PLEDGE OF ALLEGIANCE: President Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#12 - O#21; O#20 Adopted on 2<sup>nd</sup> Rdg.)

#### PUBLIC HEARINGS: None

**OLD BUSINESS (PUBLIC SPEAKS):** Reviewed Pending Issue from Public Speaks

**PUBLIC SPEAKS (CITY BUSINESS):** Patricia Kirk representing the Downtown Central Neighborhood Association and letting all know that they have been approved for CDBG monies this year to do some work around the Kresge lot. The city has a plan to make a butterfly garden in the area that Downtown Central wants to work and she is afraid that one project might cancel out the other. Brenda Kimbrough wonders what will happen with Canton youth. She feels that kids are not spending their time wisely and are being arrested, getting involved with drugs, being violent, skipping school, etc. There are not things for them to do in Canton because pools are closed and shelters at the park are too expensive. What should Canton kids do in Canton? Timothy Gissiner has concerns with several issues within Ward 8 such as cars parked on the sidewalk, storm sewer problems, utility poles that need replaced and damaged traffic signs. James Parker wants to know how Canton will celebrate Jim Thorpe's birthday on May 28<sup>th</sup>. He has requested that Council pass an Informal Resolution distinguishing Central Plaza as Jim Thorpe Plaza and creating an official Jim Thorpe Day. Canton should be very proud of the honor to have the Pro Football Hall of Fame and should be doing much more to bring opportunity and hope to Canton by the flow of tourism to downtown and the entire city of a football theme.

### **INFORMAL RESOLUTIONS:**

16.	PERSONNEL COMMITTEE:	REQ CONFIRMATION OF APPT OF MIKE BROWN TO CANTON RECREATION BOARD FOR RETRO TERM FROM 1/1/11 - 12/31/15 ADOPTED
17.	PERSONNEL COMMITTEE:	REQ CONFIRMATION OF APPT OF PAT BARTON AND WARREN PRICE TO SERVE ON JOINT COMMITTEE W/CANTON TOWNSHIP IN THE I-77 CEDA AGMT COMMENCING 5/23/11 ADOPTED
COMN	IUNICATIONS:	
195.	AUDITOR MALLONN:	REQ \$25,387.44 SUPP APPROP FROM UNAPPROP BAL 4501 CAPITAL IMPROV FUND TO 4501 20-20-52 GP 1035 35 <sup>TH</sup> ST NE PROJ DEBT OTHER; \$15,000.00 SUPP APPROP FROM UNAPPROP BAL 7131 DOWNTOWN SPEC IMPROV FUND TO 7131 DOWNTOWN SPEC IMPROV DISTRIST OTHER; AND \$4,200.00 APPROP TRANSFER FROM 1001 801001 AUDITOR PERSONNEL TO 1001 801001 AUDITOR OTHER PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEES
196.	CNCL-AT-LRG MBRS COLE & SMUCKLER, CNCL MBRS HAWK, WEST, GRIFFIN, SMITH, PRATER, DOUGHERTY, BARTON, BUTTERWORTH & HORNER:	SUPPORT OF JAMES KNIGHT, CERTIFIED CRIME PREVENTION SPECIALIST FOR STARK COUNTY PROSECUTOR'S OFFICE TO RECV OFFICE OF CRIMINAL JUSTICE SERV - JUSTICE ASST GRANT RECEIVED & FILED
197.	CNCL MBRS HAWK & BARTON:	AUTHORIZE LEGISLATION FOR THE TRANSFER OF LEHMAN SCHOOL FROM THE SCHOOL BOARD TO THE CITY IN EXCHANGE FOR CITY OWNED REAL PROP; REQ AUTHORIZATION TO TRANSFER PROP TO CCIC COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
198.	LIQUOR CONTROL DIVISION (OHIO):	REQ NEW D1 D3 D3A LIQUOR PERMIT FOR AURICLE LTD DBA THE AURICLE @ 601 CLEVELAND AVE NW RECEIVED & FILED
199.	LIQUOR CONTROL DIVISION (OHIO):	REQ TRANSFER OF D5 LIQUOR PERMIT FROM SCOTT J GUBESCH DBA SCOTTY'S 1117 WERTZ AV NW & PATIO TC GREG AND TINAS PLACE LLC DBA GREG AND TINAS PLACE & PATIO 1117 WERTZ AV NW RECEIVED & FILED
200.	LIQUOR CONTROL DIVISION (OHIO):	REQ NEW D5 LIQUOR PERMIT FOR CORK & CANVAS ON 3 <sup>RD</sup> LLC @ 322 3 <sup>RD</sup> ST NW RECEIVED & FILED
201.	MAYOR WILLIAM HEALY:	APPRV APPT OF MARK KINDEL TO CANTON CONSTRUCTION BOARD FOR REMAINDER OF TERM EXPIRING AS JOURNEYMAN ELECTRICIAN PERSONNEL COMMITTEE
202.	SAFETY DIRECTOR REAM:	AUTHORIZE PYMT OF \$1,313.00 AS MORAL OB TO SIGNATURE CONTROL SYSTEMS, LLC FOR REPAIR AT MILLENNIUM PARKING DECK FINANCE COMMITTEE

