## <u>A G E N D A</u>

CANTON CITY COUNCIL 7:30 P.M. JANUARY 8, 2007

ROLL CALL: All Members Present

INVOCATION: Greg Hawk, Ward 1 Councilmember

PLEDGE OF ALLEGIANCE: Led by Council President Allen Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg #6 - 7; Suspended Rule 22 to add Re#1)

**PUBLIC HEARINGS**:

7:33PM

7:30PM AN ORDINANCE AMENDING SEC 1129.19, GARAGE SALES IN RESIDENTIAL DISTRICTS, OF THE CODIFIED ORDINANCES OF THE CITY OF CANTON. (PLNG COMMISSION DID NOT MAKE A RECOMMENDATION DUE TO 5/5 TIE VOTE) (No Speakers) See 0#1/2006

7:31PM AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; & DECLARING THE SAME TO BE AN EMERGENCY; (RADELY WINN); ASSIGNING TO WARD 9;

TO REZONE LOT#15390 @ 1607 MAY PL NE FR R-1a (SINGLE FAMILY RESIDENTIAL) TO PR-2 (PLANNED TWO-FAMILY RESIDENTIAL): (PLNG COMMISSION RECOMMENDED DENIAL) (No Speaker See O#2/2006)

TWO-FAMILY RESIDENTIAL); (PLNG COMMISSION RECOMMENDED DENIAL) (No Speaker See O#2/2006

7:32PM AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; & DECLARING THE SAME TO BE AN EMERGENCY; (DANIEL PHILLIPS); ASSIGNING TO WARD 5; TO REZONE LOT#4976 @  $1800 - 9^{TH}$  ST SW FR R-1a (SINGLE FAMILY RESIDENTIAL) TO PB-3

(PLANNED GENERAL BUSINESS); (PLNG COMMISSION RECOMMENDED AND PROPAGALE) (PLANNED GENERAL BUSINESS)

See O#3/2006 AS AMENDED

ORDINANCE; & DECLARING THE SAME TO BE AN EMERGENCY; (HARRY POTROOS); ASSIGNING TO WARD 1; TO REZONE PART OF OUT LOT#533 @ 2317 - 13<sup>TH</sup> ST NW FR B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS); (PLNG COMMISSION DID NOT MAKE A RECOMMENDATION DUE TO 4/4 TIE

AN ORDINANCE AMENDING 0#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING

VOTE) <u>DEFEATED</u>

(No Speakers)

7:34PM AN ORDINANCE VACATING A PORTION OF UNION AVE SW & PART OF A 14 FT UNNAMED ALLEY BETW LOTS#1811 & 1813; AND DECLARING THE SAME TO BE AN EMERGENCY; (EVERHARD PRODUCTS); ASSIGNING TO WARD 4; (PLNG COMMISSION RECOMMENDED APPROVAL) (No Speakers) See O#4/2006

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

#### INFORMAL RESOLUTIONS:

MAJORITY LEADER DON CASAR: EXCUSING MEMBERS (Not necessary- all members present)

