CANTON CITY COUNCIL 7:30 P.M. March 15, 2004

ROLL CALL: All 12 Councilmembers present

INVOCATION: Given by Ward 5 Councilmember Terry Prater

PLEDGE OF ALLEGIANCE: Led by President of Council President Ray Denczak

<u>AGENDA CORRECTIONS & CHANGES</u>: (Suspended Rule 22A to add 2^{nd} Rdg O#15&16; Suspended Rule 24B to add Resolutions #39&40; Suspended Rule 22B to add O#12; Pursuant to Rule 22D, Factfinding Resolution #13 was adopted, thereby making Resolution #14 a dead issue)

PUBLIC HEARINGS: (NONE)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (2 speakers)

INFORMAL	RFSOL	LITIONS:

VICE PRESIDENT DON CASAR: EXCUSING MEMBERS (Not necessary, all Councilmembers present)

36. BERNABEI, MEMBER-AT-LARGE: COMMENDING GUY M. CICCHINI FOR HIS OUTSTANDING COMMUNITY

COMMITMENT AND EXEMPLARY BUSINESS LEADERSHIP. - ADOPTED

37. CASAR, CARBENIA&MALLONN, MBRS: URGING THE PENSION BENEFIT GUARANTEE CORPORATION TO SUSPEND

ANY PLANS TO AVOID PAYMENT OF PENSIONS PROMISED TO FORMER REPUBLIC TECHNOLOGIES INTERNATIONAL EMPLOYEES & THAT FEDERAL

COURT DECISION NOT BE APPEALED.- ADOPTED

38. COUNCIL-AS-A-WHOLE: APPROVING "BOARD OF HEALTH OF THE CANTON CITY HEALTH DISTRICT

POLICY RELATING TO DELEGATION OF AUTHORITY TO QUARANTINE &

ISOLATE" ADOPTED BY BOARD OF HEALTH ON 2/24/04. - ADOPTED

39. INTRGOVT & PUBLIC SERVICE CMTE: <u>SUSPENDED RULE 24B TO ADD</u>: OBJECTING TO TRANSFER OF D5

LIQUOR PERMIT REQUESTED BY PLATINUM DYNASTY LLC, dba CLUB

BLUEPRINT, LOCATED AT 1016 12TH ST NE. - ADOPTED

40. PERSONNEL COMMITTEE: <u>SUSPENDED RULE 24B TO ADD</u>: APPROVING MAYOR CREIGHTON'S

APPOINTMENT OF DAVID PEPPARD TO THE SYSTEMS PLANNING BOARD

FOR A TERM OF TWO YEARS EXPIRING IN 2006. - ADOPTED

COMMUNICATIONS:

158. CHIEF OF STAFF CONCATTO: REQUESTING RECESS TO EXECUTIVE SESSION ON 3/15/04 TO DISCUSS

FACT FINDER'S REPORT REGARDING COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF CANTON & FRATERNAL ORDER OF POLICE. - PERSONNEL COMMITTEE (PURSUANT TO RULE 22D RE#13 WAS

ADOPTED MAKING RE#14 A DEAD ISSUE)

159. HEALTH BENEFITS ADM. BRESSON: FEB MONTHLY COMPARATIVE REPORT OF INSURANCE CLAIMS & FEB

2004 PAID CLAIMS & COMPARATIVE REPORT. - RECEIVED & FILED

160. LIQUOR CONTROL DIVISION (OHIO): REQUEST FOR TRANSFER OF D5 PERMIT FROM ROBERT K. McGILL, dba

RIVIERA CLUB OF CANTON TO CHESTER W. HUTH, dba STARK COUNTY SPORTS PUB LOCATED @ 508 CLEVELAND AVE NW. -

INTERGOVERNMENTAL & PUBLIC SERVICE CMTE

161. MAYOR JANET WEIR-CREIGHTON: REQUESTING APPROVAL OF APPOINTMENT OF DAVID PEPPARD TO THE

SYSTEMS PLANNING BOARD FOR A TERM OF TWO YEARS EXPIRING IN

2006. - PERSONNEL COMMITTEE (See Re#40)

162. MAYOR JANET WEIR-CREIGHTON: REQUESTING 100% PERSONAL PROPERTY AND REAL PROPERTY TAX

EXEMPTIONS FOR A TEN YEAR PERIOD UPON ALL RENOVATIONS & IMPROVEMENTS ASSOCIATED WITH McGRANN PAPER CORP. RELOCATION TO FORMER DANNER PRESS PLANT @ 1411 NAVARRE RD SW. -

