FINAL

A G E N D A

CANTON CITY COUNCIL 7:30 PM NOVEMBER 17,

2008

**ROLL CALL:** All Council Members Present

**INVOCATION:** Karl "Butch" Kraus, Ward 8 Councilmember **PLEDGE OF ALLEGIANCE:** Led by President Allen Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#6 - O#8)

**PUBLIC HEARINGS**: (None)

<u>PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY)</u>: Tim Singo re: Advising that he is opposed to wood burners. Since his neighbor got one he and his family has had increased sore throats and children get sick more often. Advises that 1 wood burner is equal to 1,800 homes with gas heat; Ken Engel re: Has been owner of a wood burner for five years and has only had one complaint about it.

### **INFORMAL RESOLUTIONS:**

MAJORITY LEADER DON CASAR:	EXCUSING MEMBERS. (Not Necessary)
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94. COUNCIL AS A WHOLE: COMMENDING THE TIMKEN COMPANY FOR STRENGTHENING

THEIR COMMITMENT & SUPPORT TO STARK COUNTY

**ECONOMICS. - ADOPTED** 

95. PERSONNEL COMMITTEE: REQ RE-APPT OF JOHN SKAKUM TO HARTFORD-HOUTS FUND

FR: 11/12/08 - 11/11/13. - ADOPTED

96. PERSONNEL COMMITTEE: REQ RE-APPT OF GLEN STRONG TO HARTFORD-HOUTS FUND

AS TRUSTEE & SECRETARY/TREASURER FR: RETRO 6/5/08 -

6/3/13. - ADOPTED

97. PERSONNEL COMMITTEE: REQ RE-APPT OF ROBERT FAY TO INCOME TAX REVIEW BD

RETRO FR: 3/1/08 - 2/28/12. - ADOPTED

98. PERSONNEL COMMITTEE: REQ RE-APPTS OF MIKE KING, JOHN RING & DAVE ROBERTS TO

HOUSING ADVISORY BD RETRO FR: 3/1/08 - 2/28/10. - ADOPTED

99. PERSONNEL COMMITTEE: REQ APPT OF DAVID KIRVEN TO CANTON CONSTRUCTION BD

RETRO 1/1/08 - 12/31/10. - ADOPTED

### **COMMUNICATIONS:**

445. AUDITOR MALLONN (CITY): CERT OF TOTAL AMT FR ALL SOURCES FOR 2008. - RECEIVED &

FILED

446. DOUGHERTY, D., WARD 6 CNCLMN: REQ COMMITMENT OF \$250,000.00 OF COMMITTED BOND

MONEY FOR MAHONING RD CORRIDOR PROJ. - PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEES

447. LIQUOR CONTROL DIVISION (OHIO): NOTIFICATION THAT ALL PERMITS TO SELL ALCOHOLIC

BEVERAGES IN CITY WILL EXPIRE ON 2/1/09, EVERY PERMIT HOLDER MUST FILE RENEWAL APPLICATION & LEGISLATIVE AUTHORITY HAS RIGHT TO OBJECT TO RENEWAL OF A PERMIT

& REQ HRG. - RECEIVED & FILED

448. LIQUOR CONTROL DIVISION (OHIO): ADVISING OF DENIAL AND REJECTION OF C-1-2 LIQ PERMIT FOR

BENZO, INCORPORATED DBA FULTON DRIVE THRU @ 1133

FULTON RD NW. - RECEIVED & FILED

449. SAFETY DIRECTOR NESBITT: AUTHORIZE SAF DIR TO REC & APPROP A GRANT FR: "2008

EDWARD BYRNE MEMORIAL JAG GRANT" FOR MISC EQUIPMENT

FOR POLICE DEPT. - FINANCE COMMITTEE

450. SAFETY DIRECTOR NESBITT: AUTHORIZE PAYMENT OF \$124,210,44 TO MOTOROLA FOR PRO-

RATED AMT OF 2008 SERV AGMT FOR COMMUNICATIONS

**EQUIPMENT. - FINANCE COMMITTEE** 

451. SLIMAN, S., AGENT FOR PETITIONER: ANNEXATION PETITION DOCUMENTS FOR AREA TO BE KNOWN

AS "THE CANTON AUTO ANNEXATION AREA". - RECEIVED &

**FILED** 

## **ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

1. AMEND O#55/77, AS AMENDED, ZONING; EMERGENCY (MCDONALDS @112 DUEBER AVE SW)
Referred to Judiciary Committee PUB HRG 12/1/08 @ 7:30 P.M.