TRAFFIC SIGNAL). - FINANCE COMMITTEE

### COMMUNICATIONS CONTINUED:

203	SERVICE DIRECTOR PRICE:	REQ LEGISLATION TO ENTER INTO AGMT W/STARK COUNTY TRANSPORTATION IMPROVEMENT DISTRICT TO RECV \$100,000.00 GRANT REIMBURSEMENT FOR 12 <sup>TH</sup> ST CORRIDOR PROJ FINANCE COMMITTEE
204.	SERVICE DIRECTOR PRICE:	REQ VARIOUS SUPP FOR GRANT REIMBURSEMENTS (MUNI RD FUND - ENG ADMIN AND STREET MAINT -

#### **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>st</sup> <u>RDG</u>1. AMEND SECTION 1313.01, DEFINITIONS & SECTION 1315.01, DEFINITIONS OF CODIFIED ORDINANCES OF CITY OF CANTON (PLUMBING & ELECTRICAL APPRENTICE) **Referred to Judiciary Committee**
- 1<sup>ST</sup><u>RDG</u>2. PROVIDE FOR ISSUANCE AND SALE OF BOND ANTICIPATION NOTES IN AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,700,000.00 FOR PURPOSE OF REFUNDING BOND ANTICIPATION NOTES PREVIOUSLY ISSUED FOR THE PURPOSE OF PROVIDING FUNDS TO PAY A COURT APPROVED SETTLEMENT OF A CLAIM AGAINST THE CITY Referred to Finance Committee
- <u>1<sup>ST</sup> RDG</u> 3. AUTHORIZE SERV DIR TO ENTER INTO PROF SERV CONTRACT FOR CONSTRUCTION ENGINEERING SERV FOR WATER PARK FACILITY PROJ AT EDWARD "PEEL" COLEMAN CTR; AUTHORIZE SERV DIR TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR CONSTRUCTION PHASE OF THIS PROJ; EMERGENCY **Referred to Finance Committee**
- 1<sup>s⊤</sup> RDG AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO FUNDING AGMT W/JUMP START IN AMT NOT 4. TO EXCEED \$100,000.00; EMERGENCY Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO AGMT W/CCIC TO PROVIDE A GRANT 5. UTILIZING COMM DEV BLOCK GRANT (CDBG) FUNDS IN AMT NOT TO EXCEED \$500,000.00 FOR ECONOMIC DEV PROJS, LOANS AND ADMIN COSTS; EMERGENCY Referred to Community & Economic Development Committee
- <u>1<sup>st</sup> RDG 6</u>. AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO AN AGMT W/STARK COUNTY BOARD OF COMMISSIONERS FOR TRANSFER OF A STORM SEWER WITHIN THE PARK FARMS PROP: EMERGENCY Referred to Public Safety & Thoroughfares Committee
- 1<sup>st</sup> RDG \_\_\_\_7. AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO A CONSULTANT CONTRACT W/GPD GROUP FOR THE 41<sup>ST</sup> ST NW STORM SEWER PROJ, GP 1126; AMEND APPROP O#245/2010; EMERGENCY (\$80,956.00 INFRASTRUCTURE BOND FUND) Referred to Public Property Capital Improvement Committee
