FINAL AGENDA 7:30 PM

CANTON CITY COUNCIL 7:30 P.M. NOVEMBER 19, 2007

ROLL CALL: All Councilmembers Present

INVOCATION: Richard Hart, Ward 7 Councilmember

PLEDGE OF ALLEGIANCE: Led by President Allen Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#5 - #8; O#4 Retained in Committee; O#5

Adopted on 2<sup>nd</sup> Rdg; O#14 Postponed)

PUBLIC HEARINGS: (None)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

**INFORMAL RESOLUTIONS:** 

MAJORITY LEADER DON CASAR: EXCUSING MEMBERS. (Not Necessary)

**COMMUNICATIONS:** 

562. AUDITOR MALLONN (CITY): SUBMIT MO RPT BY FUND THRU 10/31/07. - RECEIVED & FILED

563. AUDITOR MALLONN (CITY): SUBMIT YRLY. RPT BY FUND THRU 10/31/07. - RECEIVED & FILED

564. BECKER, R., SLIMAN, S., &

HUMPHRIES, J., APPLICANTS: APPLICATION OF VACATION OF LEY COURT NW & A PORTION OF

WELLS AVE NW. - PLANNING COMMISSION

565. CIRELLI, M., CNCLMBR AT LARGE: REQ LEG REQUIRING ALL CURRENT & NEW RENTAL PROP TO BE

EQUIPT W/WORKING TAMPER PROOF SMOKE ALARMS W/A TEN YR

LIFE SPAN. - JUDICIARY COMMITTEE

566. FINANCE COMMITTEE: REQ 2008 BUDGET/APPROPRIATIONS ORDINANCE BALANCE

EXPENDITURES VERSUS REVENUES BE PRESENTED TO FINANCE

CMTE. - FINANCE COMMITTEE

567. HART, R., WARD 7 CNCLMBR: REQ LEGISLATION TO EARMARK OR DIVERT A PORTION OF THE

INHERITANCE TAX REVENUE TO A FUND WHICH WILL ASST ELIGIBLE LOW-MODERATE INCOME RESIDENTS W/HIGH EDUCATION APP FEES & MISC EXPENSES; REQ LAW DEPT & AUDITOR'S OFFICE TO

ASST IN RESEARCH OF SAME. - FINANCE COMMITTEE

568. HEALTH BENEFITS ADMIN, BRESSON: OCT 2007 MO COMPARATIVE RPT OF INSUR CLAIMS & JAN - OCT

2007 PAID CLAIMS & COMPARATIVE RPT. - RECEIVED & FILED

569. LAW DIRECTOR MARTUCCIO: AUTHORIZE SERV DIR TO ENTER INTO CONTRACT W/THE STARK

COUNTY PUBLIC DEFENDER COMMISSION FOR LEGAL SERVICES FOR INDIGENTS CHARGED W/CITY ORDINANCE VIOLATIONS IN CANTON MUNICIPAL COURT FR: 1/1/08 - 12/31/08, W/AN OPTION TO RENEW FOR AN ADDITIONAL 1-YR PERIOD COMMENCING 1/1/09 & TERMINATING 12/31/09; RATE FOR NEW CONTRACT WILL BE

\$195/PER CASE. - FINANCE COMMITTEE

570. LAW DIRECTOR MARTUCCIO: REQ LEGISLATION TO PROVIDE VIDEO SERV PROVIDER FEE, IE:

FRANCHISE FEE, BY ORDINANCE & AS ADOPTED BY CANTON CITY COUNCIL; EXPAND APPLICATION OF VIDEO SERVICE PROVIDER FEE ON ADVERTISING REVENUES IN COMPLIANCE W/HSB #117 AS AN

EMERGENCY MEASURE. - FINANCE COMMITTEE

571. LIQUOR CONTROL DIV (OHIO): NOTICE OF HRG ON 11/8/07 @11:30 A.M. RE: TRANSFER OF C-2-2X

LIQ PERMIT FOR FULTON 12<sup>TH</sup> ST DRIVE THRU LLC DBA FULTON DRIVE THRU @ 1<sup>ST</sup> FL, SOUTH UNIT & BASEMENT, 1133 FULTON RD

NW. - RECEIVED & FILED

572. LIQUOR CONTROL DIV (OHIO): HRG CONTINUED RE: TRANSFER OF C-2-2X LIQ PERMIT FOR FULTON

 $12^{TH}$  ST DRIVE THRU LLC DBA FULTON DRIVE THRU @  $1^{ST}$  FL, SOUTH UNIT & BASEMENT, 1133 FULTON RD NW. - RECEIVED & FILED

