CANTON CITY COUNCIL 7:30 PM May 8, 2017

ROLL CALL: Eleven Members Present

MOTION TO EXCUSE MEMBERS: Member Fisher Absent (Member Fisher arrived late, not reflected in Roll Call)

INVOCATION: Nate Chester III, Ward 2 Council Member

PLEDGE OF ALLEGIANCE: President Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#4, #5 & #6; 2<sup>nd</sup> Rdg O#7 - O#10; O#11 Postponed until 5/22/17; O#15 Adopted as Amended)

### **PUBLIC HEARINGS:**

7:30 P.M. AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE (1703-1711 FULTON RD NW, FROM R-3 (GARDEN & TOWNHOME APARTMENTS) TO PB-1 (PLANNED OFFICE BUSINESS DISTRICT) FOR KLIMO FAMILY FOUNDATION IN WARD 7; PLANNING COMMISSION RECOMMENDED APPROVAL (ONE SPEAKER) SEE 0#102/2017

7:31 P.M. AN ORDINANCE AMENDING CHAPTER 1105, HISTORIC PRESERVATION CODE OF PART ELEVEN, PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF CANTON; PLANNING COMMISSION RECOMMENDED APPROVAL (NO SPEAKERS) SEE 0#103/2017

### **OLD BUSINESS (PUBLIC SPEAKS): None**

PUBLIC SPEAKS (CITY BUSINESS): Vicki Boatright came with the Ohio District 7 Indivisible Team and Action Together Stark to speak against the House of Representatives voting to destroy the Affordable Health Care Act. She feels the health care bill which they voted for has no redeeming value. Congressman Bob Gibbs, her own Representative, voted for this bill, which will strip thousands of his own constituents of the right to affordable health care, and afterwards celebrated at a beer party. She feels, however, that many people in the Canton community do care about health care, as well as City Council, and asked Council to consider passing a Resolution supporting the right of every American Citizen to affordable health care. She feels it will be a strong message to Congress. Judy Alsip also spoke about the Affordable Health Care Act. Her son was diagnosed with cancer as a child, and now with the potential passing of the new health care act, he may be forced to purchase high risk insurance. She fears he may go through his life not able to afford the proper care he may need. Congressman Brooks stated that the new health care act will allow insurance companies to charge people like her son more because it reduces the cost to people who have done things to keep themselves healthy. Her son did nothing to cause his cancer. The public has had no chance to review or analyze this latest health care bill, which she feels is no way to govern. She also encouraged Council to pass a Resolution against the AHCA. Mary Beth Medford also encouraged Council to pass a Resolution supporting the original health care act. Last week, Bob Gibbs and Jim Renacci, along with the President, voted to repeal the Affordable Health Care Act and replace it with the American Health Care Act, which has not received a CBO report and was made public less than 24 hours before passage. The bill includes many cuts, one of which is Medicaid funding to the states, for which states like Ohio will have to make up the difference. The Kaiser Family Foundation estimated 24 million Americans will lose health care insurance under this new plan. Premiums for pre-existing conditions could significantly increase. She feels local representatives have turned a deaf ear to their constituents. She again asked Council to vote in favor of a Resolution to support the Affordable Health Care Act. Richard Manson described an encounter with the Canton police when he was riding his bike. He feels they showed him disrespect, and threatened to arrest him when he tried to explain himself. He did speak with Chief Lawver about it, and suggested that police officers may need ongoing training regarding controlling situations and not escalating them. Patricia Kirk spoke about the hope filled comments she heard last week from the Marathon runners and the events on April 28th for Canton's Arbor Day at the Garden Center. She inquired when she may find out what is going to happen to the Kresge lot, as the landscaper does not want to continue work on a lot that may not remain a park.

