AGENDA

CANTON CITY COUNCIL 7:30 P.M. June 5, 2006

ROLL CALL: 11 Councilmembers Present; 1 Absent (Bill Smuckler) INVOCATION: Given by Kelly Zachary, Ward 4 Council Member PLEDGE OF ALLEGIANCE: Led by Council President Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2ND Rdg O#7 - O#17; Suspended Rule 24B to add

Re#55;)

PUBLIC HEARINGS: (None)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

INFORMAL RESOLUTIONS:

VICE PRESIDENT DONALD E CASAR: EXCUSING MEMBER SMUCKLER

53. COUNCIL-AS-A-WHOLE: COMMENDING AND CONGRATULATING WILLIS DIGMAN FOR HIS

DEDICATED SERVICE WITH PLAIN LOCAL SCHOOLS. - ADOPTED

54. CIRELLI, M. CNCL-AT-LARGE: COMMENDING FREDERICK HAROLD FOR HIS SERVICE &

DEDICATION TO THE CANTON CITY SCHOOL DISTRICT. - ADOPTED

SUSPENDED RULE 24B TO ADD RE#55:

55. PERSONNEL COMMITTEE: RECOMMENDING PLACEMENT OF JOHN LABRIOLA IN S-3 OF CHIEF

BUILDING OFFICIAL POSITION. - ADOPTED

COMMUNICATIONS:

280. AUDITOR, MALLONN (CITY): CERTIFICATE OF TOTAL AMOUNT FROM ALL SOURCES FOR 2006. -

RECEIVED & FILED

281. AUDITOR, MALLONN (CITY): SUBMITTING YEARLY REPORT BY FUNDS THRU 5/31/06. - RECEIVED

& FILED

282. AUDITOR, MALLONN (CITY): SUBMITTING MONTHLY REPORT BY FUNDS THRU 5/31/06. - RECEIVED

& FILED

283. BEITZEL, HERBERT, APPLICANT: APPLICATION FOR STREET VACATION OF PORTION OF HOOVER PL.,

N.W., RUNNING E. TO W. FR: CLEVELAND AVE., N.W. TO MINERVA CT.,

N.W. - PLANNING COMMISSION

284. CHIEF OF STAFF, CONDE: SUBMITTING 2005 SUMMARY OF EXPENSES BY AMPCO PARKING. -

RECEIVED & FILED

285. CHIEF OF STAFF, CONDE: REQUESTING THE ADOPTION OF THE CITY'S TAX BUDGET AS

REQUIRED

286.

CIRELLI, M. CNCL-AT-LARGE:

BY ORC SEC 5705. - FINAN PUEBLIC HRG. 7/17/06 @ 7:30 P.M.

REQUEST LAW DIRECTOR TO RESEARCH PROCESS OF NOTIFYING PROPERTY OWNERS FOR ZONE CHANGES & ALLEY VACATIONS. -

RECEIVED & FILED

287. HEALTH COMMISSIONER, PATTISON: REQUEST APPROPRIATION OF FUNDS FR: UNAPPROPRIATED

BALANCE OF THE 2316 WIC ADMINISTRATION GRANT TO 2316 WIC

ADMINISTRATION GRANT FUND. - FINANCE COMMITTEE

288. JAMES REED ENT., LLC., APPLICANT: ZONE CHANGE APPLICATION FOR 2801 FAIRCREST ST., S.W. FR: B-3

TO PB-4. - PLANNING COMMISSION

289. LIQUOR CONTROL DIVISION (OHIO): SUBMITTING WITHDRAW OF OBJECTION TO APPLICATION FOR

GOLFERS & HACKERS, INC., DBA DIGGERS. - RECEIVED & FILED

290. MAYOR, CREIGHTON: REQUEST CONTRACT AMENDMENTS TO AFSCME LOCAL 2937

BARGAINING UNIT CLASS. PLAN & CITY OF CANTON FOR POSITION GROUP 10TE, SAFETY DIR. DEPT TRAFFIC ENGINEERING. -

PERSONNEL COMMITTEE

291. SAFETY DIRECTOR, HUNT: NOTIFICATION OF MTG ON JUNE 5, 2006 @ 5:30 PM IN CITY COUNCIL

COMMITTEE RM, HEADED BY BILL GALLAGHER, CITY OF CANTON CONTRACTUAL CERTIFIED BUILDING OFFICIAL RE: REQUIRED

STATEWIDE RESIDENTIAL BLDG CODE. - RECEIVED & FILED

292. SERVICE DIRECTOR, CONCATTO: REQUEST AUTHORIZATION FOR MAYOR &/OR DIR. OF PUBLIC

SERVICE TO ESTABLISH A FAIR MARKET VALUE OF PROPERTY IN

CONJUNCTION

COMMUNICATIONS - CON'T.

