AGENDA

**CANTON CITY COUNCIL** 7:30 P.M. MARCH 20, 2006

ROLL CALL: All 12 Councilmembers Present INVOCATION: Given by Rabbi Spitzer

PLEDGE OF ALLEGIANCE: Led by President of Council Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22B to add & adopt 1st Rdg O#2; Suspended Rule 22A to add 2nd

Rdg O#3-10, except O#9 retained in committee; Suspended Rule 24B to add Re#28)

PUBLIC HEARINGS: (None)

EXECUTIVE SESSION FR: 7:50PM TO 8:13PM RE: COUNCIL CLERK POSITION

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (No Speakers)

INFORMAL RESOLUTIONS:

VICE PRESIDENT DONALD E. CASAR: EXCUSING MEMBERS. (No Motion Necessary - All Members present)

INFORMAL RESOLUTIONS - POSTPONED MATTER FROM FEB. 13 & MAR. 13, 2006:

SMUCKLER, HAWK, CIRELLI, WEST, SUPPORTING A LIST OF GOALS & OBJECTIVES FOR CANTON CITY

DOUGHERTY, & HART, CNCLMBRS: COUNCIL, 2006-2007. - POSTPONED INDEFINITELY

**SUSPENDED RULE 24B TO ADD RE#28:** 

CONFIRMING THE MAYOR'S APPOINTMENT OF GREG HAWK TO THE PERSONNEL COMMITTEE:

COMMUNITY REINVESTMENT AREA HOUSING COUNCIL FOR THE 3-YR

TERM EFFECTIVE 3/1/06 TO 2/28/08. - ADOPTED

REQUEST INSTALLATION OF 2 STREET LIGHTS @ 605 13TH STREET 29 WEST, WARD 2 COUNCILMEMBER:

NE. - ADOPTED & SERVICE DIRECTOR

SMUCKLER, HAWK, CIRELLI, WEST, SUPPORTING A NEW AND REVISED LIST OF GOALS & OBJECTIVES FOR 30.

CANTON CITY COUNCIL, 2006-2007. - ADOPTED DOUGHERTY, & HART, CNCLMBRS:

**COMMUNICATIONS:** 

153. **AUDITOR MALLONN:** CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES FOR 2006

DATED 3/16/06. - CLERK OF COUNCIL

REQUEST THIS LETTER BE PRESENTED DURING APRIL 3, 2006 154 **BURKHARDT CONSOLIDATED CO.:** 

PUBLIC HEARING IN SUPPORT OF THE ZONE CHANGE REQUESTED BY KEO LY FOR A THAI GOURMET RESTAURANT @ 3650 HARMONT

NE. - RECEIVED & FILED

CD & PLANNING DIR. POORMAN: REQUEST TO AMEND 0.16/2004 TO STATE THAT THE PROFESSIONAL 155.

SERVICES CONTRACT BE IN AN AMOUNT NOT TO EXCEED THE AMOUNT AWARDED TO THE CITY BY THE OHIO DEPT OF DEVELOPMENT IN THE BISON ENVIRONMENTAL CLEANUP PROJECT. -COMMUNITY & ECONOMIC DEVELOPMENT & FINANCE CMTES

REQUEST TO AMEND 0.218/2004 TO STATE THAT THE PROFESSIONAL CD & PLANNING DIR POORMAN: 156

SERVICES CONTRACT BE IN AN AMOUNT NOT TO EXCEED THE AMOUNT AWARDED TO THE CITY BY THE OHIO DEPT OF DEVELOPMENT IN THE STEIN PROPERTY ENVIRONMENTAL CLEANUP PROJECT. - COMMUNITY & ECONOMIC DEVELOPMENT & FINANCE

CMTES

REQUESTING APPROVAL OF JERRY SIMPSON'S REAPPOINTMENT TO MAYOR CREIGHTON: 157

THE INCOME TAX BOARD OF REVIEW EFFECTIVE 3/1/06 THRU 2/28/10

- PERSONNEL COMMITTEE

REQUESTING APPROVAL OF SARA STRATTAN'S REAPPOINTMENT TO 158. MAYOR CREIGHTON:

THE INCOME TAX BOARD OF REVIEW EFFECTIVE 3/1/06 THRU 2/28/10

- PERSONNEL COMMITTEE

REQUESTING APPROVAL OF JACK HAWK'S REAPPOINTMENT TO THE MAYOR CREIGHTON: 159.

