## AGENDA

CANTON CITY COUNCIL 7:30 P.M. JANUARY

23, 2006

ROLL CALL: ALL 12 COUNCILMEMBERS PRESENT

INVOCATION: Given by Councilmember-At-Large Mary M. Cirelli PLEDGE OF ALLEGIANCE: Led by President of Council Ray Denczak

AGENDA CORRECTIONS & CHANGES: (None)

PUBLIC HEARINGS: (None)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

**INFORMAL RESOLUTIONS:** 

VICE PRESIDENT DONALD E. CASAR: EXCUSING MEMBERS. (NOT NECESSARY - ALL MEMBERS PRESENT)

5. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S REAPPOINTMENT OF JAMES ABBOTT &

RON BERGER TO 3-YEAR TERMS ON THE CANTON CONSTRUCTION

BOARD EFFECTIVE 1/1/06-12/31/08. - ADOPTED

6. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S REAPPOINTMENT OF JULIE DANNEMILLER, PAUL BAIR & STEVE LAMIELL TO 3-YEAR TERMS ON

THE ZONING BOARD OF APPEALS EFFECTIVE 1/1/06-12/31/08. -

**ADOPTED** 

7. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S REAPPOINTMENT OF SUSAN STEINER TO

A 2-YEAR TERM ON THE CANTON INVESTMENT BOARD EFFECTIVE

1/1/06-12/31/07. - ADOPTED

8. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S REAPPOINTMENT OF JEFFERY LECHAK,

JOSEPH FRIEDMAN & DON TARVER TO 3-YEAR TERMS ON THE BOARD OF BUILDING APPEALS EFFECTIVE 1/1/06-12/31/08. - ADOPTED

9. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S APPOINTMENT OF JULIE SPARKS TO A 5-

YEAR TERM ON THE CANTON RECREATION BOARD EFFECTIVE 1/1/06-

12/31/10. - ADOPTED

10. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S APPOINTMENT OF MARILYN THOMAS

JONES TO FILL THE UNEXPIRED TERM OF JIM SPEAKMAN ON THE

CANTON PARK COMMISSION. - ADOPTED

11. PERSONNEL COMMITTEE: CONFIRMING THE MAYOR'S REAPPOINTMENTS OF REV. WARREN

CHAVERS SR & BILL GLENN TO 2-YEAR TERMS ON THE TAX INCENTIVE REVIEW BOARD EFFECTIVE 1/1/06-12/31/07. - ADOPTED

**COMMUNICATIONS:** 

46. CD & PLANNING DIR. POORMAN: REQUESTING LEGISLATION AUTHORIZING THE MAYOR TO ENTER

INTO A FUNDING AGREEMENT WITH SCOPP TO PROVIDE HOME FUNDS IN THE AMOUNT OF \$1,815,000 TO ADMINISTER & IMPLEMENT THE CITY OF CANTON'S HOUSING PROGRAMS FOR 1-YEAR FROM 1/1/06 -12/31/06. - COMMUNITY & ECONOMIC DEVELOPMENT &

FINANCE CMTES

47. CD & PLANNING DIR. POORMAN: REQUESTING LEGISLATION TO ESTABLISH A \$1 FAIR REUSE VALUE

FOR A PARCEL LOCATED ON MAHONING ROAD NE & DISPOSITION OF SAME TO CRYSTAL PARK METHODIST EPISCOPAL CHURCH. - COMMUNITY & ECONOMIC DEVELOPMENT & FINANCE CMTES

48. CD & PLANNING DIR. POORMAN: REQUESTING LEGISLATION ESTABLISHING A TIF DISTRICT &

AUTHORIZING THE MAYOR TO ENTER INTO A TIF AGREEMENT WITH DEHOFF DEVELOPMENT COMPANY FOR REDEVELOPMENT OF AN AREA BOARDED BY LESH ON THE NORTH,  $30^{\rm TH}$  ON THE SOUTH, HARMONT ON THE WEST & RICHARD ON THE EAST. - COMMUNITY &