- 1<sup>ST</sup> RDG AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO A CONSULTANT CONTRACT 8. W/HAMMONTREE AND ASSOC, LTD. FOR NE CANTON INDUSTRIAL PARK PROJ & ENTER INTO COOP PROJ AGMT W/CCIC FOR FUNDING AND ADMIN OF DESIGN AND CONSTRUCTION OF NE CANTON INDUSTRIAL PARK PROJ AND TO RECV REIMBURSEMENT FOR CITY SERV PROVIDED TO CCIC; AMEND APPROP O#245/2010; EMERGENCY (\$212,175.00 INFRASTRUCTURE BOND FUND) Referred to Public Property Capital Improvement Committee
- 1<sup>ST</sup> RDG 9. AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO A CONTRACT & LICENSE AGMT W/DOWNTOWN SPECIAL IMPROVEMENT DISTRICT AND KING PROPERTIES, INC.; EMERGENCY Referred to Finance Committee
- AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO CONSULTANT CONTRACT W/CTI <u>1<sup>ST</sup> RDG</u> 10. ENGINEERS, INC. FOR 55<sup>TH</sup> ST NE STORM SEWER PROJ, G.P. 1125; AMEND APPROP O#245/2010; EMERGENCY (\$193,300.00 INFRASTRUCTURE BOND FUND) Referred to Public Property Capital Improvement Committee
- 1<sup>st</sup> <u>RDG</u>11. AMEND APPROP O#245/2010, AS AMENDED; EMERGENCY (\$128,594.50 UNAPPROP BAL 5201 WATER FUND) Referred to Public Safety & Thoroughfares Committee

#### **ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:** (SUSPENDED RULE 22A TO ADD O#12 - O#21)

- <u>2<sup>ND</sup> RDG</u> 12. VACATE PORTIONS OF REX AVE NE, LODDY PL NE & AMERMAN PL NE; APPROVE & ACCEPT THE REPLAT OF NUMEROUS LOTS; EMERGENCY (STANDARD PRINTING) PUB HRG: 6/6/11 @ 7:30 PM (PS&T)
- 2<sup>ND</sup> RDG AUTHORIZE CLERK OF COURTS TO ENTER INTO A PROFESSIONAL SVCS CONTRACT W/EXTRACT 13. SYSTEMS IN AN AMT NOT TO EXCEED \$31,999.00 FOR THE PURCHASE OF REDACTION SOFTWARE: EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 14. AMEND APPROP O#245/2010, AS AMENDED, BY MAKING \$50,000.00 APPROP TRANSFER; EMERGENCY (NEIGHBORHOOD STABILIZATION PROG - PERSONNEL)

CANTON CITY COUNCIL AGENDA

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 2<sup>ND</sup> RDG
   15.
   AMEND APPROP O#245/2010, AS AMENDED, BY MAKING \$50,000.00 APPROP TRANSFER; EMERGENCY (NEIGHBORHOOD STABILIZATION 3 FUND - PERSONNEL)
   (C&ED)

