#### AGENDA

CANTON CITY COUNCIL 7:30 P.M. DECEMBER 1, 2003

ROLL CALL: 11 Councilmembers present, 1 absent (Carbenia) INVOCATION: Given by Councilmember at Large Mary Babcock

PLEDGE OF ALLEGIANCE: Led by President of Council President Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 24B to add Resolution #89; Suspended Rule 22A to add  $2^{1d}$  Rdg 0#2, & 4-8; 0#3 retained in committee; 0#9 postponed to 12/8/03)

### **PUBLIC HEARINGS:**

7:30 PM A REQUEST BY KATHLEEN ALTIERI-BUCHER TO VACATE A PORTION OF WHEELING PL NE, BETWEEN

MAHONING RD. AND FRANCIS CT. NE

(PLANNING COMMISSION RECOMMENDS APPROVAL) (Six Speakers) (See O#8, 2<sup>nd</sup> Rdg)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (One Public Speaker)

**INFORMAL RESOLUTIONS:** 

VICE PRESIDENT SMUCKLER: EXCUSING MEMBER CARBENIA

SUSPENDED RULE 24B TO ADD #89:

89. PERSONNEL COMMITTEE: APPROVING THE REAPPOINTMENT OF PHILLIP FRANCIS TO THE FAIR

HOUSING COMMISSION EFFECTIVE 8/1/03 - 7/31/08. - ADOPTED

**COMMUNICATIONS**:

482. LIQUOR CONTROL DIVISION, REQUEST FOR NEW D2, D2X, D3 LIQUOR PERMIT BY TAMMY JEAN

STATE OF OHIO: LEMBKE, dba CHIRUMBOLOS CAFE, LOCATED AT 2454-56 MAHONING RD

NE. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE

483. LIQUOR CONTROL DIVISION, REQUEST FOR NEW C1, C2 LIQUOR PERMIT BY JENNINGS ENTERPRISES,

STATE OF OHIO: INC., dba RJ'S, LOCATED AT 2417 4<sup>th</sup> ST NW. - INTERGOVERNMENTAL &

PUBLIC SERVICE CMTE

484. PRESIDENT OF COUNCIL DENCZAK: PROVIDING COPY OF SUB. H.B. 127 RECENTLY PASSED BY 125<sup>TH</sup> GENERAL

ASSEMBLY TO WARD 1 MEMBER HAWK & REQUESTING THAT HE CONTACT STARK COUNTY TREASURER GARY ZEIGLER & DRAFT RESOLUTION OR

ORDINANCE TO ACQUIRE USE OF THIS BILL. - RECEIVED & FILED

485. WILLIAMS, BRUCE, AGENT FOR NOTICE OF PUBLIC HEARING SET BY STARK COUNTY COMMISSIONERS

PETITIONER: ON JANUARY 13, 2004 @ 11:00 AM FOR FORD/REPUBLIC GEORGETOWN

ROAD ANNEXATION AREA CONSISTING OF 176.280 ACRES IN CANTON

TOWNSHIP. - RECEIVED & FILED

### ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

1. AMENDING 0.55/77 TO REZONE LOTS NOS. 25949-25991 LOCATED AT 3865 MAHONING RD NE FROM R-1A TO PR-4 AS REQUESTED BY MARTIN & DARLENE MORRIS; EMERGENCY

Referred to <u>Second Reading Portion of Next Agenda</u>

PUB HRG. 12/15/03 @ 7:30 PM

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

## SUSPENDED RULE 22A TO ADD ORDINANCES #2&4-8:

2ND RDG 2. AMENDING 0.236/2002 BY MAKING \$7,000.00 SUPPLEMENTAL APPROPRIATION FROM 2321 IMMUNIZATION ACTION PLAN FUND, AND \$15,000.00 SUPPLEMENTAL APPROPRIATION FROM 2312 STD CONTROL FUND: EMERGENCY