# **INFORMAL RESOLUTIONS:**

24. COUNCIL MBR-AT-LG SMUCKLER: COUNCIL MBR -AT-LG HARMON COUNCIL MBR HAWK, WARD 1 COUNCIL MBR FISHER, WARD 5 COUNCIL MBR MARIOL, WARD 7 COUNCIL MBR MACK, WARD 8 COUNCIL MBR MORRIS, WARD 9

SUPPORTING COUNTY WIDE CONSOLIDATION OF 911 SYSTEM. - CONSOLIDATION OF PUBLIC SERVICES COMMITTEE

## COMMUNICATIONS:

168. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERT DATED 4/28/17. - RECEIVED &

FILED

169. AUDITOR MALLONN: MTHLY REPORT BY FUND FOR 4/1/17 THRU 4/28/17. - RECEIVED &

FILED

170. AUDITOR MALLONN: YRLY REPORT BY FUND FOR 1/1/17 THRU 4/28/17. - RECEIVED &

FILED

171. COURT ADMIN KOCHERA: REQ \$16,417.40 SUPP TRF FR OTHER #1001-701001 JUDGES

ADMINISTRATION TO PERSONNEL #1001-701001 JUDGES

ADMINISTRATION. - FINANCE COMMITTEE

172. DEPUTY MAYOR WILLIAMS: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO \$570,000.00

GRANT AGMT WITH ICAN HOUSING SOLUTIONS FOR

CONSTRUCTION OF ARBOR RIDGE PERMANENT SUPPORTIVE HOUSING PROJ; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON

RECEIPT OF VOUCHERS. - COMMUNITY & ECONOMIC

DEVELOPMENT COMMITTEE

### **COMMUNICATIONS CONTINUED:**

173. DEPUTY MAYOR WILLIAMS:

AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO \$150,000.00 GRANT AGMT WITH COMMUNITY BUILDING PARTNERSHIP OF STARK COUNTY, INC. TO PROVIDE DOWN-PAYMENT ASSISTANCE TO INCOME QUALIFIED CITY RESIDENTS; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

174. DEPUTY MAYOR WILLIAMS:

AUTHORIZE MAYOR AND/OR SERV DIR TO ACCEPT GRANT FUNDS NOT TO EXCEED \$500,000.00 FOR STARK TUSC WORKFORCE DEV BD GRANT FUNDING FOR SUMMER YOUTH EMPLOYMENT; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR THIS PROG; AUTHORIZE AUDITOR TO ESTABLISH AND CREATE 2221 STARK TUSC WORKFORCE DEV BD FUND TO TRACK GRANT FUNDS AND EXPENDITURES AND DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND APPROP O#41/2017 BY MAKING \$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 2221 STARK TUSCARAWAS GRANT FUND TO 2221 506001 COMMUNITY DEVELOPMENT ADMIN-OTHER; \$500,000.00 INTERFUND ADVANCE/ADVANCE REPAYMENT FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 2221 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN; AND \$500,000.00 INTERFUND ADVANCE/ADVANCE REPAYMENT FR 2221 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

175. DEPUTY MAYOR WILLIAMS:

AUTHORIZE MAYOR AND/OR SERV DIR TO ACCEPT GRANT FUNDS NOT TO EXCEED \$107,000.00 FOR STARK COUNTY JOB AND FAMILY SERVICES AGENCY GRANT FUNDING FOR SUMMER YOUTH EMPLOYMENT; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR THIS PROG; AUTHORIZE AUDITOR TO ESTABLISH AND CREATE 2222 SCJFS OHIO YOUTH WORKS FUND TO TRACK GRANT FUNDS AND EXPENDITURES AND DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND APPROP O#41/2017 BY MAKING \$107,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$107,000.00 SUPP APPROP FR UNAPPROP BAL OF 2222 OHIO YOUTH WORKS FUND TO 2222 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$107,000.00 INTERFUND ADVANCE/ADVANCE REPAYMENT FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 2222 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN; AND \$107,000.00 INTERFUND ADVANCE/ADVANCE REPAYMENT FR 2222 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

