CANTON CITY COUNCIL 7:30 PM NOVEMBER 22, 2010

**ROLL CALL:** Twelve Members Present

MOTION TO EXCUSE MEMBERS: Not Necessary INVOCATION: Terry Prater, Assistant Majority Leader PLEDGE OF ALLEGIANCE: Led by President Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#5 - O#16; O#17 - O#215/2010

Reconsidered and Adopted as Amended)

**PUBLIC HEARINGS: None** 

**OLD BUSINESS:** Reviewed Pending Issues from Public Speaks

<u>PUBLIC SPEAKS (CITY BUSINESS)</u>: John Swartz re: Asking everyone to try to attend First Friday on December 3<sup>rd</sup> where Charles Macauley, one of Canton's greatest will be featured; Bob Brezeal re: Handed out invitations to a holiday dinner by The Fairgrounds Residential Neighborhood Association on December 12<sup>th</sup>.

#### **INFORMAL RESOLUTIONS:**

57. COUNCIL AS A WHOLE: CONGRATULATING REVEREND WILLIAM WALLACE I
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& REVEREND RHODA LUKE ON THEIR RETIREMENT. -

**ADOPTED** 

**COMMUNICATIONS:** 

454. BRYANT, CHANDRA, APPLICANT: APPLICATION FOR ALLEY VACATION OF JANET COURT SE

BETWEEN EAST TUSC ST & 2<sup>nd</sup> ST SE, APPROX 80 FEET IN

LENGTH (COMMUNITY TREATMENT & CORRECTION

CENTER, INC). - PLANNING COMMISSION

455. CANTON PARK COMMISSION: SUPPORTING THE EFFORT TO PURCHASE AN 11.88 ACRE

TRACT THAT WOULD BE PURCHASED VIA A CLEAN OH CONSERVATION FUND GRANT & ADDED TO THE AREA NOW KNOWN AS THE FAIRHOPE NATURE PRESERVE. -

RECEIVED & FILED

456. DEVELOPMENT DIRECTOR TORRES: REQ \$174,952.78 SUPP APPROP TO NEW HORIZONS PARK

FUND TO REIMBURSE MONIES ADVANCED FOR THE NEW

HORIZONS PARK PROJECT. - FINANCE COMMITTEE

457. HOF REAL ESTATE LLC, APPLICANT: APPLICATION FOR ZONE CHANGE @ 2600 25<sup>TH</sup> ST NE TO

PB-4 (SPECIAL BUSINESS) TO CONVERT PROPERTY INTO

A FAMILY ENTERTAINMENT CENTER. - PLANNING

COMMISSION

458. PLANNING COMMISSION: RECOMMENDING APPROVAL OF PROPOSED ZONE CHANGE FOR PART OF OL 733 (2699 ROBERTS AVE NW,

PARCEL #02-46927) FROM PB-4 (PLANNED SPECIAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS) TO ACCOMMODATE A NEW DEVELOPMENT PLAN FROM ONE PREVIOUSLY AGREED TO IN A PREVIOUS ZONE CHANGE. (CONSTRUCTION OF 270 STORAGE UNITS IN 5 BLDGS) IN

WARD 7. - JUDICIARY COMMITTEE

459. PRATER, T, WARD 5 CNCLMBR: REQ LAW DEPT TO RESEARCH & CREATE LEGISLATION

FOR PLACEMENT OF PONDS IN RESIDENTIAL YARDS. -

JUDICIARY COMMITTEE

460. SAFETY DIRECTOR REAM: REQ LEGISLATION PURSUANT TO ORC 4511.21(I)(2) TO

REQ DIR OF ODOT TO DETERMINE & PROPERLY POST SPEED LIMITS ON I-77 WITHIN CORP LIMITS OF CITY FROM (APPROX) THE BRIDGE OVER THE WEST BANK OF

THE NIMISHILLEN CREEK TO THE NORTHERN

CORPORATE LIMITS THAT THE SAFE & REASONABLE PRIMA FACIA SPEED LIMIT IS 65 MPH. - PUBLIC SAFETY &

THOROUGHFARES COMMITTEE

461. SERVICE DIRECTOR PRICE: REQ \$410,574.59 CHANGE ORDER TO AMEND CONTRACT

THAT CITY HAS W/ENVIRONMENTAL MGMT SVCS (REMEDIATION CONTRACTOR FOR THE BISON

REMEDIATION PROJ (MONIES FROM THE CLEAN OH REV

FUND GRANT). - FINANCE COMMITTEE

462. SERVICE DIRECTOR PRICE: REQ TO ENTER INTO INTERAGENCY AGMT W/SARTA FOR

CONSTRUCTION OF VARIOUS TRANSIT RELATED IMPROVEMENTS ALONG TRANSIT ROUTE GENERALLY KNOWN AS SARTA'S "MAHONING ROAD ROUTE" SPECIFICALLY INCLUDES PORTIONS OF WALNUT AVE, CHERRY AVE, 12<sup>TH</sup> ST NE, MAHONING RD & HARMONT AVE; AUTHORIZE MAYOR &/OR SERV DIR TO EXECUTE AGMTS W/SARTA, ODOT & THE FEDERAL TRANSIT