COMMUNITY REINVESTMENT AREA HOUSING COUNCIL EFFECTIVE

3/1/06 THRU 2/28/09 - PERSONNEL COMMITTEE

**COMMUNICATIONS - CONTINUED:** 

MAYOR CREIGHTON: REQUESTING APPROVAL OF LOVIE D. HAILEY'S REAPPOINTMENT TO 160.

THE FAIR EMPLOYMENT PRACTICES BOARD EFFECTIVE 3/1/06 THRU

2/28/09 - PERSONNEL COMMITTEE

LETTER OF CONCERN THAT MORE NEEDS TO BE DONE TO ENSURE 161. ODAR, BETTY:

THE SAFETY OF VISITORS TO DOWNTOWN CANTON. - SAFETY

DIRECTOR

162.	PLANNING COMMISSION:	RECOMMENDING DENIAL OF THE ZONE CHANGE REQUEST BY JOHN
		MANNA OMNIED & DODEDT FINLA ACENT FDOM DE CENTRAL

M. MANN, OWNER, & ROBERT FIALA, AGENT, FROM B-5 CENTRAL BUSINESS TO CS COMMUNITY SERVICE DIRECTOR FOR A COMMUNITY SCHOOL, GRADES K THRU 5, @ 115 DEWALT NW. -

JUDICIARY CMTE.

PUB HRG 4/24/06 @ 7:30 PM

163. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY 618 HIGH AVENUE

CORP TO REPLAT LOTS 3012, 42520 & 42521 LOCATED 1 LOT SOUTH OF THE NE CORNER OF ZIMMER CT & HIGH AVE NW. - PUBLIC

SAFETY & THOROUGHFARES CMTE

164. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY CITY OF CANTON

TO REPLAT LOT 42547 IN THE 700 BLOCK OF MARKET AVE S, EAST

SIDE.- PUBLIC SAFETY & THOROUGHFARES CMTE

165. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY HABITAT FOR

HUMANITY (COOPER & ASSOCIATES) TO REPLAT LOTS 22669-22671 @ NW CORNER OF  $8^{\mathrm{TH}}$  & HENRIETTA NE - PUBLIC SAFETY &

THOROUGHFARES CMTE

166. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY HABITAT FOR

HUMANITY (COOPER & ASSOCIATES) TO REPLAT LOTS 6259 & 6260 ON  $5^{TH}$  ST NE BETWEEN JOBE CT & WOODROW. - PUBLIC SAFETY &

THOROUGHFARES CMTE

167. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY COMMUNITY

CHURCH OF MARKET HEIGHTS TO REPLAT PARTS OF LOTS 32539-32543 IN THE 3100 BLOCK OF MARKET AVENUE N., WEST SIDE -

PUBLIC SAFETY & THOROUGHFARES CMTE

168. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY COOPER &

ASSOCIATES FOR PARIS & KONSTANTINA APOSTOLOU TO REPLAT LOT 38500, ALL OF OUTLOTS 858 & 859 AND PART OF 860. -PUBLIC

SAFETY & THOROUGHFARES CMTE

(RULE 22B SUSPENDED TO ADD 1st Rdg O#2)

169. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE REQUEST BY NEW DAWN

DEVELOPMENT TO DEDICATE WITH A VARIANCE FOR APPROXIMATELY 1700' OF GREENTREE AVE SW ENDING IN A DEAD

END. - PUBLIC SAFETY & THOROUGHFARES CMTE

170. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE FINAL APPROVAL OF WILLOW

PARK PHASE I FOR TESTA ENTERPRISES LOCATED ON WILLOWROW NE, S. OF  $30^{\rm TH}$  STREET. - PUBLIC SAFETY & THOROUGHFARES CMTE