176. DEPUTY MAYOR WILLIAMS:

AUTHORIZE AUDITOR TO PAY \$3,168.00 MORAL OB TO SD MYERS LLC, DBA GOOD PLACE PUBLISHING FOR PRINTING SRVS IN CONNECTION WITH FAIR HOUSING LANDLORD CONF. - FINANCE COMMITTEE

177. DEPUTY MAYOR WILLIAMS:

AUTHORIZE ACCEPTANCE AND CONTINUANCE OF TAX INCENTIVE REVIEW COUNCIL'S RECOMMENDATIONS OF 3/20/17 FOR ENTERPRISE ZONE AGMTS AND COMMUNITY REINVESTMENT AREA (AMBAFLEX, BALL METAL, GLENN REAL ESTATE, HARTVILLE GROUP & HEIN CONSTR, HYDRODEC, 12R POWER CABLE, MEDLINE, OLD DOMINION FREIGHT, RMI TITANIUM, GREYSTONE, CANTON ELDERLY). - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

178. FINANCE DIRECTOR CROUSE:

REQ \$17,988.84 INTERFUND TRF FR 1001 GENERAL FUND TO 1151 LAND REUTILIZATION AND NOTE FUND TO COVER DEBT EXPENSE FOR MOVING OHIO FORWARD PROG. - FINANCE COMMITTEE

179. HEALTH COMMISSIONER ADAMS:

REQ \$19,357.00 SUPP APPROP FR UNAPPROP BAL OF FUND 2318 LOCAL AIDS PREVENTION TO FUND 2318 301001 LOCAL FUNDS PREVENTION - 700 OTHER FOR PAYMENT OF GRANT EXPENSES. - FINANCE COMMITTEE

180. LAW DIRECTOR MARTUCCIO

MAYOR BERNABEI:

AUTHORIZATION TO DRAFT PROPOSED LEGISLATION REGULATING CAREFULLY VETTED MEDICAL MARIJUANA FACILITIES WITHIN CITY. - JUDICIARY COMMITTEE

181. LIQUOR CONTROL DIV (OHIO):

REQ STOCK TRF OF C1, C2 PERMIT FOR MORAN FOODS LLC, DBA SAVE A LOT 627-5848 @ 2905 MAHONING RD NE. - RECEIVED & FILED

### **COMMUNICATIONS CONTINUED:**

182. LIQUOR CONTROL DIV (OHIO): REQ STOCK TRF OF C1, C2 PERMIT FOR MORAN FOODS LLC, DBA

SAVE A LOT 612-5834 @ 906 W TUSC ST. - RECEIVED & FILED

183. LIQUOR CONTROL DIV (OHIO): NOTICE OF HRG FOR C2 PERMIT FOR LA ABEJA REYNA, LLC, DBA

LA ABEJA MEXICAN STORE @  $1119\ 12^{TH}$  ST NW TO BE HELD MAY 16, 2017 @  $10:00\ A.M.$  @ STARK CO DEPT OF JOB & FAMILY SERVICES,