1. CASAR, D., MAJ. LEADER: AMENDING CANTON CITY COUNCIL RULES OF PROCEDURE, RULE

#2, REVISE COUNCIL MTG. SCHEDULE. - ADOPTED

2. COUNCIL OF THE WHOLE: COMMENDING THE CANTON PARK DEPT. & CANTON

RECREATION DEPT. FOR HOLIDAY IN THE PARK LIGHTING

DISPLAY. - ADOPTED

3. COUNCIL OF THE WHOLE: CONGRATULATING ST. PAUL'S CATHOLIC CHURCH ON THEIR 100<sup>TH</sup>

ANNIVERSARY. - ADOPTED

4. PERSONNEL COMMITTEE: REQUEST TO REAPPOINT JACK HAWK TO THE ARCHITECTURAL

REVIEW BD EFF: 1/1/07 THROUGH 12/31/10. - ADOPTED

5. PERSONNEL COMMITTEE: REQUEST TO REAPPOINT LISA SIMS TO THE CANTON

CONSTRUCTION BD EFF: 1/1/07 THROUGH 12/29/09. - ADOPTED

**COMMUNICATIONS:** 

1. AUDITOR, MALLONN (CITY): CERTIFICATE OF TOTAL AMT FR 2006 ALL SOURCES. - RECEIVED

& FILED

2. AUDITOR, MALLONN (CITY): CERTIFICATE OF TOTAL AMT FR 2006 ALL SOURCES. - RECEIVED

& FILED

3. AUDITOR, MALLONN (CITY): SUBMITTING 12/01/06 -12/29/06 MONTHLY RPT BY FUND. -

RECEIVED & FILED

4. AUDITOR, MALLONN (CITY): SUBMITTING 1/01/06-12/29/06 YEARLY RPT BY FUND. - RECEIVED

& FILED

5. CD & PLANNING DIR., POORMAN: AUTHORIZE MAYOR OR SERVICE DIR TO ENTER INTO AGREEMENT

W/LITTLE CHICAGO BISTRO FOR NEW ECONOMIC GROWTH INITIATIVE INCENTIVES. -COMMUNITY & ECONOMIC

DEVELOPMENT COMMITTEE

6. CD & PLANNING DIR., POORMAN: AUTHORIZE MAYOR TO SUBMIT CITY OF CANTON

COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY TO THE US DEPT OF COMMERCE, ECON. DEV. ADMIN.; NAMING MAJ LDR

CASAR & WARD

**COMMUNICATIONS CONTINUED:** 

9 CNCLMBR CARBENIA CO-SPONSORS OF THE LEGISLATION. -

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

7. CD & PLANNING DIR., POORMAN: AUTHORIZE MAYOR &/OR SERVICE DIR TO MAKE APPLICATION

FOR & RECEIVE MONIES FR THE OH DEPT OF DEVELOPMENT FOR GRANT

MONIES FR: THE CLEAN OHIO REVITALIZATION FUND FOR REMEDIATION OF HERCULES PROPERTY IN CANTON, OH. - FINANCE COMMITTEE

8. CD & PLANNING DIR., POORMAN:

AUTHORIZE MAYOR &/OR SERVICE DIR TO MAKE APPLICATION FOR & RECEIVE MONIES FR OH DEPT OF DEVELOPMENT FOR GRANT MONIES FR CLEAN OH REVITALIZATION FUND FOR REMEDIATION OF THE FORMER BISON PROPERTY IN CANTON, OH. - FINANCE COMMITTEE

9. CD & PLANNING DIR., POORMAN:

AUTHORIZE THE MAYOR OR SERVICE DIR TO ENTER INTO AGREEMENT W/REM COMMERCIAL FOR THE NEW ECONOMIC GROWTH INITIATIVES IN ACCORDANCE WITH 0#2/2006. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

10. LIQUOR CONTROL DIVISION (OHIO):

REQUEST NEW D4 LIQUOR PERMIT FOR CANTON POLICE PATROLMEN'S ASSN INC. @ 430 WALNUT NE. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE

11. LIQUOR CONTROL DIVISION (OHIO):

REQUEST TRANSFER OF OWNERSHIP OF D1 D2 D3 & D3A LIQUOR PERMIT FR: HOLIDAY BAR & LOUNGE INC DBA NANCY OS LOUNGE TO: STERN & MANN BAR & GRILLE LLC DBA STERN & MAN BAR & GRILLE @220 MARKET AV N. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE

12. MAYOR CREIGHTON:

REQUEST AMENDMENTS TO BARGAINING UNIT CLASS. PLAN IN POSITION GROUPS 20CC (CIVIC CENTER) & 20WT (WATER DEPT; & CHANGE IN POSITION GROUP 80AU ON BEHALF OF THE CITY AUDITOR. - PERSONNEL COMMITTEE

13. MAYOR CREIGHTON:

RECEIPT OF TENTATIVE AGREEMENT W/ 2937 & OH CNCL# 8, OF AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, AFL-CIO FOR COUNCIL'S APPROVAL OR REJECTION. - PERSONNEL COMMITTEE