ADMINISTRATION; AUTHORIZE MAYOR &/OR SERV DIR TO EXEC AGMTS W/SARTA, ODOT & FTA AS WELL AS OTHER

CONTINUED:

CONSULTING ENGINEERING CONTRACTS AS NEEDED; AUTHORIZE MAYOR &/OR SERV DIR TO APPLY FOR, ENTER INTO AGMT FOR & REC VARIOUS OTHER GRANT SUCH AS OH DEPT OF NATURAL RESOURCES GRANTS THAT MAY ASSIST THE CITY IN OFFSETTING OUR 20% SHARE OF THE COST OF THIS PROJ. - FINANCE COMMITTEE

#### **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1. AMEND APPROP O#1/2010, AS AMENDED, BY MAKING \$608,000.00 SUPP APPROP TO 2214 506001 COMM DEV FUND OTHER; EMERGENCY

  Referred to Community & Economic Development & Finance Committees
- 1<sup>ST</sup> RDG 2. AMEND SECTION 181.14, ALLOCATION OF FUNDS, OF THE CODIFIED ORDINANCES; EMERGENCY Referred to Judiciary Committee
- 1<sup>ST</sup> RDG 3. AMEND O#170/2010; EMERGENCY (THURMAN MUNSON MEMORIAL STADIUM)
  Referred to Judiciary & Finance Committees
- 1<sup>ST</sup> RDG 4. AUTHORIZE SERV DIR TO ENTER INTO PROF SVCS AGMT W/SMG WORLDWIDE

  ENTERTAINMENT & CONVENTION VENUE MGMT FOR OPERATION OF CANTON MEM CIVIC

  CENTER; AUTHORIZE AUDITOR TO ESTABLISH THE 2435 CIVIC CENTER SMG PROJ FUND;

  EMERGENCY

  Referred to Finance Committee

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#5 - 0#16)

- 2<sup>ND</sup> RDG 5. AMEND TITLE SEVEN, HOUSING STANDARDS, OF PART THIRTEEN BUILDING CODE OF THE CODIFIED ORDINANCES (IPMC) (JUD)
- <u>2<sup>ND</sup> RDG</u> 6. VACATE A PORTION OF HAZLETT AVE NW; EMERGENCY (HISTORICAL SOCIETY)

  (PS&T) PUB HRG 11/29/10 @ 7:31 P.M.
- 2<sup>ND</sup> RDG 7. AMEND ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; EMERGENCY (3751 BURRSHIRE DR NW) (JUD) **PUB HRG 11/29/10 @ 7:32 P.M.**
- 2<sup>ND</sup> RDG 8. ESTABLISH FAIR REUSE VALUE OF ONE PARCEL OF CITY-OWNED PROP; AUTHORIZE SALE & CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (ALBERT & FRANCES SIMIA PARCEL # 02-14244 ON KENNET CT NW) (C&ED)
- 2<sup>ND</sup> RDG 9. AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO CONTRACT W/STARK COMMUNITY FOUNDATION TO PROVIDE GRANT IN AMT NOT TO EXCEED \$50,000.00; EMERGENCY (NEIGHBORHOOD GROUPS) (C&ED)
- 2<sup>ND</sup> RDG 10. AUTHORIZE & CONSENTING TO RESURFACING OF US 30 FROM SR 43 TO EASTERN CORP LINE & CONCRETE OVERLAY ON BRIDGE AT BELDEN AVE OVER US 30; EMERGENCY (PS&T)
- 2<sup>ND</sup> RDG 11. AUTHORIZING & CONSENTING TO REHABILITATION AND RESURFACING OF I-77 FROM THE CITY'S SOUTHERN LIMITS TO JUST NORTH OF SR 800 WITHIN THE CITY OF CANTON; EMERGENCY (PS&T)
- 2<sup>ND</sup> RDG 12. \_\_APPROVING A CANTON CITY WATER MAIN EXTENSION TO PLAIN TWNSP; AUTHORIZE SERV DIR TO ENTER INTO CONTRACT FOR THE EXTENSION OF SAID WATER MAIN; EMERGENCY (E&PU)
- 2ND RDG 13. ESTABLISH FAIR MARKET VALUE OF REAL PROP; ESTABLISH PURCHASE PRICE OF PARCEL INCLUDING MINERAL RIGHTS OF \$92,500.00; AUTHORIZE CITY OF CANTON TO ACCEPT DONATION OF \$27,500.00 IN VALUE OF REAL PROP; AUTHORIZING SERV DIR TO ENTER INTO AGMT FOR PURCHASE OF SAID PARCELS; AUTHORIZE MAYOR &/OR SERV DIR TO APPLY FOR, ENTER INTO AGMT & REC FUNDS IN AMT OF \$92,500.00 FROM THE CLEAN OHIO CONSERVATION FUND; RESERVE THE PROP FOR PURPOSES OF PRESERVATION OF WATER, FORESTRY AND OTHER NATURAL RESOURCES; AUTHORIZE THE CITY ENGINEER TO GENERAL CONTRACT THE DEVELOPMENT OF TRAILS, PARKING AREAS & PARK FACILITIES THROUGH THE USE OF CITY FORCES &/OR LOCAL CONTRACTORS AND SUPPLIERS; EMERGENCY (PPCI)
- 2<sup>ND</sup> RDG 14. AUTHORIZE SERV DIR TO ENTER INTO A PROF SVC AGMT FOR FULL MGMT OF THURMAN MUNSON MEMORIAL STADIUM WITH NON-PROFIT OHIOMSBL MGMT GROUP LLC; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 15. AMEND SECTION 357.04 STREETS ON WHICH PARKING IS PROHIBITED DURING SNOW EMERGENCY OF THE CODIFIED ORDINANCE OF CITY OF CANTON (JUD)
- 2<sup>ND</sup> RDG 16. AMEND SECTION 181.08, DUTIES OF TREASURER AND INCOME TAX DIRECTOR, OF THE CODIFIED ORDINANCES OF CITY OF CANTON; EMERGENCY (JUD)

# ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

### RECONSIDERED AND AMENDED

215/2010 17. AMEND APPROP O#1/2010, AS AMENDED, BY MAKING VARIOUS SUPP APPROPS & APPROP TRANSFERS; EMERGENCY (FOR CITY'S CONTINUED OPERATION)

## ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- 217/2010 18. AUTHORIZE CITY TO ACCEPT DONATION OF REAL PROP FROM DEBORAH LANAM (PARCEL #02-12934 ON 25<sup>TH</sup> ST NE)
- 218/2010 19. ESTABLISH FAIR REUSE VALUE OF ONE PARCEL OF CITY-OWNED PROP; AUTHORIZE SALE & CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (GARY PENDLETON PARCEL #02-06484 ON 4<sup>TH</sup> ST SE)
- 219/2010 20. AMEND APPROP O#1/2010, AS AMENDED, BY MAKING SUPP APPROPS & APPROP TRANSFERS; EMERGENCY (FOR CITY'S CONTINUING OPERATIONS POLICE & FIRE)
- 21. AUTHORIZE SAF DIR TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR PURCHASE OF A VEHICLE LIFT FOR THE FIRE DEPT; AUTHORIZE SAF DIR TO ALTERNATIVELY PURCHASE VEHICLE LIFT PURSUANT TO STATE COOP PURCHASING AGMT; EMERGENCY
- 221/2010 22. AUTHORIZE SAF DIR TO ENTER INTO PROF SVCS CONTRACT W/ANGELA CAVANAUGH TO SERVE AS CITY'S CHIEF BLDG OFFICIAL IN AMT NOT TO EXCEED \$105,818.00; EMERGENCY
- 222/2010 23. AUTHORIZE SAF DIR TO ENTER INTO PROF SVCS CONTRACT W/PHILIP SEDLACKO FOR ANIMAL CONTROL SVCS FOR CITY IN AMT NOT TO EXCEED \$26,400.00; EMERGENCY
- 223/2010 24. AMEND SUBSECTION (B) OF SECTION 129.02, FEE FOR OFF-DUTY POLICE & CRUISERS; OF THE CODIFIED ORDINANCES
- 224/2010 25. AUTHORIZE SAF DIR TO ENTER INTO LEASE AGMTS W/STARK COUNTY COMMISSIONERS & THE CANTON REGIONAL CHAMBER OF COMMERCE FOR PURPOSE OF UTILIZING CITY OWNED PARKING SPACE; EMERGENCY
- 225/2010 26. AMEND CHAPTER 961, STORM WATER MGMT, OF PART NINE STREETS, UTILITIES & PUBLIC SVCS CODE OF THE CODIFIED ORDINANCES

#### **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

#### MONDAY, NOVEMBER 29, 2010 in Council Chamber at 6:30 P.M.

1) Finance Committee

2) Judiciary Committee

3) Community & Economic Development Committee

<u>MISCELLANEOUS BUSINESS:</u> Mayor Healy re: Relayed a message to David Armstead; Member Smith re: Stating that she found someone's cell phone.

**ADJOURNMENT:** 8:24 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, NOVEMBER 29, 2010 @ 7:30 PM