221 3<sup>RD</sup> ST SE (WARD 1). - RECEIVED & FILED

184. LIQUOR CONTROL DIV (OHIO): REQ TRF OF C1, C2, D6 PERMIT FR WIRELESS OUTLET LLC, DBA

RED CIRCLE WIRELESS @ 125 12<sup>TH</sup> ST NE TO WIRELESS OUTLET

LLC, DBA RED CIRCLE WIRELESS @ 1816 CLEVELAND AVE. -

**RECEIVED & FILED** 

185. LIQUOR CONTROL DIV (OHIO): REQ NEW D1 PERMIT FOR STARK COUNTY AGRICULTURAL

SOCIETY, DBA FAIR AND SPECIAL EVENTS @ 305 WERTZ AVE NW. -

**RECEIVED & FILED** 

186. SAFETY DIRECTOR PERRY: AUTHORIZATION TO RECEIVE AND APPROP \$10,000.00 DONATION

FR AJAY AND KIMBERLY SETH FOR PURCH OF CANTON POLICE CO-

OP SWAT UNIFORMS. - FINANCE COMMITTEE

187. SAFETY DIRECTOR PERRY: AUTHORIZATION TO PAY \$850.00 MORAL OB TO AT&T NATIONAL

COMPLIANCE CENTER FOR SERVICES IN LOCATING MISSING

JUVENILE. - FINANCE COMMITTEE

188. TREASURER PEREZ: MTHLY RPT OF DEPOSITS AND PAY-INS FOR AMBULANCE LOCK

BOX ACCT FOR MARCH, 2017. - RECEIVED & FILED

189. TREASURER PEREZ: MTHLY RPT OF PARKING METER REVENUE FOR MARCH, 2017. -

**RECEIVED & FILED** 

#### **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

1. AMEND APPROP O#41/2017; EMERGENCY (\$68,559.03 INTERFUND TRF FR 1001 GENERAL FUND TO 1154 HOF VILLAGE PROJECT FUND)

Referred to Finance Committee

1<sup>ST</sup> RDG 2. APPROVE AND ACCEPT REPLAT AND RENUMBERING PLAT OF ALL OF LOTS 6141, 6142, PART

OF LOT 13177 AND PART OF OUTLOT 241; EMERGENCY (1600 BLOCK OF CLEVELAND AVE NW

FOR KEMPTHORN MOTORS)

Referred to Public Safety & Thoroughfares Committee

1<sup>ST</sup> RDG 3. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH SCHINDLER ELEVATOR CORP FOR REPAIR OF CORNERSTONE PARKING DECK ELEVATOR PURSUANT TO NAT'L JOINT

POWERS ALLIANCE COOP PURCH PROG; AMEND APPROP O#41/2017; EMERGENCY (\$60,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 104040 TRAFFIC

**ENG/PARKING METER - OTHER)** 

Referred to Public Property Capital Improvement Committee

# (COUNCIL RECESSED AT 8:03 PM FOR THE FINANCE COMMITTEE TO DISCUSS ORDINANCES #4, #5 AND #6; RECONVENED AT 8:10 PM)

99/2017 4. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH SUPREME COURT OF OH FOR RECEIPT OF TECHNOLOGY GRANT IN AMT OF \$27,637.50; AMEND APPROP O#41/2017; EMERGENCY

(\$27,637.50 SUPP APPROP FR UNAPPROP BAL OF 2796 COURT TECHNOLOGY GRANT FUND TO

2796 701001 COURT TECHNOLOGY GRANT - OTHER)

Referred to Finance Committee

100/2017 5. AMEND APPROP O#41/2017; EMERGENCY (\$200,000.00 SUPP APPROP FR UNAPPROP BAL OF 7508 JACKSON-CANTON JEDD CLEARING FUND TO 7508 852101 INCOME TAX ADMIN - OTHER)

Referred to Finance Committee

101/2017 6. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$375,000.00 TO MSD

ENVIRONMENTAL SRVS, INC.; AMEND APPROP O#41/2017; EMERGENCY (\$375,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SANITARY SEWER FUND TO 5410 206005 OPERATION AND

MAINTENANCE - OTHER)

Referred to Finance Committee

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#7 - 0#10)

2<sup>ND</sup> RDG 7. DECLARE TRF OF VARIOUS HOUSES/REAL PROP OBTAINED BY CITY FOR FURTHERANCE OF DEPT OF DEV PROG TO QUALIFIED ENTITIES TO BE A PLAN FOR URBAN REDEV AND/OR RENEWAL PURSUANT TO ORC SEC 721.28 EXEMPTING TRFS FR REQUIREMENTS OF COMPETITIVE BIDDING; AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO ALL CONTRACTS NECESSARY TO TRF HOUSES/REAL PROP; EMERGENCY (C&ED)

2<sup>ND</sup> RDG 8. AUTHORIZE SAF DIR TO ENTER INTO ONE-YR PROF SERVS CONTRACT RENEWAL WITH SHOTSPOTTER FLEX IN AMT NOT TO EXCEED \$135,000.00; EMERGENCY

(FIN)

### ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 2<sup>ND</sup> RDG 9. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) MEDIUM DUTY PICKUP TRUCK AND ONE (1) HEAVY DUTY CAB AND CHASSIS FOR COLLECTION SYSTEM DEPTS; OR TO ALTERNATIVELY PURCH SAID VEHICLES PURSUANT TO ANY PURCH PROCEDURE AUTHORIZED BY LAW; EMERGENCY (FIN & PPCI)
- 2<sup>ND</sup> RDG 10. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO COOP AGMT MODIFICATION NO. 1 WITH STARK CTY IN AMT NOT TO EXCEED \$23,231.31 FOR FAIRHOPE SANITARY SEWER LIFT STATION REHAB PROJ; EMERGENCY (FIN)

### ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

#### **POSTPONED UNTIL 5/22/17**

- \_\_\_\_\_11. ESTABLISH AND DESIGNATE BOUNDARIES OF PROPOSED DOWNTOWN REDEVELOPMENT DISTRICT (DRD); APPROVE ECONOMIC DEVELOPMENT PLAN FOR PROPOSED DRD, PURSUANT TO OH LAW; DECLARE "IMPROVEMENT" TO ONE OR MORE PARCELS OF REAL PROP LOCATED IN DISTRICT TO BE PUBLIC PURPOSE; FIND AND DETERMINE THAT IMPROVEMENTS TO PARCELS WITHIN DRD BE EXEMPTED UP TO 70% FOR 10 YRS WITHOUT SCHOOL DISTRICT APPROVAL; OR UP TO 70% FOR 30 YRS WITH EITHER SCHOOL DISTRICT APPROVAL OR SERV PAYMENTS TO SCHOOL DISTRICT(S) EQUAL TO TAXES EXEMPTED; ESTABLISH AND DESIGNATE BOUNDARIES OF PROPOSED INNOVATION DISTRICT; APPROVE ECONOMIC DEVELOPMENT PLAN FOR PROPOSED INNOVATION DISTRICT; EMERGENCY

  PUB HRG HELD 4/3/17 @ 7:30 P.M.
- 12. AMEND 0#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (1703-1711 FULTON RD NW, PARCELS 210921, 210922, 244550, FOR KLIMO FAMILY FOUNDATION)

  PUB HRG 5/8/17 @ 7:30 P.M.
- 13 . AMEND CHAPTER 1105, HISTORIC PRESERVATION CODE OF PART ELEVEN, PLANNING AND ZONING CODE OF CANTON CODIFIED ORDINANCES PUB HRG 5/8/17 @ 7:31 P.M.
- 14. AUTHORIZE MAYOR OR SERV DIR TO ACCEPT GRANT OF \$100,000.00 FR OH FACILITIES CONSTRUCTION COMMISSION FOR CITY OF CANTON CENTRAL PLAZA MEMORIAL PROJ; AMEND APPROP O#41/2017; AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR SAID PROJ; EMERGENCY (\$100,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 201001 SERVICE DIRECTOR ADMINOTHER)