COMMUNITY ECONOMIC DEVELOPMENT & FINANCE COMMITTEES

163. MAYOR & SERV/FINANCE DIRECTOR: SUBMITTING RECOMMENDATIONS FOR FULL BUDGET APPROPRIATIONS

FOR 2004 & REQUESTING ADOPTION OF SUPPLEMENTAL APPROPRIATIONS TO MEET THE OPERATIONAL NEEDS OF CITY DEPARTMENTS. - FINANCE COMMITTEE (RULE 22B WAS SUSPENDED TO

ADD 0#12)

COMMUNICATIONS CONTINUED:

164. PLANNING COMMISSION: RECOMMENDING APPROVAL OF REQUEST BY EDWARD METZGER,

SURVEYOR FOR HABITAT FOR HUMANITY TO REPLAT 5 PARCELS INTO 2 RECONFIGURED LOTS LOCATED SOUTH OF 4^{TH} ST SW AT UNION AVE SW. -

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

165. TREASURER SCHIRACK: COMPARATIVE REPORT OF INCOME TAX CASH RECEIPTS AS OF 2/29/04. -

RECEIVED & FILED

166. WATER DEPT SUPR. WILLIAMS: ANNUAL 2003 REPORT OF CANTON WATER DEPT. - RECEIVED & FILED

167. WILLIAMS, B., AGENT FOR PETITNR: LETTER TO STARK COUNTY COMMISSIONERS ENCLOSING PETITION TO

ANNEX 8.28 + ACRES LOCATED IN PLAIN TOWNSHIP KNOWN AS McKINLEY DEVELOPMENT/PLAIN TOWNSHIP ANNEXATION AREA. -

RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

1. AUTHORIZING THE MAYOR AND/OR CHIEF OF STAFF TO ENTER INTO PROFESSIONAL SERVICE CONTRACT WITH SMG FOR MANAGEMENT OF THE CIVIC CENTER; EMERGENCY

Referred to <u>Public Property Capital Improvement & Finance Committees</u>

 1^{ST} RDG 2. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON SANDAL PLACE

NE FROM LEVASSER W. CONNOR, JR.; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

 1^{ST} RDG 3. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON 8^{TH} ST NE FROM

L.A. COOPER REALTY CORP.; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

 $\underline{1^{\text{ST}} \text{ RDG}}$ 4. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON 5^{TH} ST NE FROM

MARGARET L. HARTZELL; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

1ST RDG 5. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON 7TH ST NE &

MAHONING RD NE FROM BERNICE FIDELHOLTZ; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

 $\underline{1^{\text{ST}} \text{ RDG}}$ 6. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON 2^{ND} ST NW

FROM MOHAMMAD HNEIDAN; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

1ST RDG 7. AUTHORIZING CITY OF CANTON TO ACCEPT DONATION OF REAL PROPERTY LOCATED ON GROSS AVE NE

FROM DARYL & CHERYL SMYTH; EMERGENCY

Referred to <u>Public Property Capital Improvement Committee</u>

1ST RDG 8. APPROVING AND ACCEPTING THE REPLATTING OF LOTS 9017-9020, 9039 & 29276 LOCATED ON THE

SOUTHEAST CORNER OF PURNEY & WATSON SE AS REQUESTED BY COOPER & ASSOC. ON BEHALF OF

HABITAT FOR HUMANITY; EMERGENCY

Referred to <u>Public Safety & Thoroughfares Committee</u>

1ST RDG 9. AUTHORIZING THE PUBLIC SAFETY DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT

FOR PURCHASE OF A LIVE-FIRE SHOOTING SIMULATION SYSTEM FOR THE POLICE DEPT; EMERGENCY

Referred to <u>Public Property Capital Improvement & Finance Committees</u>

15T RDG 10. AUTHORIZING PUBLIC SAFETY DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR

PURCHASE OF TURNOUT GEAR, FIRE HOSE LINE & SELF CONTAINED BREATHING APPARATUS FOR THE

FIRE DEPT; EMERGENCY

Referred to Public Property Capital Improvement & Finance Committees

11. ESTABLISHING FAIR MARKET VALUE OF REAL PROPERTY FOR THE 44TH ST NE IMPROVEMENT PROJECT;

AUTHORIZING PUBLIC SERVICE DIRECTOR TO NEGOTIATE & PURCHASE SAID PARCELS & ENTER INTO

WORK AGREEMENTS IN CONJUNCTION THEREWITH; EMERGENCY

Referred to Community Economic Development & Finance Committees

12. SUSPENDED RULE 22B TO ADD O#12: AMENDING APPROPRIATION 0.1/2004 TO APPROPRIATE ADDITIONAL MONEYS NEEDED FOR OPERATING & CAPITAL EXPENSES FOR THE REMAINDER OF FISCAL

YEAR 2004: FMERGENCY

Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

PURSUANT TO RULE 22D RE#13 WAS ADOPTED MAKING #14 A DEAD ISSUE

33/2004 13. APPROVING THE RECOMMENDATIONS OF THE FACT-FINDER'S REPORT OF 3/9/04 SETTLING CONTRACTUAL DISPUTES BETWEEN THE CITY OF CANTON AND THE FRATERNAL ORDER OF POLICE.