171. SAFETY DIRECTOR HUNT: PURSUANT TO COMMUNICATION #116 ON 2/27/06 AGENDA,

REQUESTING \$51,818.00 PAYMENT TO HOWELL RESCUE SYSTEMS INC FOR EMERGENCY REPAIR TO HYDRAULIC RESCUE TOOLS ON

FIRE DEPT TOWER 8, VEHICLE 695. - FINANCE CMTE

172. SERVICE DIRECTOR CONCATTO: REQUEST TO ENTER INTO \$37,226.62 AGREEMENT W/OHIO POWER CO. TO RELOCATE POLES & DISTRIBUTION ON WELLS AVE IN

CO. TO RELOCATE POLES & DISTRIBUTION ON WELLS AVE IN CONJUNCTION WITH RELOCATING DUNLAP/CARNEY HISTORICAL HOUSES IN THE FEDERAL CAMPUS PROJECT. - COMMUNITY &

**ECONOMIC DEVELOPMENT & FINANCE CMTES** 

173. WEST, T. WARD 2 COUNCILMBR: REQUESTING LEGISLATION IN AMOUNT OF \$90,000 FOR CITY'S

PARTICIPATION IN THE SMHA METROPOLITAN CENTER PROJECT FOR POTENTIAL JOBS TO THE CITY OF CANTON. - COMMUNITY &

**ECONOMIC DEVELOPMENT & FINANCE CMTES** 

**COMMUNICATIONS - CONTINUED:** 

174. WEST, T. WARD 2 COUNCILMBR: REQUEST SAFETY DIRECTOR PURCHASE & INSTALL SECURITY

CAMERAS AS SOON AS POSSIBLE. - RECEIVED & FILED AND SAFETY

DIRECTOR

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

1ST RDG 1. AMENDING CITY ZONING 0.55/77 TO REZONE LOT #37253 ON HARMONT AVE., NE FROM R-1a

(SINGLE-FAMILY RESIDENTIAL) TO PB-3 (PLANNED GENERAL BUSINESS)

Referred to Judiciary Cmte PUB HRG 4/3/06 @ 7:30PM

SUSPENDED RULE 22B TO ADD 0#2:

41/2006 2. APPROVING & ACCEPTING THE REPLATTING OF ALL OF LOT 38500, ALL OF OUTLOTS 858 & 859 AND PART OF 860 REQUESTED BY COOPER & ASSOCIATES FOR PARIS & KONSTANTINA APOSTOLOU, OF GLEN HOLLOW VILLAS; EMERGENCY (See C#168)

#### REFERRED TO Public Safety & Thoroughfares COMMITTEE

# RECESS FR: 8:20PM TO 8:26PM FOR COMMITTEE MTG. RE: 0#2, WHICH WAS RETURNED TO AGENDA & ADOPTED

## ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

#### SUSPENDED RULE 22A TO ADD 0#3-10:

- 2<sup>nd</sup> RDG 3. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO ACCEPT 3 PROPERTIES FROM SMHA AS PART OF HUD'S DOLLAR HOME INITIATIVE (707  $7^{TH}$  NE, 1618 GLENDALE NE & 1923 BRYAN SW); EMERGENCY. (PPCI & CED)
- 2<sup>nd</sup> RDG 4. AMENDING 0.17/89, AS AMENDED, AUTHORIZING THE MAYOR TO ENTER INTO AMENDED CONTRACT W/CCIC TO ADMINISTER ADDITIONAL \$350,000 CD BLOCK GRANT FUNDS; EMERGENCY. (CED & FIN)
- 2<sup>nd</sup> RDG 5. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/SCRPC TO PROVIDE A \$54,000 GRANT FOR A COMPREHENSIVE FAIR HOUSING PROGRAM; EMERGENCY. (CED & FIN)
- 2<sup>nd</sup> RDG 6. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/DOMESTIC VIOLENCE PROJECT INC TO PROVIDE A \$50,000 GRANT FOR MISC SHORT-TERM HOUSING SERVICES; EMERGENCY. (CED & FIN)
- 2<sup>nd</sup> RDG 7. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/CANTON REGIONAL CHAMBER OF COMMERCE TO PROVIDE A \$175,000 GRANT FOR A COMPREHENSIVE ECONOMIC & DOWNTOWN DEVELOPMENT PROGRAM; EMERGENCY. (CED & FIN)
- 2<sup>nd</sup> RDG 8. AUTHORIZING THE SERVICE DIRECTOR TO COMPLETE THE CONTRACTING PROCESS FOR O.172/2005 NOT COMPLETED BY 1/1/2006 RE: CONSTRUCTION OF THE 5-MILE TRAIL FOR RECREATIONAL PURPOSES IN THE CITY OF CANTON; EMERGENCY. (PK & REC & FIN)