W/THE COLUMBUS RD./HARMONT N.E.. INTERSECTION IMPROVEMENT PROJECT; NEGOTIATE SAME AT THE ESTABLISHED FAIR MARKET VALUE & MAKE MINISTERIAL CHANGES. - COMMUNITY

& ECONOMIC DEVELOPMENT & FINANCE COMMITTEES

293. SERVICE DIRECTOR, CONCATTO: REQUEST AUTHORIZATION FOR MAYOR &/OR DIR. OF PUBLIC

SERVICE TO ENTER INTO AGREEMENT W/STARK METRO. HOUSING

AUTHORITY TO RECONSTRUCT A PUBLIC STORM SEWER & AUTHORIZE \$69,376 FOR RECONSTRUCTION OF SAME. - INTERGOVERNMENTAL & PUBLIC SERVICE AND FINANCE COMMITTEE

294. SLIMAN, S., AGENT FOR PETITIONER: SUBMITTING COPY OF ANNEXATION PETITION DOCUMENTS FILED

W/STARK COUNTY COMMISSIONERS IN THE DIANO ANNEXATION

AREA. - ANNEXATION

295. STARK COUNTY COMMISSIONER: ESTABLISHING PUBLIC HEARING ON JULY 26, 2006 @ 7:00 P.M. FOR

PROPOSED 51.228 ACRES KNOWN AS THE "DIANO ANNEXATION". -

RECEIVED & FILED

296. STATE REP., HEALY: NOTIFICATION OF HB 149 PASSAGE BY OHIO HOUSE OF

REPRESENTATIVES RE: TAX CREDITS FOR REHABILITATION OF

HISTORIC PROPERTY. - RECEIVED & FILED

297. SCHIRACK, TREASURER: TREASURER'S OFFICE BANK RECONCILIATIONS & OUTSTANDING

INVESTMENTS AS OF APRIL 28, 2006. - RECEIVED & FILED

298. SCHIRACK, TREASURER: COMPARATIVE REPORT OF CASH RECEIPTS FILED APRIL 30, 2006. -

RECEIVED & FILED

299. URBAN HOUSING FOUNDATION: REPLAT APPLICATION FOR PROPERTY BOUNDED ON N. BY 11TH ST.,

N.W.; ON THE E. BY E. LINE OF LOT 2926; ON THE S. BY 10TH ST. N.W.;

ON THE W. BY CATO CT N.W. - PLANNING COMMISSION

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

1. APPROVING AND ACCEPTING THE REPLATTING OF OUTLOTS 683 AND 684, PART OF OUTLOT 695 AND LOTS 34591, 34596 - 34601, 34885 AND 34886; EMERGENCY Referred to Public Safety & Thoroughfares Committee

1ST RDG 2. AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING

ORDINANCE; EMERGENCY (Canton Preservation Society)

Referred to <u>Judiciary Committee</u>

PUBLIC HRG. 7/3/06 @ 7:30 PM

 $\underline{\mathsf{1^{ST}}}$ RDG 3. AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING

ORDINANCE; EMERGENCY (3912 Mahoning Rd NE)

Referred to <u>Judiciary Committee</u> <u>PUBLIC HRG. 7/3/06 @ 7:31 PM</u>

1ST RDG 4. AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING

ORDINANCE. (City of Canton))
Referred to <u>Judiciary Committee</u>

Referred to <u>Judiciary Committee</u>

PUBLIC HRG. 7/3/06 @ 7:32 PM

1ST RDG 5. AUTHORIZING THE AUDITOR TO ENTER INTO A PROFESSIONAL SERVICE CONTRACT WITH ICMA-RC FOR A TAX DEFERRED RETIREMENT HEALTH SAVINGS PLAN AND PAYROLL DEDUCTION BENEFIT

FOR THE FOP; EMERGENCY Referred to Personnel Committee

1ST RDG 6. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS AND ENTER INTO

AN 18-MONTH CONTRACT FOR THE INSTALLATION OF BACKWATER VALVES; EMERGENCY

Referred to Environmental & Public Utilities and Finance Committees

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

SUSPENDED RULE 22A TO ADD 0#7 - 0#17

7. AUTHORIZE MAYOR TO ENTER INTO ENTERPRISE ZONE AGREEMENT WITH RTI INTERNATIONAL METALS FOR REAL PROPERTY TAX EXEMPTIONS; AUTHORIZE CITY AUDITOR TO MAKE PAYMENTS AS REQUIRED TO CANTON LOCAL BOARD OF EDUCATION PURSUANT TO ORC SECTIONS 5709.82 (C) & (D); EMERGENCY

(Community & Economic Development and Finance Committees)

2nd RDG 8. ESTABLISHING FAIR MARKET VALUE OF PARCEL NO 02-10770, PART OF LOTS 7850 & 7852 ON INDIANA WAY NE; AUTHORIZE SALE & CONVEYANCE OF PROPERTY PURSUANT TO RESIDENTIAL

LAND

2ND RDG. ORD. CON'T.