14. MAYOR CREIGHTON:

REQUEST TO APPOINT PASTOR ROBERT DYE TO FAIR EMPLOYMENT PRACTICES BD EXPIRING 12/31/09. - PERSONNEL COMMITTEE

15. PATTISON, HEALTH COMMISSIONER:

REQUEST TO APPROPRIATE \$71,352.33 FR: UNAPPROPRIATED BAL OF THE 2327 LEAD SERVICES FUND TO 2327 LEAD SERVICES FUND. - FINANCE COMMITTEE

16. SAFETY DIR., HUNT:

AUTHORIZE DIR OF PUB SAFETY ON BEHALF OF CANTON FIRE DEPT TO ACCEPT A DONATION IN THE AMT OF \$1,000 FR WALMART; REQ TO APPROPRIATE SAID FUNDS FR UNAPPROPRIATED BAL OF 2783 FIRE DONATION FUND. - FINANCE COMMITTEE

17. SAFETY DIR., HUNT:

AUTHORIZE DIR OF PUB SAF TO ENTER INTO CONTRACT W/BURGESS AMBULANCE SALES, INC & ROAD RESCUE, INC. FOR PURCHASE OF A MEDIC UNIT &/OR RELATED EQUIP FOR FIRE DEPT IN TOTAL AMT NOT TO EXCEED \$207,701.00. - FINANCE COMMITTEE

18. SAFETY DIRECTOR HUNT & SERVICE DIRECTOR CONCATTO:

AUTHORIZE TO ALTERNATIVELY ENTER INTO CONTRACTS FOR PURCHASE OF SAID ITEMS IN ACCORDANCE W/ORC SEC 125.04, STATE COOP PURCH AGMT ORC SEC 5513.01, OH DEPT OF TRANSPORTATION PURCH AGMT, & ORC SEC 735.05, NONPROFIT AGENCIES, PROGRAMING EXEMPT SAID PURCHASES FR REQUIREMENT OF COMPETITIVE BIDDING. - FINANCE COMMITTEE

19. SERVICE DIR., CONCATTO:

AUTHORIZE DIR OF PUB SERVICE TO ENTER INTO A 1-YR CONTRACT, EFF 3/1/07 W/1- YR EXTENTION OPTION, W/REC DEPT FOR \$25,000 YRLY FIELD MAINT @ THURMAN MUNSON MEM STADIUM. - FINANCE COMMITTEE

20. SERVICE DIR., CONCATTO:

AUTHORIZE TO ENTER INTO THE FOLLOWING AGREEMENTS EFF 2/1/07: CONTRACT W/AULTCARE CORP. PROVIDING MEDICAL,

**COMMUNICATIONS CONTINUED:** 

DENTAL & VISION CLAIMS ADMIN & ACCESS TO PPO NETWORK W/FEES GUARANTEED THROUGH 1/31/10; CONTRACT W/BENEFIT SVS INC. FOR MEDICAL CLAIMS ADMIN W/FEES GUARANTEED THROUGH 1/31/08 & ACCESS OH HEALTH CHOICE NETWORK; CONTRACT W/HM LIFE INS CO. THROUGH BENEFIT SVCS, INC. PROVIDING STOP-LOSS INS COV W/PREMIUM RATES GUARANTEED THROUGH 1/31/08. - FINANCE COMMITTEE

21. STARK COUNTY COMMISSIONERS:

RECEIPT OF RESOLUTION & PERTINENT DOCUMENTS APPROVING STARK CERAMICS/THE QUARRY ANNEXATION. - PLANNING

COMMISSION

REPORTS OF TREASURER'S OFFICE BANK RECONCILIATIONS, & 22. TREASURER, SCHIRACK:

CITY'S OUTSTANDING INVESTMENTS AS OF 12/29/06. - RECEIVED

& FILED

23. TREASURER, SCHIRACK: COMPARATIVE RPT OF CASH RECEIPTS FILED AS OF 12/31/06. -

RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

1<sup>ST</sup> RDG 1. AMEND CHAPTER 743, JUNK DEALERS, OF PART SEVEN - BUSINESS REGULATION CODE OF THE

CODIFIED ORDINANCES OF THE CITY OF CANTON.

Referred to Judiciary Cmte.

