMENT OF COMMITTEE MEETINGS:

## MONDAY, MARCH 2, 2020 in Council Caucus Room at 5:45 PM

Judiciary Committee
Finance Committee
Community & Economic Development Committee

#### Human Resources Presentation Executive Session

<u>MISCELLANEOUS BUSINESS</u>: Member Smith invited everyone to attend the Greater Stark County Urban League Black and White Ball. The guest speaker will be the Mayor of Chicago, Lori Lightfoot. Please see Member Smith for tickets. President Sherer welcomed Luke (*last name pronounced "Her-es-tess"*) who was present in the audience. Luke is a boy scout working on his Eagle Scout.

**<u>QUOTE OF THE WEEK</u>**: "Diversity is not about how we differ. Diversity is about embracing one another's uniqueness." -Ola Joseph

## ADJOURNMENT: 7:40 PM