DISPOSITION PROGRAM; EMERGENCY

(Community & Economic Development and Finance Committees)

 2^{nd} RDG 9. ESTABLISHING FAIR MARKET VALUE OF PARCEL 02-85024, PART OF LOT 6510 ON 5^{TH} STREET SW; AUTHORIZE SALE & CONVEYANCE OF PROPERTY PURSUANT TO RESIDENTIAL LAND DISPOSITION

PROGRAM; EMERGENCY

(Community & Economic Development and Finance Committees)

2nd RDG 10. ESTABLISHING FAIR MARKET VALUE OF PARCEL 02-33602, PART OF LOT NO 10942 ON 14TH STREET

NE; AUTHORIZE SALE & CONVEYANCE OF PROPERTY PURSUANT TO RESIDENTIAL LAND

DISPOSITION PROGRAM; EMERGENCY

(Community & Economic Development and Finance Committees)

2rd RDG 11. APPROVING & ACCEPTING REPLATTING OF ALL OF LOT 807 & LOT 37252; EMERGENCY

(Harmont NE, a portion of DeHoff Development Site). (Public Safety &Thoroughfares)

- 2nd RDG 12. APPROVING & ACCEPTING REPLATTING OF ALL OF LOT 1667 & PART OF LOT 1668; EMERGENCY (6TH ST NE EAST OF Spring Ave. NE) (Public Safety &Thoroughfares)
- 2nd RDG 13. VACATING PORTION OF HOPE COURT SE (FR: 3RD ST SE TO LINE @ ROWLAND CEMETERY); EMERGENCY (Public Safety &Thoroughfares)
- 2nd RDG 14. AUTHORIZE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AGREEMENT WITH CONSOLIDATED TECHNOLOGIES, INC. DBA CTI ENVIRONMENTAL, INC. PURSUANT TO THE CITY'S JOB CREATION INCENTIVE PROGRAM; EMERGENCY

(Community & Economic Development and Finance Committees)

(Community & Economic Development and Finance Committees)

- 2nd RDG 15. AUTHORIZE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AGREEMENT WITH RTI INTERNATIONAL METALS, INC. DBA RTI ALLOYS TITANIUM PROCESSING DIVISION PURSUANT TO THE CITY'S JOB CREATION INCENTIVE PROGRAM; EMERGENCY
- 2nd RDG 16. APPROVING A CANTON CITY WATER MAIN EXTENSION TO PLAIN TOWNSHIP; AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CONTRACT FOR THE EXTENSION OF SAID WATER MAIN; EMERGENCY (Environmental & Public Utilities Committee)
- 2nd RDG 17. AUTHORIZE THE MAYOR TO ENTER INTO AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF REHABILITATION & CORRECTION FOR RECEIPT OF THE FY 2007 COMMUNITY CORRECTIONS ACT GRANT IN AN AMOUNT NOT TO EXCEED \$74,261.00; EMERGENCY (Finance Committee)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING AND VOTE:

- 95/2006 18. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AGREEMENT WITH NORTH CANTON AND A PROPERTY OWNER REGARDING ADJOINING PROPERTY LOCATED IN CANTON AND NORTH CANTON; EMERGENCY
- 96/2006 19. AUTHORIZING THE CLERK OF COUNCIL TO CERTIFY TO THE COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR THE REMOVAL OF NOXIOUS WEEDS AND DEBRIS; EMERGENCY
- 97/2006 20. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ACCEPT A GRANT FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CONTRACT WITH BURGESS & NIPLE LTD. IN AN AMOUNT NOT TO EXCEED \$1,000,000 FOR THE DESIGN PHASE OF THE WATER INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN; AMENDING APPROPRIATION ORDINANCE NO. 1/2006, AS AMENDED; EMERGENCY

ANNOUNCEMENT OF COMMITTEE MEETINGS:

MONDAY, JUNE 19, 2006 @ 6:30 P.M. in Council Caucus Room

1) Judiciary Committee
 2) Personnel Committee
 3) Environmental & Public Utilities Committee
 4) Finance Committee
 5) Public Safety & Thoroughfares

<u>PUBLIC SPEAKS</u>: Patricia Kirk, re: Tree Ordinance; Henry Ross, re: Towing of his vehicles; Donald Cirelli, re: Urban decay, slum rentals / slum housing; Lawrence Cheek, re: Slum landlords & vacant homes in his neighborhood; Tom Hammond, re: Saturation of rentals; Justin Kuemerle, re: Property upkeep, high grass and unsafe homes; Barbara Kope, re: Animal abuse.

MISCELLANEOUS BUSINESS: Ray Denzcak, re: Announcing members Hart and Griffin's birthdays; Mary Cirelli, re: Asking Law Director what the maximum number of people allowed to live in 1 home is; Greg Hawk, re: Thanking Joe Carbenia for bringing the Firefighters Convention to downtown; Kelly Zachary, re: Asking Mayor if there is a telephone number or a spot on the City's website for constituents to complain about high grass in their neighborhoods; Richard Hart, re: Asking Law Director about laws for solicitors that go door to door.

ADJOURNMENT TIME: 8:43 P.M.

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JUNE 19, 2006 @ 7:30PM