   2<sup>ND</sup> RDG
   16.
   ACCEPTING THE TAX INCENTIVE REVIEW COUNCIL'S RECOMMENDATIONS REGARDING ENTERPRISE ZONE TAX ABATEMENT AGMTS; EMERGENCY
   (C&ED)
- 2<sup>ND</sup> RDG 17. AMEND APPROP O#245/2010, AS AMENDED, BY MAKING \$229,696.00 SUPP APPROP; EMERGENCY (TO EXPEND FUNDS FROM PRIOR YEAR PURCHASE ORDERS THAT WERE CANCELLED IN 2011) (C&ED)
- <u>2<sup>ND</sup> RDG</u> 18. AUTHORIZE EDITING & INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; EMERGENCY (JUD)
- 2<sup>ND</sup> RDG 19. AUTHORIZE LAW DIRECTOR TO DISTRIBUTE FREE OF CHARGE TO PUB OFFICIALS & PUBLIC INSTITUTIONS COPIES OF 2011 SUPP TO THE CANTON CODIFIED ORDINANCES; TO AFFIX PRICE FOR THE SALE OF SAME; EMERGENCY (JUD)
- 79/201120.AUTHORIZE SAF DIR TO ENTER CONTRACT W/THE OHIO DESK CO IN AN AMT NOT TO EXCEED\$79,027.74 FOR PURCHASE OF FURNITURE FOR THE NEW #4 FIRE STATION PURSUANT TO ORC<br/>SEC 125.04; AMEND APPROP O#245/2010; EMERGENCY(PPCI)
- 2<sup>ND</sup> RDG 21. AUTHORIZE SERV DIR TO ENTER INTO CONTRACT W/THE OHIO POWER CO TO PROVIDE ELECTRIC ENERGY SERVICES TO THE WATER REC FACILITY @ 3650 CENTRAL AVE SE; EMERGENCY (E&PU)

# ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

- <u>80/2011</u> 22. AMEND EXHIBIT A AND CREATE EXHIBIT D TO ORDINANCE NO. 164/2001, AS AMENDED, CLASSIFICATION PLAN AND SALARIES FOR ALL MGMT AND NON-BARGAINING UNIT EMPLOYEES OF CITY OF CANTON; REPEAL SECTION 151.22, PUBLIC EMPLOYEES RETIREMENT SYSTEM (PERS) PICKUP, OF THE CODIFIED ORDINANCES; EMERGENCY
- <u>81/2011</u>23. APPROVE AND ACCEPT THE REPLAT OF LOTS 22369 THRU 22377, 22379 THRU 22386, 39979 THRU 39983, 41278 THRU 41281, 37575 THRU 37579, 37581 THRU 37585 AND 41273 THRU 41277; EMERGENCY
- 82/2011 24. AUTHORIZE CITY AUDITOR TO PAY \$675.00 TO MERCY MEDICAL CTR; EMERGENCY
- 83/2011 25. AMEND EXHIBIT B OF ORDINANCE NO. 34/2006 THAT DESIGNATED COMMERCIAL IMPROVEMENTS OF PROP AT LESH RD/30TH ST REDEVELOPMENT AREA SUBJECT TO TAX INCREMENT FINANCING; EMERGENCY

# ANNOUNCEMENT OF COMMITTEE MEETINGS:

# MONDAY, JUNE 6, 2011 in Council Chamber at 6:15 P.M.

Finance Committee

 Judiciary Committee
 Judiciary Committee
 Public Safety & Thoroughfares Committee
 Community & Economic Development Committee
 Personnel Committee
 Public Property Capital Improvement Committee

**MISCELLANEOUS BUSINESS:** Member Cirelli will be paying the County for copies she received that lists the uncollected amount of tax liens for demolitions, weed cutting, sewer bills, etc. She wants people to be aware that there is a large sum of money not collected that could effect the city. Land banking with structures needs to be seriously looked at. Member Smith thanking the Police and Fire Departments for getting rid of the teen establishment that had moved into the old Pastime Inn. They had only been opened a short time but had ongoing problems. She also thanked Majority Leader Dougherty for allowing her the necessary time last week to deal with the Hartford School issue. This is not just an issue for the 4<sup>th</sup> Ward but for the entire city. Member Dougherty told Member Smith to please let him know if he could be of any assistance with that problem.

# ADJOURNMENT: 8:25 P.M.