573. LIQUOR CONTROL DIV (OHIO): NOTICE TO CANCEL HRG RE: C-1 LIQ APPLICATION FOR AZAEL, INC

DBA LA REYNA @1123 - 12TH ST NW. - RECEIVED & FILED

574. LIQUOR CONTROL DIV (OHIO): REQ TRANSFER OF C1 C2 LIQ PERMIT FR: JOSEPH C BATTERSHELL

DBA MARIOS DRIVE THRU @ 912 - 914  $12^{TH}$  ST NE TO: MOOCHS INC DBA MARIOS DRIVE THRU @ 914  $12^{TH}$  ST NE. - RECEIVED & FILED

575. MAYOR CREIGHTON: REQ TO AMEND O#40/2000, CLASSIFICATION PLAN FOR BARGAINING

UNIT EMPLOYEES, TO MOVE THE CLASSIFICATION OF PREVAILING WAGE COORDINATOR FR: POSITION GROUP 50CD, DIV OF C&ED & PLANNING MANAGEMENT TO: POSITION GROUP 10BC, SAF DIR'S

DEPT OF CODE ENFORCEMENT. - PERSONNEL COMMITTEE

576. PLANNING COMMISSION: RECOMMENDS DENIAL OF PROPOSED ZONE CHANGE OF WESTBROOK PK UNITED METHODIST CHURCH @ 2521 12<sup>TH</sup> ST NW

FR: R-1a TO: PB-4 TO ALLOW AN ELECTRONIC MESSAGE UNIT. -

JUDICIARY COMMITTEE

592. TREASURER SCHIRACK:

CANTON CITY COUNCIL AGENDA	- PAGE 2 -	NOVEMBER 19, 2007
COMMUNICATIONS CONTINUED: 577. PLANNING COMMISSION:	252 & A PORTION OF THE VA	F PROPOSED REPLAT OF LOTS 250 - ACATED MCKINLEY AVE NW (CANTON ETY & THOROUGHFARES COMMITTEE
578. PLANNING COMMISSION:		,
579. SAFETY DIRECTOR HUNT:	FIRES OF THE CODIFIED (	OF CHAPTER 1513, RECREATIONAL ORDINANCES TO BRING THE CITY W/THE OHIO FIRE CODE WHILE STILL ICE JUDICIARY COMMITTEE
580. SAFETY DIRECTOR HUNT:	FR: WALMART TO ASST IDENTIFICATION KITS FOR APPROP FOR SAME FR:	LY FOR & ACCEPT A \$2,000.00 GRANT IN THE PURCHASE OF CHILD THE INDENTIKID PROG; REQ SUPP UNAPPROP BAL OF 2775 SAFE ANT FUND FINANCE COMMITTEE
581. SAFETY DIRECTOR HUNT:	CONTRACT FOR VARIOUS D	DVERTISE, REC BIDS & ENTER INTO DEMO & CONSTRUCTION PROJECTS. INANCE & PUBLIC PROPERTY CAPITAL
582. SERVICE DIRECTOR CONCATTO:	SUNCRAFT CONSTRUCTION (	ECUTE CHANGE ORDER W/AMERICAN CO IN AMT NOT TO EXCEED \$37,830.90 AINTING PROJ FINANCE COMMITTEE
583. SERVICE DIRECTOR CONCATTO:	SAFE ROUTES TO SCHOOL PE INTO COOPERATIVE AGREE	IBMIT & REC A GRANT FR: ODOT FOR ROG; REQ AUTHORIZATION TO ENTER EMENTS W/ODOT & AKRON METRO TION OF RESULTING PROJ FINANCE
584. SERVICE DIRECTOR CONCATTO:		P FR: 1001 GENERAL FUND UNAPPROP CENIC TRAIN STATION FOR THIS YR'S - FINANCE COMMITTEE
585. SERVICE DIRECTOR CONCATTO:	W/KENDERSON INC FOR SPEC SERVICES FOR ROOF REPI BUILDING; REQ TO ADVERTISI	TER INTO PROF SERVICES CONTRACT CIFICATION DEV & PROJ MANAGEMENT LACEMENT FOR STREET & SEWER E, REC BIDS & ENTER INTO CONTRACT OF SAME FINANCE & PUBLIC EMENT COMMITTEES
586. SERVICE DIRECTOR CONCATTO:	WATER DEPT TO: 5210 207012 EMERGENCY REPAIRS OF VA	00 MORAL OB FR: UNAPP FUNDS OF 75812 - OUTSIDE CONTRACTORS FOR ARIOUS EQUIPMENT @ WATER DEPT MENT PLANT FINANCE COMMITTEE
587. SERVICE DIRECTOR CONCATTO:	TONNER CT SW & SCHROYE	CONVEY CITY OWNED REAL PROP @ ER AVE SW, KNOWN AS LOT 42846 & CIC COMMUNITY & ECONOMIC
588. SERVICE DIRECTOR CONCATTO:	A FREEWAY MANAGEMENT S	OF TRANSPORTATION TO CONSTRUCT SYSTEM ON I-77 WITHIN THE CANTON TO CANTON PUBLIC SAFETY & EE
589. SERVICE DIRECTOR CONCATTO:	STREET DEPT TO COUNTRYV	Y \$4,603.42 MORAL OB ON BEHALF OF VIDE LANDFILL FOR DISPOSAL COSTS OUT THE CITY FINANCE COMMITTEE
590. TREASURER SCHIRACK:	10/31/07 COMPARATIVE RPT ( FILED	OF CASH RECEIPTS RECEIVED &
591. TREASURER SCHIRACK:	OCT 2007 PKING MTR REVEN	UE RECEIVED & FILED