## AMENDED AS

- 15. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER/CONTRACT AMENDMENT NO. 1 WITH MICHAEL BAKER INTERNATIONAL IN AMT NOT TO EXCEED \$18,432.00 FOR PROF ENGINEERING SRVS FOR BURNHAM HILLS SANITARY SEWER REPLACEMENT PROJ; AMEND APPROP O#41/2017; EMERGENCY (\$18,432.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SANITARY SEWER FUND TO 5410 206314 BURNHAM HILLS SANITARY SEWER REPLACEMENT PROJ, GP 1220 OTHER)
- 16. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT; ENTER INTO PROF SRVS CONTRACT FOR CONSTRUCTION OVERSIGHT SRVS AND ENTER INTO AGMT(S) FOR AND RECEIVE GRANT FUNDS IN AMT OF \$900,000.00 AND ZERO PERCENT INTEREST LOAN FUNDS IN AMT OF \$600,000.00 FR OH PUBLIC WORKS COMMISSION FOR 40<sup>TH</sup> ST/GRUNDER AVE WATER MAIN REPLACEMENT PROJ; AUTHORIZE AUDITOR TO CREATE 5233 40<sup>TH</sup> ST/GRUNDER AVE AREA WATER MAIN REPLACEMENT PROJ FUND; AMEND APPROP O#41/2017; EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5233 40<sup>TH</sup> ST/GRUNDER AVE AREA WATER MAIN REPLACEMENT PROJ FUND TO 5233 207038 40<sup>TH</sup> ST/GRUNDER AVE AREA WATER MAIN REPLACEMENT PROJ OTHER; \$790,944.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207038 40<sup>TH</sup> ST/GRUNDER AVE AREA WATER MAIN REPLACEMENT PROJ OTHER)
- 17. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO PROF SRVS CONTRACT WITH ARCADIS IN AMT NOT TO EXCEED \$23,600.00 FOR MONTABELLA-FIRST FRIENDS DETENTION BASIN DRAINAGE STUDY; EMERGENCY
- 18. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT AND TO ENTER INTO AGMT(S) FOR AND RECEIVE GRANT FUNDS IN AMT OF \$750,000.00 AND ZERO PERCENT INTEREST LOAN FUNDS IN AMT OF \$750,000.00 FR OH PUBLIC WORKS COMMISSION FOR SUGARCREEK WATER TREATMENT PLANT BACKWASH WATER SLUDGE LAGOON PROJ; AUTHORIZE AUDITOR TO CREATE 5234 SUGARCREEK WATER TREATMENT PLANT BACKWASH WATER SLUDGE LAGOON PROJ FUND; AMEND APPROP O#41/2017; EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5234 SUGARCREEK WATER TREATMENT PLANT BACKWASH WATER SLUDGE LAGOON PROJ FUND TO 5234 207042 SUGARCREEK WTP BACKWASH WATER SLUDGE LAGOON PROJ OTHER; \$407,081.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207042 SUGARCREEK WTP BACKWASH WATER SLUDGE LAGOON PROJ OTHER)

### **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

### MONDAY, May 15, 2017 in Council Caucus Room at 6:00 PM

- 1) Public Property Capital Improvement Committee
  2) Finance Committee
  - 3) Public Safety and Thoroughfares Committee
  - 4) Consolidation of Public Services Committee

MISCELLANEOUS BUSINESS: Member Mariol thanked the individuals who spoke about the repeal of the Affordable Health Care Act, and informed them that Council is in the process of preparing an Informal Resolution. He talked about his grandfather battling cancer and how important it is to have Medicare because it works. He also spoke about an article in The Canton Repository by the Sabur Restaurant, a business in Jackson Township that shut down. In the article they blame the city of Canton and their residents with remarks such as, "Canton is kind of a chain town, burgers and wings." Member Mariol reminded everyone of the types of restaurants in Canton, such as Bender's, Baker's and Taggarts. The article said Canton is not ready for the farm to table concept, however Canton is home to Deli Ohio who has a farm behind their restaurant. He said the fact is that Canton has the finest restaurants in Stark County, and feels that Sabur owes Canton and its residents a public apology. Member Morris asked Member Mariol when he was going to say something mean because he's such a nice guy. He feels the proper way to say it is to tell the two jackasses to come down here and apologize. Law Director Martuccio indicated that because he cannot vote on Informal Resolutions, he would like to add this thought from Charles Dickens. When approached for charity, Ebenezer Scrooge stated, "If the poor want to die, let them do it, and decrease the surplus population." He thanked the speakers against the repeal of the care act for what they're doing. President Schulman said the only message that Congress will listen to is losing an election, and encouraged everyone to vote. He specifically mentioned Bob Gibbs' race, and the open seat which Renacci now holds. He concluded by saying it's outrageous that they literally will kill people with a smile on their face

THOUGHT FOR THE WEEK: "When your work speaks for itself, don't interrupt." -Henry Kaiser

ADJOURNMENT: 8:33 P.M.