1<sup>ST</sup> <u>RDG</u> 2. AUTHORIZE SAF DIR TO ACCEPT A DONATION TO ASSIST IN PURCHASE OF WATER RESCUE

EQUIP; AMEND APPROPRIATION ORD# 241/2006 MAKING \$1,000 SUPPLEMENTAL APPROPRIATION FR UNAPPROPRIATED BAL OF 2783 FIRE DONATION FUND TO 2783 FIRE DONATION FUND;

**EMERGENCY** 

Referred to Finance Cmte.

1<sup>ST</sup> RDG 3. AMEND SEC 921.01, 921.02, 921.03 & 921.06 OF CHAPTER 921, CITYSCAPE SIDEWALK & CURB

> PROGRAM, OF CODIFIED ORDINANCES OF CITY OF CANTON. Referred to Public Property Capital Improvement & Judiciary Cmtes.

1<sup>ST</sup> RDG 4. AUTHORIZE SERV DIR TO ENTER INTO A ROAD MAINTENANCE AGREEMENT W/ STARK COUNTY

COMMISSIONERS; EMERGENCY

Referred to Public Safety & Thoroughfares Cmte.

1<sup>ST</sup> <u>RDG</u> 5.

AUTHORIZE THE MAYOR TO SUBMIT THE CITY'S COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY AS REQUIRED BY THE US DEPT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION, & TO ACCEPT FUNDING ON BEHALF OF CITY OF CANTON; EMERGENCY

Referred to Community & Economic Development Cmte.

### ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

#### **SUSPENDED RULE 22A TO ADD 0#6-7:**

AUTHORIZE & CONSENT GROUND MOUNTED SIGNS UPGRADE/REPLACEMENT UNDER SUPERVISION OF DIR OF TRANSPORTATION OF STATE OF OHIO FOR VARIOUS ROUTES IN STARK <sup>nd</sup> RDG 6.

CO.; EMERGENCY

(PST)

AUTHORIZE CITY AUDITOR TO PAY \$37,204.00 MORAL OBLIGATION TO CANTON CITY SCHOOLS 2<sup>nd</sup> RDG 7.

FOR 3 RECYCLING CTRS; EMERGENCY

(Fin and Recy)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING AND VOTE:

AMENDING SECTION 1129.19, GARAGE SALES IN RESIDENTIAL DISTRICTS, OF THE CODIFIED **1/2007** 8.

ORDINANCES OF THE CITY OF CANTON.

PUB. HRG. 1/8/07 @ 7:30 PM

AMENDING 0#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; TO **2/2007** 9.

REZONE LOT 15390 @ 1607 MAY PL NE; EMERGENCY. (RADELY WINN)

PUB. HRG. 1/8/07 @ 7:31 PM

**AS AMENDED** 

AMENDING 0#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; TO **3/2007** 10.

REZONE LOT 4976 @ 1800 - 9TH ST SW; EMERGENCY. (DANIEL PHILLIPS)

PUB. HRG. 1/8/07 @ 7:32 PM

AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE, TO **DEFEATED** 11.

REZONE PART OF OUT LOT 533 @ 2317 - 13TH ST NW; EMERGENCY. (HARRY POTROOS)

PUB. HRG. 1/8/07 @ 7:33 PM

VACATING A PORTION OF UNION AVE SW & PART OF A 14 FT UNNAMED ALLEY BET LOTS#1811 & **4/2007** 12.

1813; EMERGENCY. (EVERHARD PRODUCTS)

PUB. HRG. 1/8/07 @ 7:34 PM

ESTABLISHING FAIR MKT VALUE OF 1 CITY-OWNED PARCEL; AUTHORIZING THE SALE & **5/2007** 13.

CONVEYANCE OF SAID PROPERTY PURSUANT TO THE CITY'S RESIDENTIAL LAND DISPOSITION

PROGRAM; EMERGENCY

## ANNOUNCEMENT OF COMMITTEE MEETINGS:

# MONDAY, JANUARY 22, 2007 In Council Caucus @ 6:00 PM

1) Community & Economic Development Committee

2) Finance Committee

3) Judiciary Committee

4) Personnel Committee

5) Public Safety & Thoroughfares Committee

6) Public Property Capital Improvement Committee

PUBLIC SPEAKS: (None)

ADJOURNMENT TIME: 7:46 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JANUARY 22, 2007 @ 7:30 PM