593. TREASURER SCHIRACK:

REPORT OF TREAS OFC BANK RECONCILIATION & CITY'S OUTSTANDING INVESTMENTS AS OF 10/31/07. - RECEIVED & FILED

594. YELLOW CAB LEASING, INC.

NOTIFYING THAT IN COMPLIANCE W/O# 763.04 e EFFECTIVE 11/5/07

RECEIVED & FILED

NOTIFYING THAT IN COMPLIANCE W/O# 763.04 e EFFECTIVE 11/5/07 TAXICAB RATES WILL DECREASE TO 2.20 FOR THE FIRST 1/10 MILE

OCT 2007 DEPOSITS & PAY INS FOR AMBULANCE LOCK BOX ACCT. -

& .20 FOR EACH ADDITIONAL 1/10 MILE. - RECEIVED & FILED

### ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1. AUTHORIZE PARK & SERV DIRECTORS TO ENTER INTO LICENSE AGMT W/PINNACLE PRESS TO PERMIT INGRESS & EGRESS OF DELIVERY TRUCKS ACROSS UNUSED WILLIG PARK PROP; EMERGENCY
  - Referred to Parks & Recreation Committee
- 1<sup>ST</sup> RDG 2. AUTHORIZE SAF DIR TO ACCEPT \$3,000.00 GRANT FR: OHIO DEPT OF PUB SAF FOR FIRE DEPT;
  AMEND APPROP O#241/2006, AS AMENDED, BY MAKING \$3,000.00 SUPP APPROP FR: UNAPPROP
  BAL OF 2812 EMS TRAINING & EQUIP FUND; EMERGENCY
  Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AUTHORIZE SAF DIR TO ACCEPT THE NORTHERN OH VIOLENT CRIME CONSORTIUM INITIATIVE GRANT ISSUED BY THE EDWARD BYRNE MEMORIAL GRANT FY 2007; EMERGENCY Referred to Finance Committee

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

## SUSPENDED RULE 22A TO ADD 0#5-0#8; O#4 RETAINED IN COMMITTEE; O#5 ADOPTED

#### **RETAINED**

- INCMTE 4. AMEND EXHIBITS A & B TO O#164/2001, AS AMENDED, THE CLASSIFICATION PLAN & SALARIES FOR ALL MGMT & NON-BARGAINING UNIT EMPLOYEES OF THE CITY OF CANTON; REPEALING SEC 151.22, PERS PICKUP, OF THE CODIFIED ORDINANCES; EMERGENCY (PERS & FIN)
- **211/2007** 5. AMEND APPROP O# 241/2006, AS AMENDED, BY MAKING \$42,000.00 SUPP APPROP FR: UNAPP BAL OF 1001 GENERAL FUND TO: 1001 30-10-01 HEALTH DEPT OTHER; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 6. VACATING A PORTION OF AN UNNAMED ALLEY IMMEDIATELY N. OF 526 SCHROYER AVE SW; EMERGENCY (CLASSIC COLLISION CENTER) (PS&T) PUB. HRG. 11/26/07 @ 7:30 P.M.
- 2<sup>ND</sup> RDG 7. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO JOB CREATION TAX INCENTIVE & NET PROFITS INCENTIVE AGMTS W/THE QUARRY GOLF CLUB, LLC PURSUANT TO THE CITY'S ECONOMIC GROWTH INITIATIVE PROG; EMERGENCY (C&ED)
- 2<sup>ND</sup> RDG 8. APPROVE & ACCEPT THE DEDICATION PLAT OF A PORTION OF CLEVELAND AVENUE S.W.; APPROVE & ACCEPT THE REPLAT OF PARTS OF OL 325, 327 & 328; EMERGENCY (GROFFRE INVESTMENTS)
  (PS&T)