### RETAINED

**IN CMTE** 3. REPEALING CHAPTER 157 "POLICE AND FIRE MINORITY EMPLOYMENT OPPORTUNITY" OF PART 1, ADMINISTRATIVE CODE, OF THE CANTON CODIFIED ORDINANCES PASSED IN 1994; EMERGENCY

2<sup>ND</sup> RDG 4. AUTHORIZING CITY AUDITOR TO PAY \$23,740.00 MORAL OBLIGATION TO UNITED INDUSTRIAL GROUP FOR REPAIRS TO 450 HORSEPOWER SYNCHRONOUS MOTOR FOR #3 HIGH SERVICE PUMP AT SUGAR CREEK WATER TREATMENT PLANT; EMERGENCY

# ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

2<sup>ND</sup> RDG 5. AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO AGREEMENT WITH LIFE INVESTORS INSURANCE COMPANY OF AMERICA TO COMMENCE AND ADMINISTER A FLEXIBLE BENEFIT PLAN FOR ELIGIBLE CITY EMPLOYEES UNDER SECTION 125 OF THE INTERNAL REVENUE CODE; EMERGENCY

- 2<sup>ND</sup> RDG 6. AUTHORIZING MAYOR &/OR SERVICE DIRECTOR TO DESIGNATE CANTON COMMERCE DEVELOPMENT, LLC ("CCD") AS ITS AGENT TO SUBMIT A 1.3 MILLION DOLLAR LOAN APPLICATION TO STATE OF OHIO URBAN REDEVELOPMENT LOAN PROGRAM FOR THE PURCHASE & DEVELOPMENT OF MILLS BUSINESS PARK; AUTHORIZING \$200,000.00 ALLOCATION FOR 2004 & 2005 FOR PURCHASE AND IMPROVEMENT OF SAME; AUTHORIZING MAYOR AND/OR PUBLIC SERVICE DIRECTOR TO ACCEPT AND ADMINISTER SAID LOAN; FMERGENCY
- 2<sup>ND</sup> RDG 7. AUTHORIZING PUBLIC SERVICE DIRECTOR TO ENTER INTO AN AGREEMENT WITH BOARD OF STARK COUNTY COMMISSIONERS FOR LEASE OF PARKING SPACES AT CORNERSTONE PARKING DECK; EMERGENCY
- 2<sup>ND</sup> RDG 8. VACATING PART OF WHEELING PL NE BETWEEN MAHONING RD & FRANCIS CT NE AS REQUESTED BY PROSPER ALTIERI & KATHLEEN ALTIERI BUCHER; EMERGENCY PUB HRG HELD 12/1/03 @ 7:30 PM

#### ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

#### **POSTPONED TO**

9. AMENDING 0.164/2001 TO EXCLUDE CERTAIN POLICE & FIRE DEPT EMPLOYEES AND FIDUCIARY STAFF OF AUDITOR'S OFFICE FROM WAGE SCHEDULE FOR MANAGEMENT & NON-BARGAINING UNIT EMPLOYEES; INCLUDE ANNUAL EVALUATIONS FOR CERTAIN MANAGEMENT & NON-BARGAINING UNIT EMPLOYEES BUT EXCLUDING FIDUCIARY EMPLOYEES IN THE AUDITOR'S OFFICE; & AMENDING EXHIBIT A, CLASSIFICATION PLAN; EMERGENCY

# **ANNOUNCEMENT OF COMMITTEE MEETINGS:**

Monday, December 8, 2003 @ 6:40 PM, Council Caucus Room Intergovernmental & Public Service Committee

Monday, December 8, 2003 @ 6:45 PM, Council Caucus Room
Executive Session with Law Director
to discuss pending litigation

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): (One Public Speaker)

MISCELLANEOUS BUSINESS: Discussion re: 0#9

ADJOURNMENT TIME: 8:19 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD MONDAY, DEC. 8, 2003 @ 7:30 PM