Referred to <u>Personnel Committee</u>

DEAD

14. REJECTING THE RECOMMENDATIONS OF THE FACT-FINDER'S REPORT OF 3/9/04 SETTLING CONTRACTUAL DISPUTES BETWEEN THE CITY OF CANTON AND THE FRATERNAL ORDER OF POLICE.

Referred to Personnel Committee

RECESS FOR COMMITTEE MEETING ON 0#13 & 14 FROM 7:57 PM TO 8:05 PM.

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

- 2ND RDG 15. SUSPENDED RULE 22A TO ADD: AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY REINVESTMENT AREA AGREEMENT WITH SHAWN O'BRIEN PROPERTIES, LLC TO PROVIDE REAL PROPERTY TAX EXEMPTIONS TO CONSTRUCT AN INDOOR SKATE PARK IN THE WARD 4 COMMUNITY REINVESTMENT AREA; AUTHORIZING A TEN YEAR REAL PROPERTY TAX EXEMPTION UPON ALL RENOVATIONS & IMPROVEMENTS ASSOCIATED THEREWITH; EMERGENCY (Community & Economic Development Committee)
- 2ND RDG 16. SUSPENDED RULE 22A TO ADD: VACATING PORTION OF MADISON COURT SE; APPROVING & ACCEPTING REPLATTING OF PARTS OF LOTS 1705 THROUGH 1710 & 14' VACATED ALLEY; APPROVING & ACCEPTING DEDICATION PLAT OF MADISON COURT EXTENSION SE AS REQUESTED BY SERVICE DIRECTOR ELLSWORTH; EMERGENCY PUB HRG 3/22/04 @ 7:30 PM (Public Safety & Thoroughfares Committee)

RETAINED IN

<u>CMTE</u> 17. AMENDING SECTION 133.05, EMERGENCY MEDICAL SERVICES; CHARGES FOR SERVICES; REPORTING OF CODIFIED ORDINANCES; EMERGENCY (Judiciary Committee)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

- 34/2004 18. AUTHORIZING MAYOR TO FILE APPLICATION WITH HUD FOR \$2,300,000.00 COMMUNITY DEVELOPMENT FUNDS, EXECUTE APPLICATION AND GRANT AGREEMENTS & ACCEPT AND ADMINISTER FUNDING FOR THE CANTON FEDERAL CENTER; AUTHORIZING THE AUDITOR TO ESTABLISH THE 2233 FUND & TRANSFER LOAN AMOUNT FROM THE 6010 WORKERS' COMPENSATION FUND; AMENDING 0.1/2004 BY MAKING SUPPLEMENTAL APPROPRIATIONS FOR SAME; EMERGENCY
- 35/2004 19. AUTHORIZING PUBLIC SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR THE LEASE OF TWO BACKHOE LOADERS FOR THE WATER DEPARTMENT; EMERGENCY

REFERRED BACK

TO CMTE 20. AUTHORIZING PUBLIC SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR ROOF REPAIRS & REPLACEMENT OF DECK & RETAINING WALL AT JACKSON POOL; AUTHORIZING CITY AUDITOR TO ESTABLISH THE 4560 JACKSON POOL IMPROVEMENT FUND & TRANSFER \$157,500.00 FROM THE 4501 CAPITAL IMPROVEMENT FUND; AMENDING 0.1/2004 BY MAKING SUPPLEMENTAL APPROPRIATIONS FOR SAME; EMERGENCY

ANNOUNCEMENT OF COMMITTEE MEETINGS:

Wednesday, March 17, 2004, 10:00 AM, Council Caucus Room Judiciary Committee (work session on demolition of buildings)

Monday, March 22, 2004, Council Caucus Room:

- 1. Finance Committee @ 5:30 PM
- 2. Public Property Capital Improvement Committee @ $6:00\ PM$
- 3. Community & Economic Development Committee @ 6:30 PM
 - 4. Public Safety & Thoroughfares Committee @ 6:30~PM

<u>PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY)</u>: (One Public Speaker)

MISCELLANEOUS BUSINESS: (Wal-Mart representative will be invited to 3/29/04 Council Mtg.)

ADJOURNMENT TIME: 8:23 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD MONDAY, MARCH 22, 2004 @ 7:30 PM