## ORDINANCES & FORMAL RESOLUTION FOR THIRD/FINAL READING & VOTE:

- 9. AMEND APPROP O# 241/2006, AS AMENDED, BY MAKING \$125,000.00 SUPP APPROP FR: UNAPP BAL OF 2328 PUBLIC HEALTH INFRASTRUCTURE FUND TO: 2328 PUBLIC HEALTH INFRASTRUCTURE OTHER; EMERGENCY
- 213/2007 10. AMEND EXHIBIT A TO O#40/2000, AS AMENDED, THE CLASSIFICATION PLAN FOR BARG UNIT PERSONNEL EMPLOYED BY THE CITY; EMERGENCY (PROBATIONARY POLICE & FIREFIGHTERS)
- 214/2007 11. APPROVE & ACCEPT REPLAT OF ALL OF LTS 1410 & PARTS OF LTS 1411 & 1412; EMERGENCY (7<sup>TH</sup> ST NE & YOUNG AVE NE) (HABITAT FOR HUMANITY)
- 215/2007 12. AUTHORIZE SAF DIR TO MAKE APPLICATION FOR & ACCEPT A GRANT IN AN AMT NOT TO EXCEED \$27.347.69 FR: STATE FOR A SELECTIVE TRAFFIC ENFORCEMENT PROG: EMERGENCY
- 216/2007 13. AUTHORIZE SERV DIR TO ADVERTISE, REC BIDS & ENTER INTO A LEASE AGMT FOR LAND OWNED BY THE CITY; EMERGENCY (SUGAR CREEK WELL FIELD)
- POSTPONED 14. AUTHORIZE SERV DIR TO ENTER INTO AN AMENDED PRESCRIPTION BENEFIT SVCS AGMT W/CAREMARK, LLC FKA CAREMARK, INC THROUGH THE EMPLOYERS HEALTH PURCHASING CORP OF OH, INC FOR ADMINISTRATION OF THE PRESCRIPTION DRUG PROGRAM FOR CITY EMPLOYEES & THEIR DEPENDENTS; EMERGENCY

## ANNOUNCEMENT OF COMMITTEE MEETINGS:

# MONDAY, NOVEMBER 19, 2007 in Council Caucus @ 6:45 P.M. 1) Parks & Recreation Committee 2) Finance Committee

<u>PUBLIC SPEAKS</u>: Philip Papadopulos re: Asking Council to reconsider proposal to build a new fire station at 25<sup>th</sup> and Cleveland Ave., N.W. out of concern for the elderly and the trees in that area.

MISCELLANEOUS BUSINESS: Greg Hawk re: Thanking Jim Griffin for donating Christmas tree to the City again this year; Butch Kraus re: Reminder that Canton's Ex Newsboy's Banquet will be held on Wednesday, December 12<sup>th</sup> and to contact him for tickets. He will also be selling newspapers the following Friday at City Hall; Joe Carbenia re: Advising that he received a call from Victor Dubina of the Postal Service refusing his invitation to come to Council tonight; Mary Cirelli re: Asking the Law Director to explain the advertisement in today's newspaper regarding Dominion East Ohio; Law Director Martuccio re: Stating that the article in the paper on page A6 was Dominion East Ohio putting citizens on notice of costs to recover and raised rates. Further, Mr. Martuccio explained the City's aggregation program, stating that the rate now through 12/31/07 is \$10.99 per mcf including transportation charges and for the months of January, February and March the prices have yet to be determined because they

are holding out for a better price. In April the City will have Vectron again with no cancellation fees; Richard Hart re: The reason he submitted Communication #567 on this evenings agenda was to develop a fund for students with low to moderate income to pay application fees for college from the inheritance tax. Asking councilmembers to let him know if they would like to sponsor this legislation with him. Also offering to have the Recycling kickoff at Harter School; Law Director Martuccio re: Advising that he did the requested research on plastic bottles and found that this would be effected by the Interstate Commerce Clause and suggests that the City encourage citizens to recycle their own plastic bottles or some sort of deposit program. Also advising Mr. Papadopulos that he is aware of how old the trees are at the location for the new fire station and he was told by Rod Meadows, the architect for the fire station project, that he will do everything he can to save the trees. Allen Schulman re: Announcing that we have copies of Canton's Sustaniability Collaborative reports if anyone should want one and emphasizing that he believes 2008 will be the year of the neighborhoods.

ADJOURNMENT: 8:02 P.M.

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, NOVEMBER 26, 2007 @ 7:30 PM