1<sup>ST</sup> RDG 2. AUTHORIZE SERV DIR TO ENTER INTO AGMT W/LIGHTSPEED TECHNOLOGIES, LLC FOR

INSTALLING & MAINTAINING FREE PUBLIC WI-FI-NETWORK IN DOWNTOWN AREA; EMERGENCY

Referred to Public Property Capital Improvement Committee

1<sup>ST</sup> RDG 3. ESTABLISH FAIR REUSE VALUE OF REAL PROP; AUTHORIZE SALE & CONVEYANCE PURSUANT

TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (PARCEL #02-18960 HIGH AVE

SW, ROBERT SMITH)

Referred to Community & Economic Development Committee

### ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

- 4. AUTHORIZE SAF DIR TO ENTER INTO AGMT W/CANTON CITY SCHOOL DIST BD OF ED TO PROVIDE TWO POLICE OFFICERS; EMERGENCY
  Referred to Finance Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE SAF DIR TO ENTER INTO PROF SERVS AGMT W/REDFLEX TRAFFIC SYSTEMS, INC FOR IMPLEMENTATION OF AUTOMATED PHOTO TRAFFIC ENFORCEMENT; EMERGENCY Referred to Finance Committee

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (SUSPENDED RULE 22A TO ADD 0#6 - 0#8)

- 2<sup>ND</sup> RDG 6. AMEND APPROP O#1/2008, AS AMENDED, BY MAKING \$198,000.00 SUPP APPROP FR: UNAPP BAL OF 2529 NEW HORIZONS PK FD TO: 2529 NEW HORIZONS PARK FD OTHER; AUTHORIZE MAYOR &/OR SERV DIR TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR NEW HORIZONS PK PROJ; EMERGENCY (FIN, C&ED & PARKS)
- 2<sup>ND</sup> RDG\_7. AUTHORIZE MAYOR TO FILE APP & CANTON HOME RECOVERY PLAN W/HUD FOR NEIGHBORHOOD STABILIZATION FUNDING, TO EXECUTE GRANT AGRMNT & ACCEPT FUNDS AS AMEND TO CITY'S 2009 COMM DEV BLOCK GRANT IN THE AMT OF \$3,648,562.00; AUTHORIZE THE MAYOR TO REVISE AND/OR AMEND THE CANTON HOME RECOVERY PLAN & BUDGETS; AUTHORIZE THE AUDITOR TO RENAME & ESTABLISH THE 2212 HUD NEIGHBORHOOD STABILIZATION FUND & REVISE BUDGETS AS PERMITTED BY COMM DEV BLOCK GRANT REGULATIONS, THE DEPT OF DEV & THE HUD; EMERGENCY (C&ED)
- $2^{ND}$  RDG 8. AUTHORIZE SERV DIR TO ENTER INTO CONTRACTS FOR THE REMEDIATION OF THE BISON PROJECT; EMERGENCY (FIN)

### ORDINANCES & FORMAL RESOLUTION FOR THIRD/FINAL READING & VOTE:

- 168/2008 9. AUTHORIZE SERV DIR TO MAKE APPLICATION, ACCEPT & EXECUTE GRANTS FROM STARK-TUSC-WAYNE JOINT SOLID WASTE MGMNT DISTRICT; EMERGENCY
- 10. AUTHORIZE MAYOR &/OR SERV DIR TO APPLY, ACCEPT & EXECUTE A GRANT FROM CLEAN OHIO CONSERVATION FUND FOR PURCHASE OF APPROX 12 ACRE PARCEL ADJACENT TO MALLONN PARK; EMERGENCY
- 11. AMENDING CHAPTER 1361, RESIDENTIAL OCCUPANCY STANDARDS, OF TITLE SEVEN HOUSING STANDARDS, OF BLDG CODE OF CODIFIED ORDINANCES; EMERGENCY (WOOD BURNING APPLIANCES)

## **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

## MONDAY, NOVEMBER 24, 2008 in Council Caucus @ 6:15 P.M.

- Community & Economic Development Committee
   Finance Committee
   Judiciary Committee
- 4) Public Property Capital Improvement Committee

**PUBLIC SPEAKS:** Patricia Kirk re: Had Kresge Lot petition with 252 signature to keep it green. Also advising that she went to the Sustainability seminar and thought it was excellent.

**MISCELLANEOUS BUSINESS**: Councilman West re: Advising that the new paving job on 12<sup>th</sup> St NE already has big potholes.

**ADJOURNMENT:** 8:16 P.M.