AGENDA
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<u>CANT</u>	ON CITY COUNCIL	7:30 P.M.	MARCH 31, 2003
INVO PLED	CALL: 11 present, 1 absent (Member CATION: Given by Councilmember-At-L GE OF ALLEGIANCE: Led by President of ENT OF SILENCE FOR KURT BABCOCK, SOM	arge Donald E. Casar Council President Ray Denczak	
	· · · · ·	nded Rule 24B to add Informal Resolutions #30-3 Cmte; 0#9 Defeated; & #11 Amended & Adopted)	4; Suspended Rule
<u>PUBL</u>	<u>IC HEARINGS</u> : (None)		
PUBL	IC SPEAKS (ORDINANCES OR RESOLUTIONS	FOR ADOPTION ONLY): (None)	
<u>INFO</u>	RMAL RESOLUTIONS:		
VICE	PRESIDENT SMUCKLER:	EXCUSING MEMBER BABCOCK.	
29.	COUNCIL-AS-A-WHOLE: (EXCEPT MEMBER DIAMOND)	FILLING VACANCY IN CANTON CITY COUNCIL OFFICE ELECTING ELIZABETH J. WENSEL AS ADMINISTRATIVE A 3 OF GRADE 9S AT AN ANNUAL SALARY OF \$33,872 AL	ASSISTANT V IN STEP
<u>SUSP</u> 30.	PENDED RULE 24B TO ADD #30-34: PERSONNEL COMMITTEE:	APPROVING THE REAPPOINTMENT OF WILLIAM RUD BOARD EFFECTIVE 4/1/03 - 3/31/06 ADOPTED ( <u>See C</u> a	
31.	PERSONNEL COMMITTEE:	APPROVING THE <b>TERM CORRECTION</b> FOR THE WESLEY WALTERS TO THE FAIR EMPLOYMENT EFFECTIVE 3/1/03 - 2/28/06 ADOPTED (See C#130 below)	PRACTICES BOARD
32.	PERSONNEL COMMITTEE:	APPROVING THE REAPPOINTMENT OF CHET WARREN T EFFECTIVE 4/1/03 - 3/31/06 ADOPTED ( <u>See C#131 bel</u>	
33.	PERSONNEL COMMITTEE:	APPROVING THE APPOINTMENT OF LOVIE HAIL EMPLOYMENT PRACTICES BOARD EFFECTIVE 3/1/03 - (See C#132 below)	
34.	RULES COMMITTEE:	RECOMMENDING COUNCIL RULE #20 BE AMENDED TO	
<u>COMI</u>	MUNICATIONS:	TRANSCRIPT OF COUNCIL MEETING MINUTES ADOPTED	)
127.	AUDITOR PEREZ, CLERK OF COURTS HARMON, & SAFETY DIRECTOR CONCATTO:	REQUEST TO AMEND 0.174/95 RE: CHANGES IN POLICE DEPT PETTY CASH & CHANGE DRAWERS LAW E ( <u>See O#1, 1<sup>st</sup> Rdg</u> )	
128.	CANTON MUNICIPAL COURT:	2002 ANNUAL REPORT OF CANTON MUNICIPAL COURT.	RCVD & FILED
129.	MAYOR WATKINS:	REQUESTING COUNCIL AUTHORIZATION OF THE WILLIAM RUDNER TO THE SARTA BOARD FOR THE T PERSONNEL COMMITTEE (See Resolution #30)	
130.	MAYOR WATKINS:	REQUESTING COUNCIL AUTHORIZATION FOR A <b>TERM (</b> REAPPOINTMENT OF WESLEY WALTERS TO THE PRACTICES BOARD FOR THE TERM 3/1/03-2/28/06 - PE ( <u>See Resolution #31</u> )	FAIR EMPLOYMENT
131.	MAYOR WATKINS:	REQUESTING COUNCIL AUTHORIZATION OF THE REAP WARREN TO THE SARTA BOARD FOR THE TEF PERSONNEL COMMITTEE ( <u>See Resolution #32</u> )	
132.	MAYOR WATKINS:	REQUESTING COUNCIL AUTHORIZATION OF THE APP HAILEY TO THE FAIR EMPLOYMENT PRACTICES BO/ 3/1/03-2/28/06 - PERSONNEL COMMITTEE (See Resolut	ARD FOR THE TERM
133.	SERVICE DIRECTOR MILLER:	REQUEST TO APPROVE A WATER MAIN EXTENSION TO IN PERRY TWP LAW DIRECTOR ( <u>See O#2, 1<sup>st</sup> Rdg</u> )	D DEE-DEE CIRCLE SW
	SERVICE DIRECTOR MILLER:	REQUEST TO APPROVE A WATER MAIN EXTEN WOODS NO. 5 IN PLAIN TWP LAW DIRECTOR ( <u>See O#</u>	
	MUNICATIONS - CONTINUED: SERVICE DIRECTOR MILLER:	REQUEST TO ADVERTISE, RECEIVE BIDS & ENTER INTO	\$418,202 CONTRACT
		FOR THE CANTON STATION SITE DEVELOPMENT PROJ WITH THE CUYAHOGA VALLEY SCENIC RAILROAD L $O#4, 1^{st} Rdg$ )	ECT IN CONJUNCTION

## ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- <u>1<sup>ST</sup> RDG</u> 1. AMENDING 0.174/95, AUTHORIZING THE CITY AUDITOR TO ESTABLISH &/OR MAINTAIN PETTY CASH AND/OR CHANGE DRAWER FUNDS FOR CLERK OF COURTS & POLICE DEPARTMENT; EMERGENCY Referred to <u>Finance Committee</u>
- <u>1<sup>ST</sup> RDG</u> 2. APPROVING A WATER MAIN EXTENSION TO DEE-DEE CIRCLE SW IN PERRY TWP; AUTHORIZING THE SERVICE DIRECTOR TO CONTRACT FOR SAME; EMERGENCY. Referred to Environmental & Public Utilities
- <u>1<sup>ST</sup> RDG</u> 3. APPROVING A WATER MAIN EXTENSION TO WELLINGTON WOODS NO. 5 IN PLAIN TWP; AUTHORIZING THE SERVICE DIRECTOR TO CONTRACT FOR SAME; EMERGENCY. Referred to <u>Environmental & Public Utilities</u>
- <u>1<sup>ST</sup> RDG</u> 4. AUTHORIZING SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO \$418,202 CONTRACT FOR THE CANTON STATION SITE DEVELOPMENT PROJECT IN CONJUNCTION WITH THE CUYAHOGA VALLEY SCENIC RAILROAD; EMERGENCY Referred to <u>Community & Economic Development & Finance Committees</u>
- 1<sup>ST</sup> RDG 5. AUTHORIZING SAFETY DIRECTOR TO ENTER INTO AGREEMENT WITH THE CANTON CITY SCHOOL DISTRICT BOARD OF EDUCATION TO PROVIDE TWO (2) POLICE OFFICERS; EMERGENCY Referred to <u>Finance Committee</u>
- <u>1<sup>ST</sup> RDG</u> 6. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$85,000 AGREEMENT WITH AEP FOR THE SHORB & 4<sup>TH</sup> STREET NW IMPROVEMENT PROJECT, GP 1050; EMERGENCY Referred to <u>Public Safety & Thoroughfares & Finance Committees</u>
- RETAINED IN

   CMTE
   7.

   AUTHORIZING STEP INCREASES FOR MANAGEMENT AND NON-BARGAINING UNIT EMPLOYEES;

   EMERGENCY (EFFECTIVE 4/5/03-12/31/03, EMPLOYEES ELIGIBLE TO ADVANCE AUTOMATICALLY TO NEXT STEP MAY RECEIVE ONE-HALF STEP INCREASE)
- <u>60/2003</u> 8. AUTHORIZING AUTOMATIC STEP INCREASES FOR MANAGEMENT AND NON-BARGAINING UNIT EMPLOYEES; EMERGENCY (EFFECTIVE 4/5/03-12/31/03, ALL EMPLOYEES ELIGIBLE TO ADVANCE SHALL RECEIVE A STEP INCREASE)

Referred to Personnel & Finance Committees

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# <u>Council recessed from 8:13-8:28 pm for committee meetings on Ordinances #7, 8 & 9.</u> Ordinance #7 was retained in committee. Ordinances #8 & 9 were returned to the agenda for second reading.

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

### RULE 22A SUSPENDED TO ADD:

**DEFEATED** 9. SUSPENDING WAGE INCREASES FOR MANAGEMENT & NON-BARGAINING UNIT PERSONNEL EFFECTIVE 4/1/03-12/31/03; EMERGENCY

#### ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

<u>61/2003</u>10. AUTHORIZING THE SERVICE DIRECTOR TO ACCEPT AN EXISTING PRIVATE DRAINAGE EASEMENT, INVESTIGATE IMPROVEMENTS TO THE DRAINAGE SYSTEM; ENTER INTO EASEMENT AGREEMENTS; EMERGENCY

#### ORDINANCES & FORMAL RESOLUTIONS - POSTPONED MATTER:

#### AMENDED SECTION 3 OF

246/2002 11. SECTION 3 OF 0.246/2002 - POSTPONED FROM 12/23/02, 1/27/03, 2/24/03, 3/10, 17 & 24/03: AMENDING CITY CODE SECTION 151.08, RE: OVERTIME & COMP TIME FOR NONEXEMPT & EXEMPT EMPLOYEES.

ANNOUNCEMENT OF COMMITTEE MEETINGS:

#### <u>Monday, April 7, 2003 @ 6:30pm, Council Caucus Room</u>

- 1. Environmental & Public Utilities Committee
- 2. Finance Committee
- 3. Community & Economic Development Committee
- 4. Public Safety & Thoroughfares Committee

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# Tuesday, April 8, 2003 @ 5:00 pm, Council Chamber

1. Mtg w/Chamber of Commerce

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): (One Speaker)

MISCELLANEOUS BUSINESS

ADJOURNMENT TIME: 9:16pm

THE NEXT REGULAR CITY COUNCIL MEETING WILL BE HELD MONDAY, APRIL 7, 2003 @ 7:30 PM