## **RETAINED**

- AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO \$4,600 FEE MODIFICATION #1 W/ATELIER CORP OF WILSON-HAWK, DBA THE WILSON ARCHITECTURAL GROUP, FOR ADDITIONAL SERVICES RELATING TO THE RELOCATION OF THE DUNLAP/CARNEY HISTORICAL HOUSES IN THE FEDERAL CAMPUS PROJECT; EMERGENCY. (FIN)
- 2<sup>nd</sup> RDG 10. RENAMING A PORTION OF DRYDEN AVENUE NW FROM WEST TUSC TO 4<sup>TH</sup> NW AS "HARRISON AVENUE NW" EFFECTIVE UPON COMPLETION BY ODOT; EMERGENCY. (PS&T)

## ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING AND VOTE:

42/2006 11. AMENDING CITY CODE SECTION 547, UNFAIR EMPLOYMENT PRACTICES AS REQUESTED BY THE FEPB TO BE CONSISTENT W/STATE & FEDERAL STATUTES.

# **AMENDED**

- 43/2006

  12. AMENDING APPROPRIATION O.1/2006 TO MAKE VARIOUS SUPPLEMENTAL APPROPRIATIONS, REDUCTIONS & INTER-FUND TRANSFERS FOR THE 2006 CAPITAL IMPROVEMENT PROGRAM & THE 4502 VEHICLE PROGRAM; EMERGENCY.
- 44/2006 13. APPROVING & ACCEPTING THE REPLATTING OF PART OF LOT 285 @ NE CORNER OF 3<sup>RD</sup> & CLEVELAND NORTH AS REQUESTED BY GASSER FAMILY ENTERPRISES; EMERGENCY.
- 45/2006 14. AMENDING O.1/2006 FOR A \$1,789.11 SUPPLEMENTAL APPROPRIATION FROM THE 2812 EMS TRAINING & EQUIPMENT FUND & \$2,600.25 FROM THE 2813 FIREFIGHTERS ASSISTANCE GRANT FUND FOR THE CANTON FIRE DEPT; EMERGENCY.
- 46/2006 15. AUTHORIZING THE CITY AUDITOR TO PAY A \$9,656.83 MORAL OBLIGATION TO ENVIRONMENTAL PROFESSIONALS, INC. FOR ADDITIONAL WORK CONNECTED W/THE KRESGE PROJECT; EMERGENCY.

# ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING AND VOTE - CONTINUED:

47/2006 16. AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO \$25,000 AGREEMENT FOR LEASE OF THURMAN MUNSON STADIUM (EFF: 4/1/2006 THRU 12/31/06) W/GREATER AKRON ATHLETIC CLUB & AMENDING O.1/2006 FOR A \$25,000 SUPPLEMENTAL APPROPRIATION FROM 1001 GENERAL FUND; EMERGENCY.

#### **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

#### MONDAY, MARCH 27, 2006, COUNCIL CAUCUS ROOM, @ 6:00PM

Council-0f-Whole Committee w/USPS

# MONDAY, MARCH 27, 2006, COUNCIL CAUCUS ROOM, @ 6:45PM

- 1) Personnel Committee
- 2) Judiciary Committee
- 3) Public Safety & Thoroughfares Committee

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): (One Speaker)

I): David Rood re: Skateboarders

MISCELLANEOUS BUSINESS: (None)

ADJOURNMENT TIME: 8:45 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, MARCH 27, 2006 @ 7:30PM