ECONOMIC DEVELOPMENT & FINANCE CMTES

49. HAWK, CARBENIA & CASAR, FIN CMTE: REQUESTING THE ESTABLISHMENT OF THE JOB CREATION &

RETENTION FUND IN THE AMOUNT OF \$250,000 TO BE ADMINISTERED BY THE MAYOR, CD CHAIRMAN & FINANCE CHAIRMAN. - FINANCE

COMMITTEE

50. HEALTH BENEFITS COORDINATOR: DECEMBER 2005 MONTHLY COMPARATIVE REPORT OF INSURANCE

CLAIMS, & JANUARY-DECEMBER 2005 PAID CLAIMS & COMPARATIVE

REPORT. - RECEIVED & FILED

51. LAW DIRECTOR MARTUCCIO: REQUESTING LEGISLATION AUTHORIZING THE SERVICE DIRECTOR

TO ENTER INTO CONTRACT FOR THE PERIOD OF 1/1/06-12/31/06, W/ONE-YEAR RENEWAL OPTION, WITH STARK COUNTY PUBLIC

COMMITTEE

REQUEST TO VACATE PART OF 13<sup>TH</sup> ST. SE, AN UNNAMED 20' ALLEY 65. SLESNICK, STEPHEN:

NORTH OF 13<sup>TH</sup>, AND AN UNNAMED 15' ALLEY EAST OF HARTFORD SE TO EXPAND STORAGE YARD AND BUSINESS AREA AT SLESNICK

IRON & STEEL COMPANY. - PLANNING COMMISSION

LETTER TO CITY COUNCIL ASKING FOR SUPPORT IN MAKING 66. ST. PAUL'S CHURCH:

CLEVELAND AVENUE A BI-DIRECTIONAL STREET. - PUBLIC SAFETY

& THOROUGHFARES COMMITTEE

67 WEST, WARD 2 COUNCILMEMBER: RESUBMITTING LEGISLATION REQUESTS FOR CONVEYING PROPERTY AT 10<sup>TH</sup> & PAYNE CT. NE TO SMHA; AMENDING CITY CODE

SECTION 749 TO REGULATE ITINERANT VENDORS W/IN DOWNTOWN CANTON S.I.D.; & LEGISLATION FOR A CANTON YOUTH CITY

COUNCIL. - PPCI & JUDICIARY & PERSONNEL CMTES

68. WEST, WARD 2 COUNCILMEMBER:

REQUESTING CITY COUNCIL ADOPT A PROCESS TO PERMIT WARD COUNCIL MEMBER INVOLVEMENT IN THE GRANTING OF COMMUNITY DEVELOPMENT FUNDS. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

## ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1. AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED ENTERPRISE ZONE AGREEMENT WITH GLENN REAL ESTATE INVESTMENTS LLC IN LIEU OF GROFFRE INVESTMENTS & RANDALL, RICHARD & MOORE, LLC DBA CUTTER EQUIPMENT COMPANY TO PROVIDE REAL PROPERTY TAX EXEMPTIONS; EMERGENCY REFERRED TO C&E DEV COMMITTEE
- 1ST RDG 2. CREATING THE CITY OF CANTON ECONOMIC GROWTH INITIATIVE PROGRAM AS A DEVELOPMENT TOOL TO RECRUIT & RETAIN BUSINESS IN CITY OF CANTON; EMERGENCY REFERRED TO C&E DEV COMMITTEE
- 3. AUTHORIZING THE MAYOR AND/OR DIRECTORS OF PUBLIC SERVICE AND SAFETY TO COMPLETE THE CONTRACTING PROCESS FOR VARIOUS CONTRACTS PREVIOUSLY AUTHORIZED BUT NOT COMPLETED BY JANUARY 1, 2006; EMERGENCY REFERRED TO JUD, C&E DEV, & FIN. COMMITTEES
- 1<sup>ST</sup> RDG 4. AMENDING APPROPRIATION ORDINANCE NO. 1/2006 FOR AN \$828,755.75 SUPPLEMENTAL APPROPRIATION FROM THE CANTON FEDERAL CAMPUS PROJECT FUND; EMERGENCY REFERRED TO C&E DEV & FIN. COMMITTEES
- 1<sup>ST</sup> RDG 5. APPROVING & ACCEPTING THE REPLATTING OF LOT 36325 & PART OF LOT 36326 REQUESTED BY NANCY MINOCK AT THE NW CORNER OF HARRISON & MT VERNON BLVD NW; EMERGENCY REFERRED TO PST COMMITTEE
- $1^{\rm ST}$  RDG  $\,$  6. APPROVING AND ACCEPTING THE FINAL RECORD PLAT FOR WILLOW PARK SUBDIVISION NO. 2 FOR TESTA ENTERPRISES LOCATED AT WILLOWROW &  $30^{\rm TH}$  NE; EMERGENCY REFERRED TO PST COMMITTEE
- 7. APPROVING AND ACCEPTING THE REPLATTING OF PARTS OF OUTLOTS 286 AND 287 AND APPROVING AND ACCEPTING THE DEDICATION OF PART OF WARNER ROAD S.E. REQUESTED BY AKRON CANTON WASTE OIL COMPANY; EMERGENCY REFERRED TO PST COMMITTEE
- 1<sup>ST</sup> RDG 8. APPROVING AND ACCEPTING THE REPLATTING OF LOTS 35750 AND 39722 REQUESTED BY HARTVILLE INNOVATIVE HOUSING & M&M ZERNECHEL AT 44<sup>TH</sup> & DAWNRIDGE NW; EMERGENCY REFERRED TO PST COMMITTEE
- 9. AUTHORIZING THE DIRECTORS OF PUBLIC SERVICE & SAFETY TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR SUPPLY ITEMS, MATERIALS & PROFESSIONAL SERVICES FOR CITY OF CANTON'S OPERATIONS DURING THE 2006 CALENDAR YEAR; AUTHORIZING ALTERNATIVELY THE PURCHASE OF SAID ITEMS PURSUANT TO STATE COOPERATIVE PURCHASING AGREEMENT & ODOT PURCHASING AGREEMENT; EMERGENCY REFERRED TO FINANCE COMMITTEE
- 10. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AMENDMENT #1 WITH CTI ENVIRONMENTAL SERVICES, INC. IN AN AMOUNT NOT TO EXCEED \$51,500 FOR ADDITIONAL ENGINEERING SERVICES FOR 49<sup>TH</sup> & GARDENDALE AVE NE STORM SEWER PROJECT, GP 1074; AMENDING APPROPRIATION ORDINANCE NO. 1/2006; EMERGENCY REFERRED TO ENV & PUB UTIL & FIN. COMMITTEES
- 11. APPROVING A 3-YEAR COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CANTON & CPPA LOCAL 98; EMERGENCY REFERRED TO PERSONNEL COMMITTEE
- 12. APPROVING A CANTON CITY WATER MAIN EXTENSION TO PLAIN TOWNSHIP IN WILLOWBROOK ESTATES; AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CONTRACT FOR EXTENSION OF SAID WATER MAIN; EMERGENCY REFERRED TO ENV & PUB UTIL COMMITTEE
- 13. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT FOR STOP-LOSS INSURANCE FOR CITY EMPLOYEES & THEIR DEPENDENTS EFFECTIVE 2/1/06 W/NATIONWIDE LIFE INSURANCE COMPANY; EMERGENCY REFERRED TO PERSONNEL COMMITTEE
- 14. AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACTS FOR MOVING AN HISTORICAL HOUSE & CONSTRUCTING A FOUNDATION, CONSTRUCTION OF AN ACCESSORY BUILDING & SITE PREPARATION; EMERGENCY REFERRED TO C&E DEV, PPCI & FIN. COMMITTEES
- 1<sup>ST</sup> RDG 15. APPROVING A 3-YEAR COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CANTON &

## THE FOP; EMERGENCY REFERRED TO PERSONNEL COMMITTEE

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING: (None)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING: (None)

ANNOUNCEMENT OF COMMITTEE MEETINGS: MONDAY, JANUARY 30, 2006 @ 5:30

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE PERSONNEL COMMITTEE PUBLIC SAFETY & THOROUGHFARES COMMITTEE FINANCE COMMITTEE JUDICIARY COMMITTEE ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): ONE PUBLIC SPEAKER

MISCELLANEOUS BUSINESS: Member Carbenia concerned about a City employee breaking into Mr. Hunter's house; Member Hawk thanking Safety Director for taking care of situations that occurred in the 6<sup>th</sup> Str. area; Member West proposed a question to Safety Director Hunt regarding more security cameras in the city; Ms. Zachary asked that when the cameras are shown to Council that the public be able view them also.

ADJOURNMENT TIME: 7:54PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JANUARY 30, 2006 @ 7:30PM